

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number

MNOC106967713

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

8/3/2021



Primary Document: Alabama Title

Side ID

PHAL03328A

Title Number

49067126

Issue Date

7/14/2014



Manufactured Home

2015 PLATINU S3200258

Tan



Owner(s)

ROBINSON WILLIAM S Jr. AND
ROBINSON ANTIONETTE J
25947 HWY 25
COLUMBIANA, AL 35051
(205) 669-6204

Special Mailing

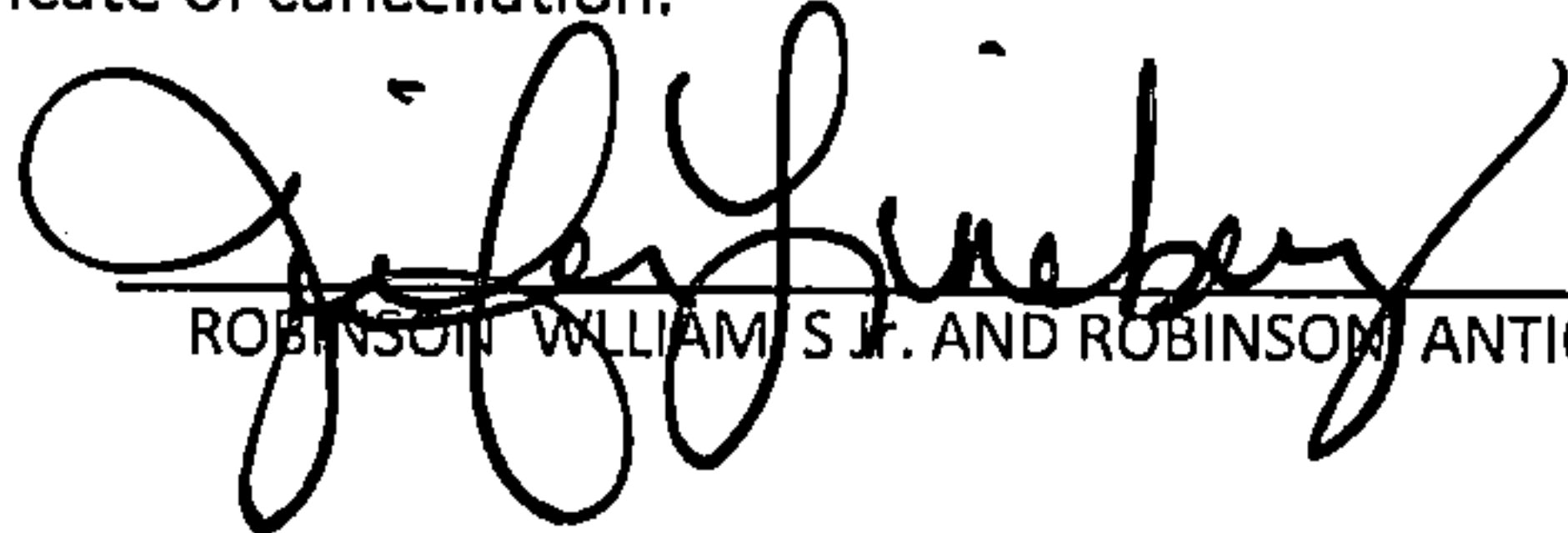
LINEBERRY JENNIFER
PO BOX 822
COLUMBIANA, AL 35051



Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

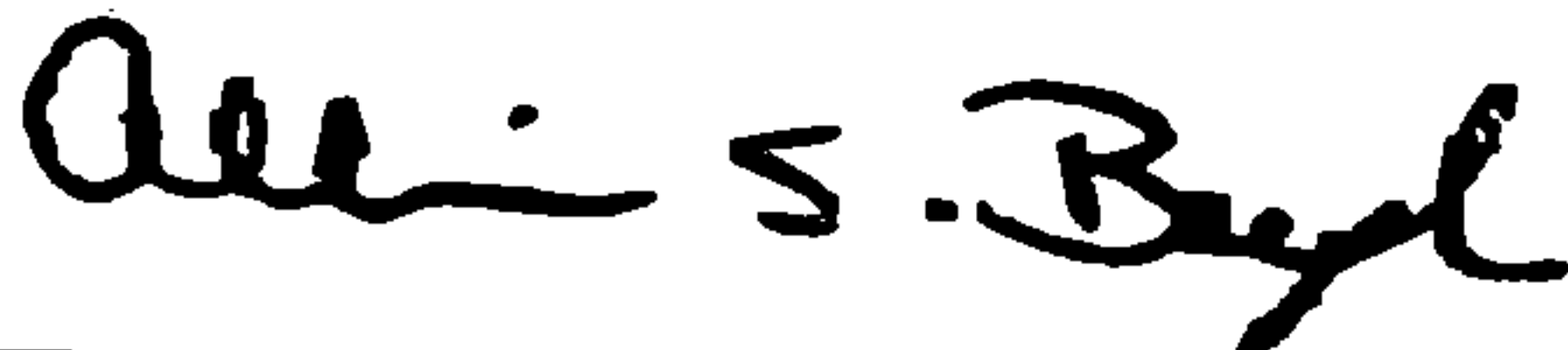
Owner Signature


ROBINSON WILLIAM S Jr. AND ROBINSON ANTIONETTE J

8-3-2021

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of


A. S. Boyd

8-4-2021

Date

Judge of Probate (authorized signature required)

