



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2021 03:25:22 PM
\$22.00 BRITTANI
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Allen S. Bayl

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0000245476

PREPARED BY: JULIE DOANE
STATEBRIDGE COMPANY, LLC
6061 S WILLOW DRIVE, SUITE 300
GREENWOOD VILLAGE, CO 80111

WHEN RECORDED MAIL TO:
RICO LACEY
224 LIME CREEK LN
CHELSEA, AL 35043

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC MORTGAGE AGENCY, ITS SUCCESSORS AND ASSIGNS**, located at **6061 S. WILLOW DR., SUITE 300, GREENWOOD VILLAGE, CO 80111**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 12, 2019** executed by **RICO LACEY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION**, Original Mortgagee, and recorded on **JULY 15, 2019** as Instr. # **20190715000250850** in the Office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: Lot 13, according to the Final Plat of Lime Creek at Chelsea Preserve Sector 2, as recorded in Map Book 34, Page 51, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/4/2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC MORTGAGE AGENCY, ITS SUCCESSORS AND ASSIGNS


DAVID MCDONNELL, ASSISTANT SECRETARY

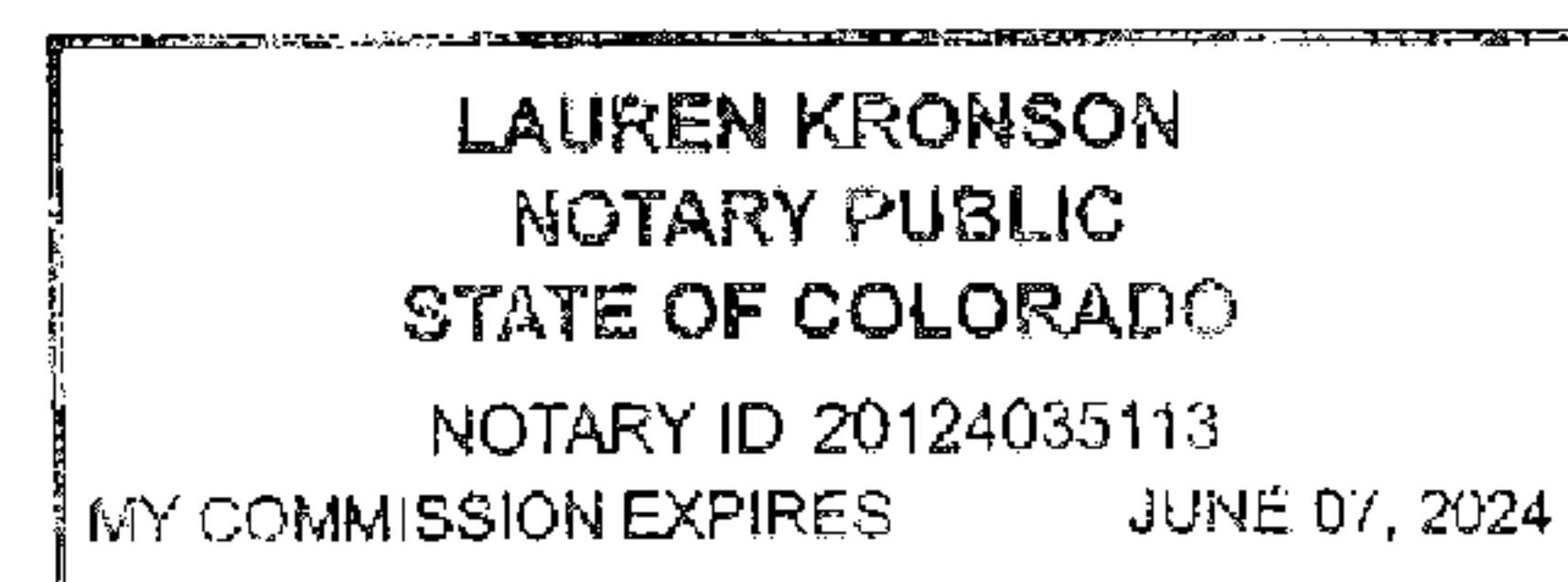
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF COLORADO COUNTY OF ARAPAHOE) ss.

On 8/4/21, before me, **LAUREN KRONSON**, a Notary Public, personally appeared **DAVID MCDONNELL, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.


LAUREN KRONSON (COMMISSION EXP. 06/07/2024)
NOTARY PUBLIC



MIN: 100721212001983482

MERS PHONE: 1-888-679-6377