MVT 5-39E (REV 07/17) vecglen

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION P.O. Box 327640

Montgomery, AL 36132-7640

Application Number

Notice of Cancellation of a Certificate of Origin or Alabama Title

Application Date

MNOC106967641

For a Manufactured Home Classified as Real Property

8/3/2021

Fillia

Primary Document: Alabama Title

Side ID

Title Number

Issue Date

· PHAL03328B

49067131

7/14/2014

Manufactured Home

2015 PLATINU S3200258

Tan

Owner(s)

ROBINSON WILLIAM S AND ROBINSON ANTIONETTE J

25947 HWY 25 COLUMBIANA, AL 35051

(205) 669-6204

Special Mailing
LINEBERRY JENNIFER
PO BOX 822

COLUMBIANA, AL 35051

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

ROBINSON WILLIAM SAND ROBINSOM ANTIONETTE J

8-3-2021

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

8-4-2026

Dat

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

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ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

www.revenue.alabama.gov

Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)* PHAL003228B		YEAR 2015	MAKE	MODEL S3200258		
BODY TYPE	LICENSE PLATE	<u></u>		STATE OF ISSUANCE		
Mobile Home			<u> </u>	Alabama		
B.						
Taxpayer Information		Representative(s): Hereby appoint(s) the following representative(s)				
Taxpayer Name(s) and Address (Please Type or Print)		Name and Address (Please Type or Print)				
William S. Robinson, Jr		Jennifer Lineberry				
PO Box 822		PO Box 822				
Columbiana, AL 35051	Со	Columbiana, AL 35051				
Email Address	Ema	Email Address jennifer@shelbycountyabstract.com				
			ephone Number (205)669-6204			
Title application, transfer or lien filing Title service provider - Section A is not required other purpose, describe: retire mobile home titles for my motor vehicle described above. ACTS AUTHORIZED The representative(s) is authorized to receive and inspect conwith respect to the matters described above. The authority do returns. LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHER	fidential tax i	nformation ar	nd to perform and to receive refund	d checks or the power to sign certain		
SIGNATURE OF TAXPAYER SIGNATURE OF TAXPAYER DATE DATE DATE Signature of Appointee: If a business firm or corporation is appointed the signature shin-fact for the owner.	D WITHOUT TH	SIGNATURE	resentative of th	DATE ne firm who will perform as attorney-		

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



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Primary Document: Alabama Title

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7/14/2014

Manufactured Home

2015 PLATINU S3200258

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Owner(s)

ROBINSON WILLIAM SAND ROBINSON ANTIONETTE J 25947 HWY 25 COLUMBIANA, AL 35051

(205) 669-6204

Special Mailing LINEBERRY JENNIFER PO BOX 822 COLUMBIANA, AL 35051

Signatures (Felony Offense For False Statements)

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Owner Signature

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-4-2021

Judge of Probate (authorized signature required)

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Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

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ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

www.revenue.alabama.gov

Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)* PHALO03228B		YEAR 2015	Platinum	MODEL S3200258		
BODY TYPE Mobile Home	LICENSE PLATE	PLATE NUMBER STATE OF ISSUANCE Alabama				
B.						
		Representative(s): Hereby appoint(s) the following representative(s)				
Taxpayer Name(s) and Address (Please Type or Print)		Name and Address (Please Type or Print)				
Antionette J. Robinson		Jennifer Lineberry				
PO Box 822		PO Box 822				
Columbiana, AL 35051	Col	Columbiana, AL 35051				
mail Address En		Email Address jennifer@shelbycountyabstract.com				
elephone Number (205) 669-6204		Telephone Number (205)669-6204				
Title service provider - Section A is not required other purpose, describe: retire mobile home titles for my motor vehicle described above. ACTS AUTHORIZED The representative(s) is authorized to receive and inspect conwith respect to the matters described above. The authority do returns. LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHER	nfidential tax in oes not include	e the power to	o receive refund	checks or the power to sign certain		
SIGNATURE OF TAXPAYER SIGNATURE OF TAXPAYER Signature of Appointee:	1 2 ml			7-16-2021		
If a business firm or corporation is appointed, the signature shain-fact for the owner.	all be of an au	SIGNATURE Itherized repr	esentative of the	DATE e firm who will perform as attorney-		