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20210804000376820 1/8 \$43.00
Shelby Cnty Judge of Probate, AL
08/04/2021 08:43:29 AM FILED/CERT



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21

A.

VEHICLE IDENTIFICATION NUMBER (VIN)* PHAL003228A		YEAR 2015	MAKE Platinum	MODEL S3200258
BODY TYPE Mobile Home	LICENSE PLATE NUMBER		STATE OF ISSUANCE Alabama	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) William S. Robinson, Jr PO Box 822 Columbiana, AL 35051	Name and Address (Please Type or Print) Jennifer Lineberry PO Box 822 Columbiana, AL 35051
Email Address _____	Email Address jennifer@shelbycountyabstract.com
Telephone Number (205) 669-6204	Telephone Number (205) 669-6204

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: **retire mobile home titles**

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

SIGNATURE OF TAXPAYER DATE **7/16/21**

SIGNATURE OF TAXPAYER

DATE

Signature of Appointee: ►

NOT VALID WITHOUT THIS SIGNATURE

7-16-2021
DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



20210804000376820 2/8 \$43.00
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P.O. Box 327640
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Manufactured Home

2015 PLATINU S3200258

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Owner(s)

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ROBINSON ANTIONETTE J
25947 HWY 25
COLUMBIANA, AL 35051
(205) 669-6204

Special Mailing

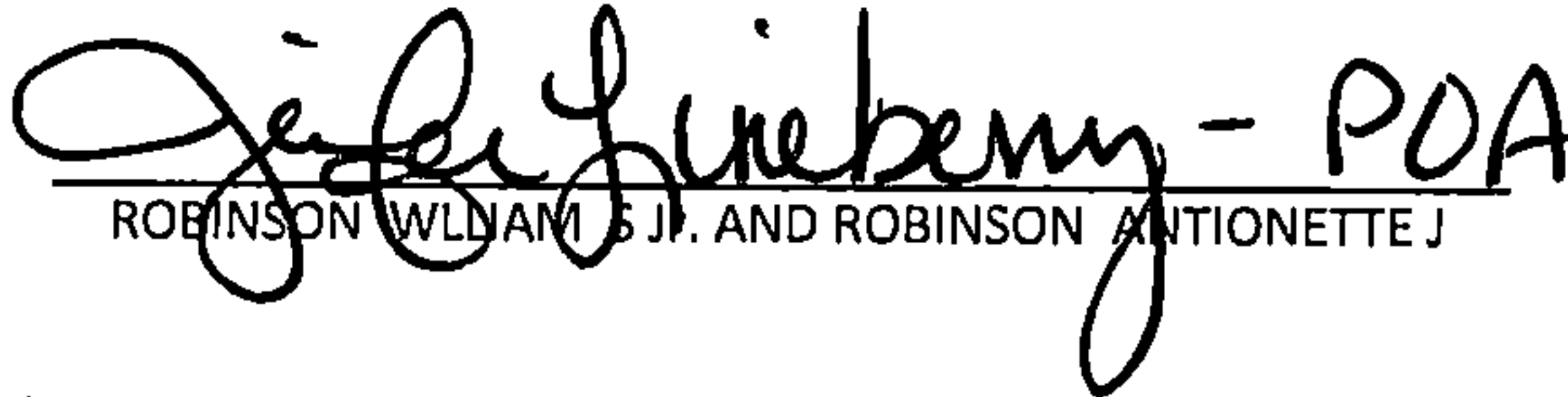
LINEBERRY JENNIFER
PO BOX 822
COLUMBIANA, AL 35051

