



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2021089430 Pages: 1 of 1  
I certify this instrument filed on  
8/3/2021 10:45 AM Doc: ELPCANN  
Judge of Probate  
Jefferson County, AL.

Clerk: WORTHYV

Please Print in Ink or Type.

Name of Candidate or Elected Official Lashunda Scales		Political Party/Ballot Affiliation NonPartisan	
Office Sought or Held (include district or circuit number, if applicable) Mayor City of Birmingham Alabama			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 610711			
City Birmingham	State Alabama	ZIP Code 35261	Telephone Number [REDACTED]

## Type of Report (check one)

- ☐ Monthly ☒ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month for which the  
report is filed.

June 2021

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report

1

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$18,021.15
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$24,156.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$24,156.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$12,289.50
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$12,289.50
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$17,265.51
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$17,265.51
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$24,911.64

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

8/2/21

Sworn to and subscribed before me this

02

August

of the year 2021

the 11th

day of October

of the year

Signature of Notary Public

Print Notary's Name

Jessica Miller

