

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number
MNOC106967390

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
8/3/2021

 Primary Document: Alabama Title

Side ID	Title Number	Issue Date
DSD062115ALA	100465301	5/22/2018

 **Manufactured Home**
2013 SOUTHER VS2801
Yellow

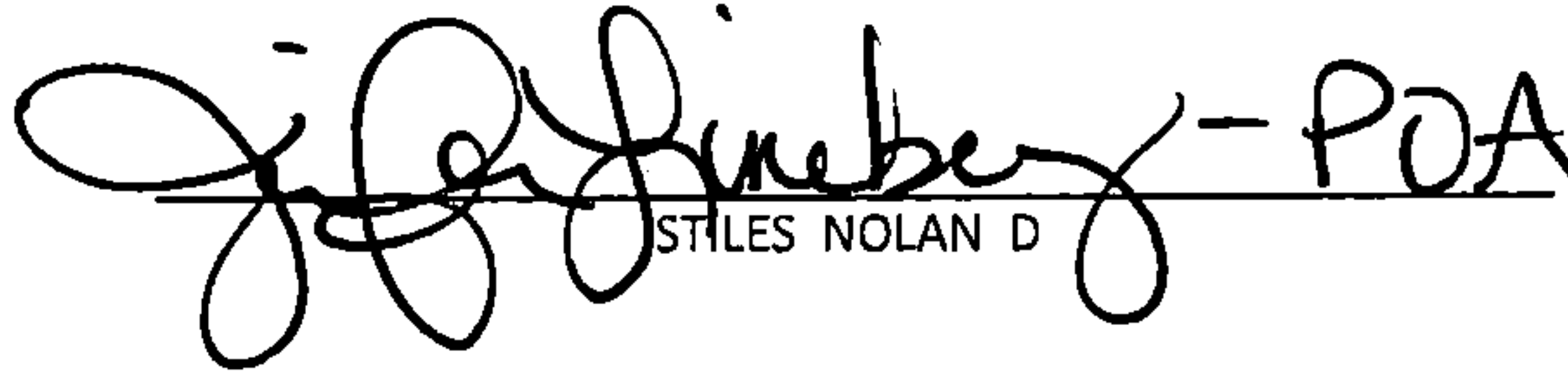
 **Owner(s)**
STILES NOLAN D
633 WOODLAND RD
HARPERSVILLE, AL 35078
(205) 669-6204

Special Mailing
LINEBERRY JENNIFER
PO BOX 822
COLUMBIANA, AL 35051

 Signatures (Felony Offense For False Statements)

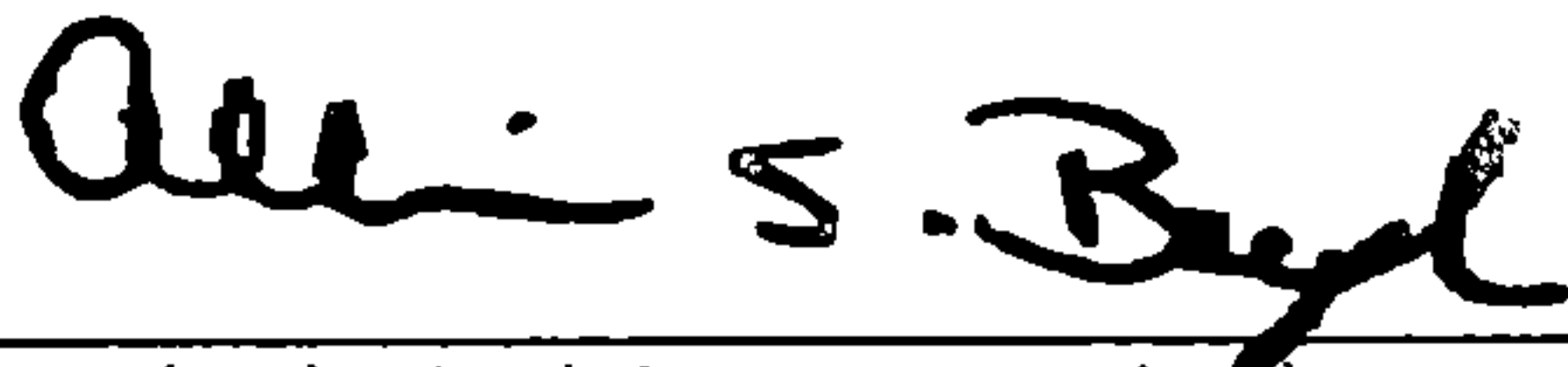
I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature


