

MAJOR CONTRIBUTION



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED IN OFFICE
PROBATE COURT

JUL 27 2021

JAMES P. NAFTEL, II
Judge of Probate
E.O.D.

County Division Code: AL040
Inst. # 2021086213 Pages: 1 of 2
I certify this instrument filed on
7/27/2021 10:23 AM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: CRAWFORD

Please Print in Ink or Type

Name of Principal Campaign Committee <u>Committee to Elect Randall Woodfin</u>			
Full Name of Candidate <u>Randall Woodfin</u>		Political Party <u>NA</u>	
Office Sought (include district or circuit number, if applicable) <u>Mayor, City of Birmingham</u>			
Address <u>P.O. Box 1994</u>			
City <u>Birmingham</u>	State <u>AL</u>	ZIP Code <u>35201</u>	Telephone Number <u>[REDACTED]</u>

20210809000384090 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/09/2021 09:20:33 AM FILED/CERT

☐ Amended Major Contribution Report

Date of this Report

07/27/21

Summary of Major Contribution Activity

1	Beginning balance (ending balance from previous filing)	1	<u>883,128.37</u>
2	Total Cash Contributions (total from Form 2)	2	<u>50,000</u>
3	Total In-Kind Contributions (total from Form 3)	3	<u>0</u>
4	Total Receipts from Other Sources (total from Form 4)	4	<u>0</u>
5	Ending balance (add lines 1, 2, 3 and 4)	5	<u>933,128.37</u>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 27th day
of July of the year 2021. My commission
expires the 15th day of September of the year
2024.

Signature of Candidate, Elected Official or Committee Member

Date

Signature of Notary Public

Print Notary's Name

FORM REVISED 01.02.2018

Where to file this form ...

- **State Candidates and Elected Officials:** File this report electronically with the Office of the Secretary of State:

<http://fcpa.alabamavotes.gov>

Do you have questions or need assistance? Contact the Elections Division:

Call us: 334-242-7210

800-274-8683

Email us: alavoter@vote.alabama.gov

Visit our office:

Elections Division

600 Dexter Avenue, Room E-210

Montgomery, Alabama 36130

Write to us:

Elections Division

P.O. Box 5616

Montgomery, Alabama 36103-5616

FORM 2: Contributions received by candidate or elected official



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Margaret Elisabeth Hemberg	2960 Shook Hill Parkway Mountain Brook, AL 35223	☐	☒	☐	☐	☐	07/23/2021	\$ 25,000.00
Landon Ash	2600 Shook Hill Parkway Mountain Brook, AL 35223	☐	☒	☐	☐	☐	07/23/21	\$ 25,000.00
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 50,000.00

FORM REVISED 9.2.2011

TOTAL CASH CONTRIBUTIONS THIS PAGE

\$ 50,000.00

20210809000384090 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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