

KNOWN ALL MEN BY THESE PRESENTS:



20210806000381200 1/2 \$43.00 Shelby Cnty Judge of Probate, AL 08/06/2021 08:31:59 AM FILED/CERT

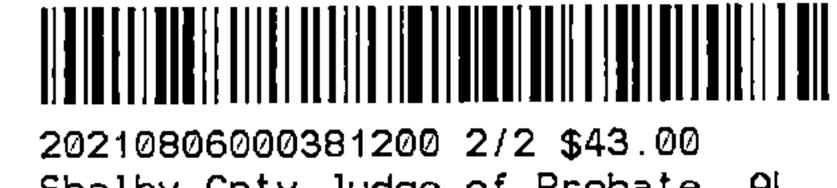
Bond Number 100594952

Premium: \$50.00

BOND FOR NOTARY PUBLIC STATE OF ALABAMA

| That we, JUSTIN CHEA MADDOX | of _ | CALERA | , <u>SHELBY</u> |
|--|---|--|--|
| Principal | | City | County |
| County, State of Alabama, as Principal, and <u>U.S. Sl</u> to do business in the State of Alabama, as Surety, are <u>Twenty-five thousand and 00/100 (\$25,000</u> | held firmly | bound unto the State of Alabar | na, in the penal sum of |
| which well and truly to be made, we bind ourselves, and severally, firmly by these presents. | | _ | |
| WHEREAS, the Principal, has made application to the for the State of Alabama, for the term beginning the four years from the date of Notary Commission in States | e Alabama La Alabama te of Alaba | Secretary of State for appointm of <u>fig. 5</u> ma at Large in and for said Coun | ent as a Notary Public in and 202 for the term of ty. |
| NOW THEREFORE, if the said principal shall well a incumbency of said office, under and by virtue of the ownich may be required of a NOTARY PUBLIC by any this obligation shall become void; otherwise to remain | nd truly pe commission law that m | rform the duties of a NOTARY In aforesaid, according to law and hay be enacted subsequent to the | PUBLIC, as aforesaid, during faithfully discharge the duties |
| Cancellation: This policy may be cancelled at any tine Principal and at the expiration of thirty (30) days from thereupon be release from any liabilities for any acts of | the receip | t of said notice, this policy shall t | erminate and the Surety shall |
| Signed and dated this 5th day of August | , | 2021 . Call Call | |
| Ole 5. B. S. | WWIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | U.S. SPECIALTY INSURA | Principal NCE COMPANY |
| | | By: | |
| OATH OF OFFICE OF NOTARY PUBLIC STATE OF Alabama COUNTY OF Shelby | | Eric Fauerba | ach Attorney-in-Fact |
| the Constitution of the United States, and the Constitute duties of my office of Notary Public for the State of Management | ution of the | lemnly swear (or affirm) that I will State of ALABAMA WA with fidelity (s | , and that I will discharge to help me God). |
| Motor Motor | No. | Oliva as | Applicant Signature Notary Signature |
| Horie Contraction of the contrac | | Heriman L1 | Vaylor |
| of shell of shell of ate at | | Notary Public-Type, Stamp or of the My commission expires: | learly print name 4 15 20 2 3 |
| Sworn to and Subscribed before me this 5th day of | f Aug | ust, A.D. 2021 | |





Shelby Cnty Judge of Probate, AL 08/06/2021 08:31:59 AM FILED/CERT

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That, U.S. SPECIALTY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint,

| | EDIC FAUEDDA | | |
|---|---|--|--|
| its true and lawful Attorney-in-fact, with full power deliver bond number 100594952 | , issued in the cours | e of its business and to bind th | e Company thereby, in ar |
| amount not to exceed | Twenty-five thousand and 00/1 | | |
| Said appointment is made under and by authority | of the following resolutions of the | Board of Directors of U. S. Spe | cialty Insurance Company |
| "Be it Resolved, that the President, any Vice-Presis hereby vested with full power and authority to a on behalf of the Company subject to the following | ppoint any one or more suitable p | | • |
| Attorney-in-Fact may be given full power and autideliver, any and all bonds, recognizances, contract and all consents for the release of retained percentices and documents canceling or terminating Attorney-in-Fact shall be binding upon the Compa | cts, agreements or indemnity and entages and/or final estimates or the Company's liability thereund | other conditional or obligatory use engineering and construction ter, and any such instruments | indertakings, including any contracts, and any and all so executed by any such |
| Be it Resolved, that the signature of any authorize any certificate relating thereto by facsimile, and an and binding upon the Company with respect to an of meeting on September 1 st , 2011. | ny power of attorney or certificate | bearing facsimile signature or fa | acsimile seal shall be valid |
| The Attorney-in-Fact named above may be an age and does not indicate whether the Attorney-in-Fact | | _ | rney is specific to this bond |
| IN WITNESS WHEREOF, U.S. Specialty Insurance on this 18th day of December 2017. | e Company has caused its seal to | be affixed hereto and executed be | by its Senior Vice Presiden |
| State of California | EA+ 9 | U.S. SPECIALTY INSU | RANCE COMPANY |
| $\tilde{\Xi} \alpha$ | | $\mathcal{N}_{\mathcal{A}}$ | Per |
| County of Los Angeles | By: | Adam S. Pessin, Sen | ior Vice President |
| | * * * * * * * * * * * * * * * * * * * | Adam G. i essin, Gen | ioi vice i residerit |
| A Notary Public or other officer completing this contificate is attached, and not the truthfulness, a | • | | e document to which this |
| On this 1 st day of June, 2018, before me, Sonia 6 U.S. Specialty Insurance Company, who proved to within instrument and acknowledged to me that he the person, or the entity upon behalf of which the | o me on the basis of satisfactory e e executed the same in his autho | vidence to be the person whose rized capacity, and that by his s | name is subscribed to the |
| I certify under PENALTY OF PERJURY under the | laws of the State of CALIFORNIA | A that the foregoing paragraph is | s true and correct. |
| WITNESS my hand and official seal. | SONIA O. CARREJO Notary Public - Califo | | |
| Signature — Chille Chille | (Seal) Rotary Public - California Los Angeles Count Commission # 22394 My Comm. Expires Apr 2 | i79 🐔 | |
| I, Kio Lo, Assistant Secretary of U.S. Specialty In- by the Board of Directors of said Company as s Attorney nor the resolution have been revoked an | et forth above, are true and corr | ect transcripts thereof and that | • |
| IN WITNESS WHEREOF, I have hereunto set my | hand this <u>5th</u> day of | | <u>21</u> . |
| Bond No. <u>100594952</u> | Sille Cially Insurance Chilling | | |
| Agency No. <u>700358</u> | S. S. San and a second | Kio Lo, | Assistant Secretary |

visit tmhcc.com/surety for more information

HCCSZZ POAUSSIC06/2018