STILES NOLAN D

8-3-2021
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of



Judge of Probate (authorized signature required)

8-4-2021
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20210804000377280 1/6 \$37.00
Shelby Cnty Judge of Probate, AL
08/04/2021 10:06:00 AM FILED/CERT

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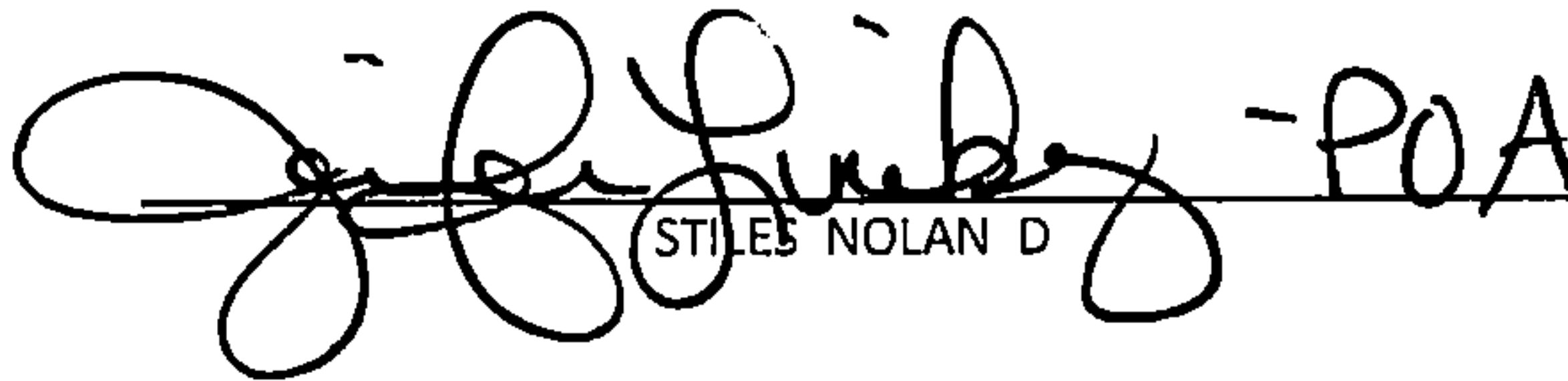
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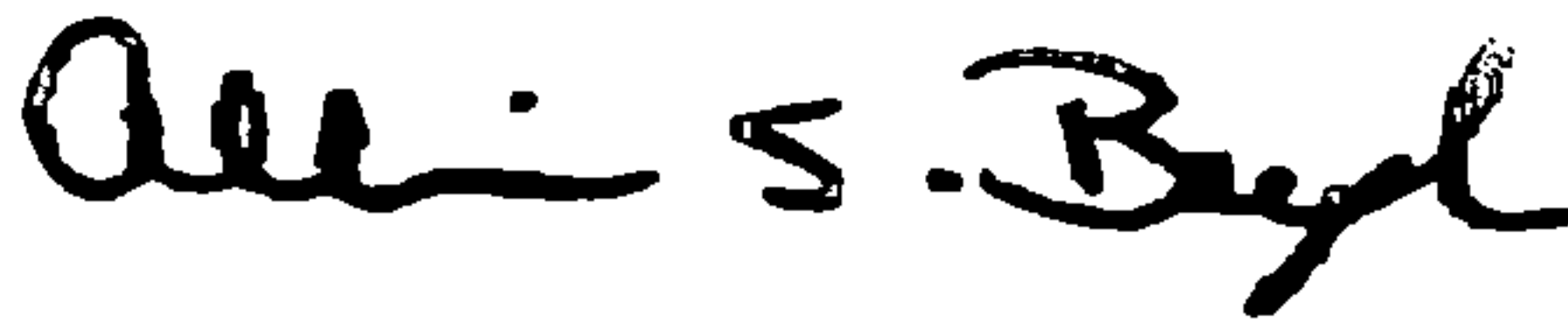
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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21

A.