This curlificate serves as an official document of the Department of Revenue and primariació evidence that an application for certificata of this beginned for the value described herein, pursuant to the provisions of the Motor Vahicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle of described. Further, the said vehicle is subject to me sections interest by femile share herein, it any. But said described vehicle may be subject to a mechanic's lien of a lien given by statute to use a United States, this State of any political subdivision of this State of office and inclinations and required to be lited by the Department.

FORM NO SEPT 8-1 (8-2007)

CONTROL'NUMBER

44562089

STREET IN A SAFE PLACE - ANY ALTERATION OF ERASURE VOIDS THIS TITLE



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BILL OF SALE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that I, William S. Robinson, Jr. and Antoinette J Robinson in consideration of Five Hundred Dollars and zero cents (\$500.00), in hand paid by Tyler Phelps and Ashlynn Phelps, the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey unto the Tyler Phelps and Ashlynn Phelps, the following described property:

2015 Platinum Mobile Home – Model S3200258

VIN # PHAL03328A and PHAL03328B

And hereby covenant with the grantee that I am the lawful owner of said property, and that is free from all encumbrances, and that I have a good right to sell the same; that I will warrant and defend the same against the lawful claims of all persons. Property sold in "AS IS" condition.

Witness my hand this 6 day of July 2021

Sworn to and subscribed to before me On this the day of July, 2021.

My Commission Expires: 11-13-2023

noundan. J. alleneatres

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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA COUNTY OF SHELBY

Before me, the undersigned authority, on this day personally appeared <u>William S. Robinson</u>, <u>Jr. and Antionette J. Robinson</u> known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn did each on his or her oath stat as follows:

1. The Manufactured Home, which is factory built, is located on the following described property (Property) in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Platinum Model Name & No.S3200258
Year: 2015 VIN: PHAL03328A and PHAL03328B
New [] Used [XX]

- 2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.
- 3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
- 4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
- 5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recording in Inst. No. 20216719000348170 , Probate Office Shelby County, Alabama. Title to the Manufactured Home will be vested in the same names as the real estate is vested.
- 6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.
- 7. If the Property is being purchased, such purchase and the purchases and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
- 8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described on Exhibit "A".

Subscribed and sworn before me on this

Subscribed and sworn before me on in

Notary Public

My Commission Expires: 9-1-2024

9-10001

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EXHIBIT "A"

PARCEL I:

The East 320.2 feet of the following:

Begin at the NW corner of the NE ¼ of the NW ¼ of Section 8, Township 21 South, Range 1 East; thence run East for 17.46 feet to the point of beginning; thence continue along said line for 1322.17 feet; thence 90 degrees right run for 10.21 feet to the right of way of Alabama State Highway No. 25; thence run southwesterly along said right of way a chord distance of 212.91 feet; thence continue along said right of way for 1132.87 feet to the East right of way of Shelby County Road #55; thence North 100 degrees 47 minutes 32 seconds right run northerly along said right of way of way for 243.29 feet to the point of beginning.

According to the survey of Thomas E. Simmons, RLS #12945, dated September 13, 1990.

ALSO::

PARCEL II:

Beginning at the Southeast corner of the SE ¼ of SW ¼ Section 5, Township 21 South, Range 1 East; thence North along the East boundary of the said SE ¼ of SW ¼, a distance of 680.39 feet to a point; thence an angle of 90 degrees 25 minutes to the left and run westerly a distance of 320.2 feet to a point; thence turn an angle of 89 degrees 35 minutes to the left and run southerly a distance of 680.39 feet to a point; thence turn an angle of 90 degrees 25 minutes to the left and run easterly a distance of 320.2 feet to the point of beginning; being situated in Shelby County, Alabama.

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