MVT 5-39E (REV 07/17) mbrunsonc

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION P.O. Box 327640

Montgomery, AL 36132-7640

Application Number

MNOC106971454

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

Application Date

8/4/2021

Primary Document: Alabama Title

Side ID

Title Number

Issue Date

DSD062115ALB

100465302

5/22/2018

Manufactured Home 2013 SOUTHER VS2801 Yellow

Owner(s)

STILES NOLAN D 633 WOODLAND RD HARPERSVILLE, AL 35078

(205) 669-6204

COLUMBIANA, AL 35051

Special Mailing

PO BOX 822

LINEBERRY JENNIFER

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20210804000377290 1/6 \$37.00 Shelby Cnty Judge of Probate, AL 08/04/2021 10:06:01 AM FILED/CERT MVT 5-39E (REV 07/17) mbrunsonc

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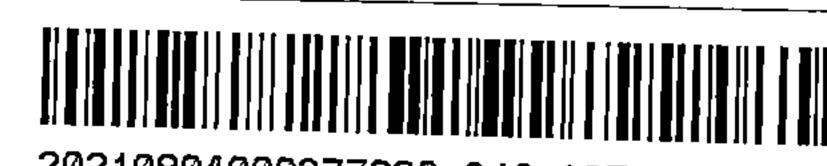
ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

www.revenue.alabama.gov

Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)*		YEAR MAKE MODEL		MODEL		
DSD062115ALB BODY TYPE	LIOCNIOS DI ATE	2013	Southern		VS2801	
Mobile Home	LICENSE PLAT				STATE OF ISSUANCE Alabama	
B.				<u> </u>		
Taxpayer Information Repr			epresentative(s): Hereby appoint(s) the following representative(s)			
Tarana arrana Maria and Colonia de La Coloni		Name and Address (Please Type or Print)				
Nolan D. Stiles		Jennifer Lineberry				
633 Woodland Road		P O Box 822				
Harpersville, AL 35078		Columbiana, AL 35051				
			mail Address jennifer@shelbycountyabstract.com			
Telephone Number ()Telephone Number ()			Telephone Number (205_)669-6204			
As my attorney-in-fact to sign my name and do all things necess. Title application, transfer or lien filing Title service provider - Section A is not required other purpose, describe: Retire Mobile Home Title for my motor vehicle described above. ACTS AUTHORIZED The representative(s) is authorized to receive and inspect conf with respect to the matters described above. The authority does returns. LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERW	A transaction idential tax in as not include	formation at the power	nd to perform any	and all act	ts that I (we) can perform the power to sign certain	
SIGNATURE OF TAXPAYER Signature of Appointee: If a business firm or corporation is appointed, the signature shalin-fact for the owner.	WITHOUT THIS	SIGNATURE thorized rep	esentative of the	DAT firm who w	ーユーンショ E vill perform as attorney-	

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



20210804000377290 3/6 \$37.00 Shelby Cnty Judge of Probate, AL 08/04/2021 10:06:01 AM FILED/CERT



CERTIFICATE OF TITLE FOR A VEHICLE

633 WOODLAND RD

21ST MORTGAGE CORP PO BOX 477 KNOXVILLE TN 37901

This certificate serves as an official document of the Department of Revenue and primartacle evidence that an application for certificate of file has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the later hereof has been duly recorded as the lander of the vehicle so described. Further, the cold vehicle is subject to the security interest by flents show hereon, if any. But, sald described vehicle may be subject to a mechanic's flent of a flen given by statute to the United States, this State or any political subdivision of the State or other endumerators not required to be also with this Department.



20210804000377290 4/6 \$37.00 Shelby Cnty Judge of Probate, AL 08/04/2021 10:06:01 AM FILED/CERT

BILL OF SALE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that I, <u>Nolan D. Stiles</u> in consideration of <u>Five Hundred Dollars and zero cents (\$500.00)</u>, in hand paid by <u>Michelle McDaniel</u>, the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey unto the <u>Michelle McDaniel</u>, the following described property:

2013 Southern Mobile Home, Model VS2801

VIN # DSD062115ALA and DSD062115ALB

And hereby covenant with the grantee that I am the lawful owner of said property, and that is free from all encumbrances, and that I have a good right to sell the same; that I will warrant and defend the same against the lawful claims of all persons. Property sold in "AS IS" condition.

Witness my hand this And day of July, 2021

Sworn to and subscribed to before me On this the And day of July, 2021.

Notary Public

My Commission Expires: 9

· Calm D. Stile Madul Mallie

> 20210804000377290 5/6 \$37.00 Shelby Cnty Judge of Brobata O

Shelby Cnty Judge of Probate, AL 08/04/2021 10:06:01 AM FILED/CERT

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared Nolan D. Stiles known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

The following described real estate, lying and being in the County of Shelby, State of Alabama, to-wit: From a 5/8" rebar at the NW corner of the S 1/2 of SE 1/4 of NW 1/4 of Section 1, Township 20 South, Range 2 East, run thence South along the West boundary of S 1/2 of SE 1/4 of NW 1/4 a distance of 173.74 feet to a 1/2" rebar, being the Point of Beginning of herein described parcel of land; thence continue along said course for a distance of 173.74 feet to a 1/2" rebar; thence turn 91 degrees 04 minutes 50 seconds left and run a distance of 241.96 feet to a 1/2" rebar on the West boundary of County Road #178 extension (50' R.O.W. Assessed); thence turn 86 degrees 45 minutes 55 seconds left and run a distance of 173.29 feet along said road boundary to a 1/2" rebar; thence turn 93 degrees 04 minutes 31 seconds left and run a distance of 248.46 feet to the Point of Beginning. Situated in Shelby County, Alabama.

The following describes the Manufactured Home affixed to the property:

Manufacturer:

Southern

Model Name & No.:

VS2801

Year:

2013

Serial No.:

DSD062115ALA and DSD062115ALB

New () Used (X)

- 2. The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.
- 3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
- 4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
- 5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recorded in Instrument # 2021070200322400 dated \(\sum_{\subset} \sup_{\subset} \sup_{\subset}
- 6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.
- 7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Old Republic National Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described herein.

Sworn to and subscribed to before me this 2^{nc} day of July, 2021.

Notary Public

My commission expires: 9/1/3034

Nolan D. Stiles

20210804000377290 6/6 \$37.00 Shelby Cnty Judge of Probate, AL 08/04/2021 10:06:01 AM FILED/CERT