VEHICLE IDENTIFICATION NUMBER (VIN)* DSD062115ALA		YEAR 2013	MAKE Southern	MODEL VS2801
BODY TYPE Mobile Home	LICENSE PLATE NUMBER		STATE OF ISSUANCE Alabama	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Nolan D. Stiles 633 Woodland Road Harpersville, AL 35078	Name and Address (Please Type or Print) Jennifer Lineberry P O Box 822 Columbiana, AL 35051
Email Address _____	Email Address jennifer@shelbycountyabstract.com
Telephone Number (_____) _____	Telephone Number (205) 669-6204

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: **Retire Mobile Home Title**

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

► *Nolan D. Stiles* 7-2-21
SIGNATURE OF TAXPAYER DATE



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SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ► *Jennifer Lineberry* 7-2-2021
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



STATE OF
ALABAMA

DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE 386527

TITLE NO. 100465301A VEHICLE IDENTIFICATION NUMBER DSD062115ALA TRANS. CODE 55 DATE ISSUED 05/22/2018
YR. MODEL 2013 MAKE SOUTHER MODEL VS2801 BODY TYPE MH PREV. AL. TITLE NO. 47649244
CYL. 00 NEW USED DEMO PURCHASE DATE 02/23/2018 NO. LIENS 1 COLOR YELLOW ODOMETER 000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

STILES NOLAN D
633 WOODLAND RD
HARPERSVILLE AL 35078

RESIDENT ADDRESS IF DIFFERENT

21ST MORTGAGE CORP
PO BOX 477
KNOXVILLE TN 37901

LEGEND(S)

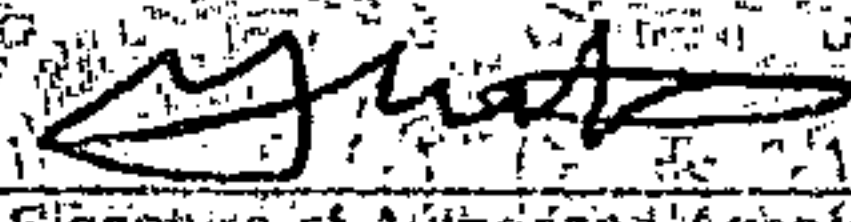
RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

21st MORTGAGE CORPORATION

First Lienholder

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 02/23/2018

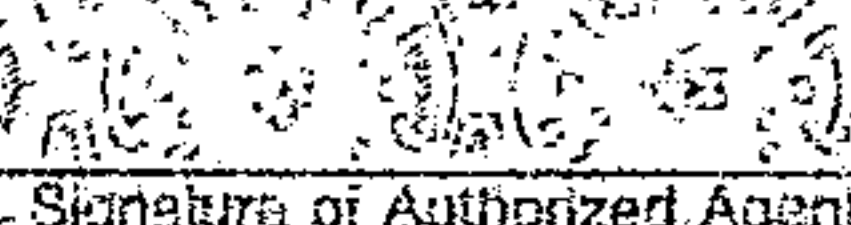
21ST MORTGAGE CORP
PO BOX 477
KNOXVILLE TN 37901

By  Signature of Authorized Agent

Date 7/27/21

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

Second Lienholder

By  Signature of Authorized Agent

Date

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute in the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER

50431777

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK

FORM NO. 100V 8-1 (2-2007)



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Shelby Cnty Judge of Probate, AL
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BILL OF SALE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that I, Nolan D. Stiles in consideration of Five Hundred Dollars and zero cents (\$500.00), in hand paid by Michelle McDaniel, the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey unto the Michelle McDaniel, the following described property:

2013 Southern Mobile Home, Model VS2801

VIN # DSD062115ALA and DSD062115ALB

And hereby covenant with the grantee that I am the lawful owner of said property, and that is free from all encumbrances, and that I have a good right to sell the same; that I will warrant and defend the same against the lawful claims of all persons. Property sold in "AS IS" condition.

