


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED IN OFFICE

PROBATE COURT

THIS AREA FOR OFFICIAL USE ONLY

AUG 04 2021

County Division Code: AL040

Inst. # 2021090181 Pages: 1 of 3

I certify this instrument filed on

8/4/2021 10:38 AM Doc: ELCAPRE

Judge of Probate

Jefferson County, AL.

Clerk: HENLEYT

Type of Report (check one)

☒ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports
Month for which the
report is filed.For Weekly Reports
Date of Friday in the
week for which the
report is filed.Total Number of
Pages in Report

JULY

7/30/21

3

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Jason Meadows		Democrat	
Office Sought or Held (include district or circuit number, if applicable)			
Board of Education			
Address ☐ Check box if reporting new address			
P.O. Box 320738			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35232	

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	140143
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$6020
2b	Non-itemized cash contributions	2b	\$3123
2c	Total cash contributions (add lines 2a and 2b)	2c	9143 \$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0
3b	Non-itemized in-kind contributions	3b	\$0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0
4b	Non-itemized Receipts from Other Sources	4b	\$0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$2,523.15
5b	Non-itemized expenditures	5b	\$47.78
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,570.93 \$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	7973.50 \$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

FORM REVISED 06.06.2017



20210809000384030 1/3 \$0.00
Shelby Cnty Judge of Probate, AL
08/09/2021 09:20:27 AM FILED/CERT

Sworn to and subscribed before me this 4th day of AUGUST of the year 2021. My commission expires

the 4th day of FEBRUARY of the year 2024

Signature of Notary Public

Print Notary's Name

LENICE JUNE RICHARDSON

Notary Public, Alabama State At Large
My Commission Expires 2/4/2024

**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Jason Meadows

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Mr. Oscar Meadows	5957 Waterscape Pass Hoover, AL 35244	☐	☒	☐	☐	☐	7/29/21	\$1000 ⁰⁰	
Mrs. Tanesha Weaver	4141 Stonbridge Common Circle Alpharetta, GA 30004	☐	☒	☐	☐	☐	7/30/21	\$300	
Mr. Jimmie Johnson	2002 Chardbrook Drive Pelham, AL 35124	☐	☒	☐	☐	☐	7/19/21	\$250	
Mr. Anthony Winchester	4004 Dunemore Lane Hoover, AL 35226	☐	☒	☐	☐	☐	7/30/21	\$150 ⁰⁰	
Dr. Juan Carwell	525 2nd Avenue SW Unit 3003 Albany, OR 97321	☐	☒	☐	☐	☐	7/25/21	\$120 ⁰⁰	
Next Generation Alabama	P.O. Box 1493 Birmingham, AL 35201	☐	☐	☒	☐	☐	7/30/21	\$4260 ⁰⁰	
		☐	☐	☐	☐	☐			
		☐	☐	☐	☐	☐			
		☐	☐	☐	☐	☐			
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$6020 ⁰⁰	

FORM REVISED 9.2.2011



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 6: Expenditures On Line of Credit** by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Jason Meadows

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION		
Designers T-shirt + Apparel	728 3rd Avenue West B'ham, AL 35204		✓								T-shirts for Advertising	7/24/21	\$297.15
V 94.9	3025 Ensley Ave B'ham, AL 35208		✓									7/24/21	\$150.00
Lamar Media	920 6th Street South B'ham, AL 35205		✓									7/27/21	\$2000.00
TOTAL EXPENDITURES THIS PAGE												\$2523.15	