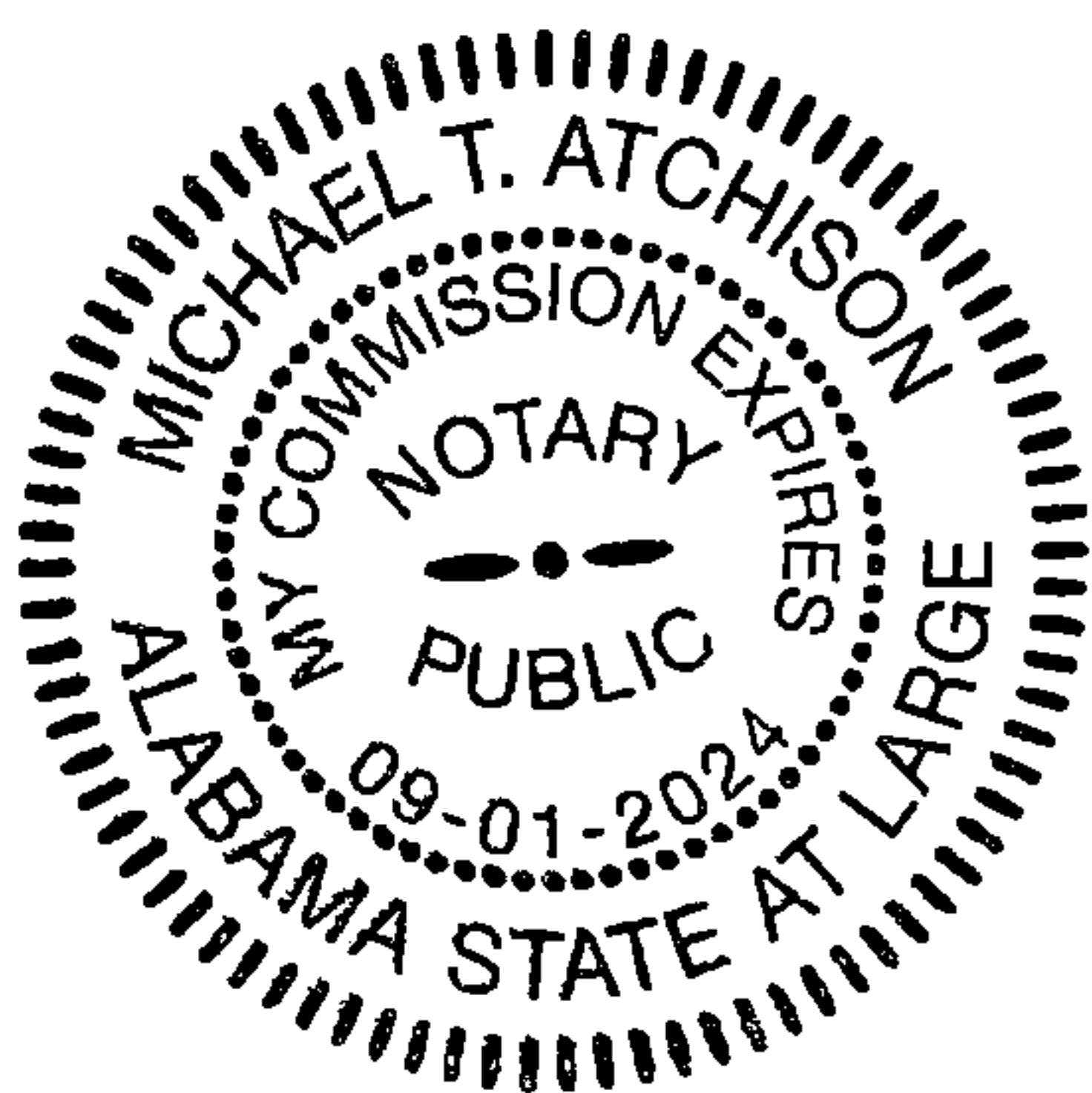
Witness my hand this 2nd day of July, 2021

Sworn to and subscribed to before me
On this the 2nd day of July, 2021.

[Signature]
Notary Public

My Commission Expires: 9/1/2024

[Signature: Nolan D. Stiles]
[Signature: Michelle McDaniel]



20210804000377280 5/6 \$37.00
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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared **Nolan D. Stiles** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

**The following described real estate, lying and being in the County of Shelby, State of Alabama, to-wit:
From a 5/8" rebar at the NW corner of the S 1/2 of SE 1/4 of NW 1/4 of Section 1, Township 20 South, Range 2 East, run thence South along the West boundary of S 1/2 of SE 1/4 of NW 1/4 a distance of 173.74 feet to a 1/2" rebar, being the Point of Beginning of herein described parcel of land; thence continue along said course for a distance of 173.74 feet to a 1/2" rebar; thence turn 91 degrees 04 minutes 50 seconds left and run a distance of 241.96 feet to a 1/2" rebar on the West boundary of County Road #178 extension (50' R.O.W. Assessed); thence turn 86 degrees 45 minutes 55 seconds left and run a distance of 173.29 feet along said road boundary to a 1/2" rebar; thence turn 93 degrees 04 minutes 31 seconds left and run a distance of 248.46 feet to the Point of Beginning. Situated in Shelby County, Alabama.**

The following describes the Manufactured Home affixed to the property:

Manufacturer: Southern
Model Name & No.: VS2801
Year: 2013
Serial No.: DSD062115ALA and DSD062115ALB
New () Used (X)

2. The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recorded in Instrument # 20210702000322400 dated July 2, 2021, with Ark-La-Tex Financial Services, LLS dba Benchmark Mortgage, as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

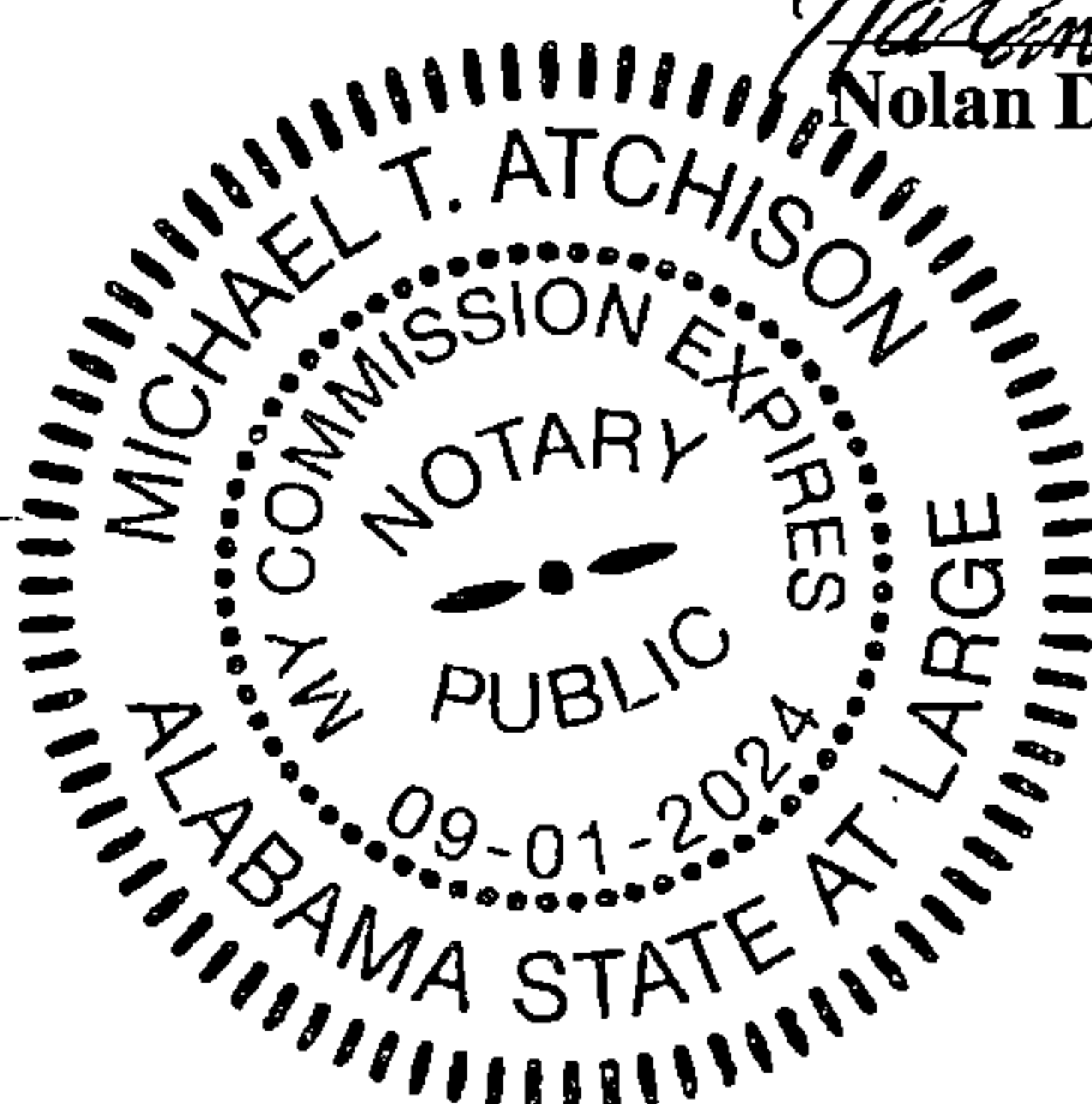
7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Old Republic National Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described herein.

Sworn to and subscribed to before me
this 2nd day of July, 2021

Notary Public

My commission expires: 9/1/2024



Nolan D. Stiles
Nolan D. Stiles



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