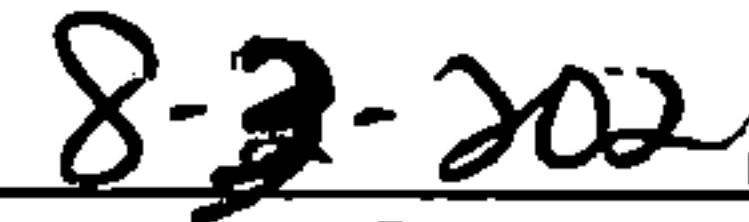


Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

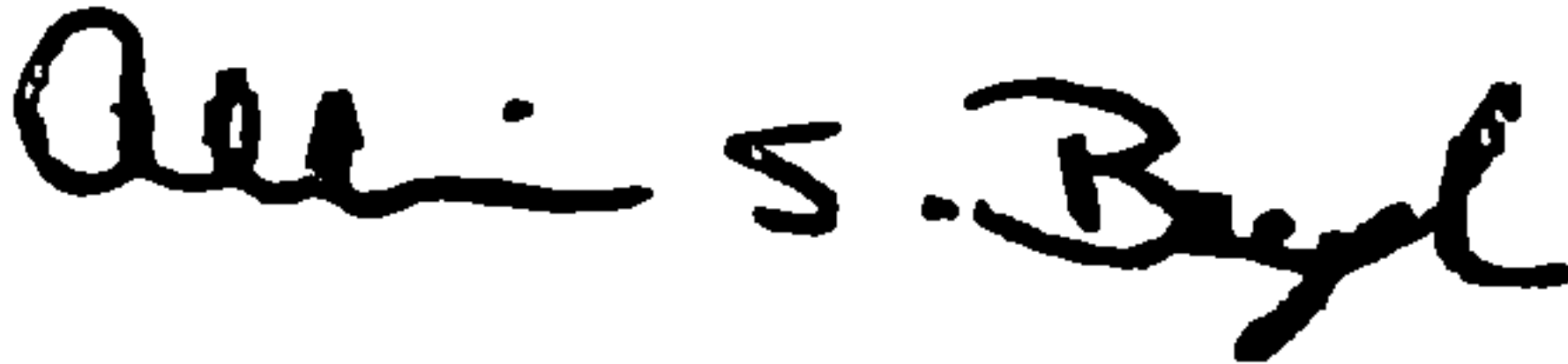
Owner Signature


ROBINSON WILLIAM S Jr. AND ROBINSON ANTIONETTE J



Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of



Judge of Probate (authorized signature required)



Date

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20210804000376820 3/8 \$43.00
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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov
Power of Attorney

MVT 5-13
4/21

A.

VEHICLE IDENTIFICATION NUMBER (VIN)* PHAL003228A	YEAR 2015	MAKE Platinum	MODEL S3200258
BODY TYPE Mobile Home	LICENSE PLATE NUMBER	STATE OF ISSUANCE Alabama	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Antionette J. Robinson PO Box 822 Columbiana, AL 35051	Name and Address (Please Type or Print) Jennifer Lineberry PO Box 822 Columbiana, AL 35051
Email Address _____	Email Address jennifer@shelbycountyabstract.com
Telephone Number (205) 669-6204	Telephone Number (205) 669-6204

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, *describe:* **retire mobile home titles**

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

▶ *Antionette J. Robinson* **7-16-21**
SIGNATURE OF TAXPAYER DATE

SIGNATURE OF TAXPAYER

DATE

Signature of Appointee: ▶

Jennifer Lineberry
NOT VALID WITHOUT THIS SIGNATURE

7-16-2021
DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

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STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 49067126
VEHICLE IDENTIFICATION NUMBER PHAL03328A
TRANS. CODE 01
DATE ISSUED 07/14/2014
YR. MODEL 2015
MAKE PLATINUM
MODEL S3200258
BODY TYPE MH
PREV. AL. TITLE NO.
CYL. 00
NEW XX
USED
DEMO
PURCHASE DATE 06/17/2014
NO. LIENS 1
COLOR TAN
ODOMETER EXEMPT
NAME(S) AND MAILING ADDRESS OF OWNER(S)
ROBINSON WILLIAM S JR AND ANTIONETTE J
25947 HWY 25
COLUMBIANA AL 35051
MAIL TO

CSL FINANCIAL, LLC
P O BOX 661527
BIRMINGHAM AL 35266

LEGEND(S)

1ST LIEN HOLDER'S NAME, ADDRESS AND LIEN DATE 06/17/2014
CSL FINANCIAL, LLC
P O BOX 661527
BIRMINGHAM AL 35266

2ND LIEN HOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

CSL Financial, LLC
First Lienholder

By *[Signature]*
Signature of Authorized Agent

Date 7-27-2021

Second Lienholder

By *[Signature]*
Signature of Authorized Agent

Date

CONTROL NUMBER

44562088

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle Laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

FORM NO. 100-1 (8-2007)



20210804000376820 5/8 \$43.00
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08/04/2021 08:43:29 AM FILED/CERT

BILL OF SALE

STATE OF ALABAMA
COUNTY OF SHELBY



20210804000376820 6/8 \$43.00
Shelby Cnty Judge of Probate, AL
08/04/2021 08:43:29 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that I, William S. Robinson, Jr. and Antoinette J Robinson in consideration of Five Hundred Dollars and zero cents (\$500.00), in hand paid by Tyler Phelps and Ashlynn Phelps, the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey unto the Tyler Phelps and Ashlynn Phelps, the following described property:

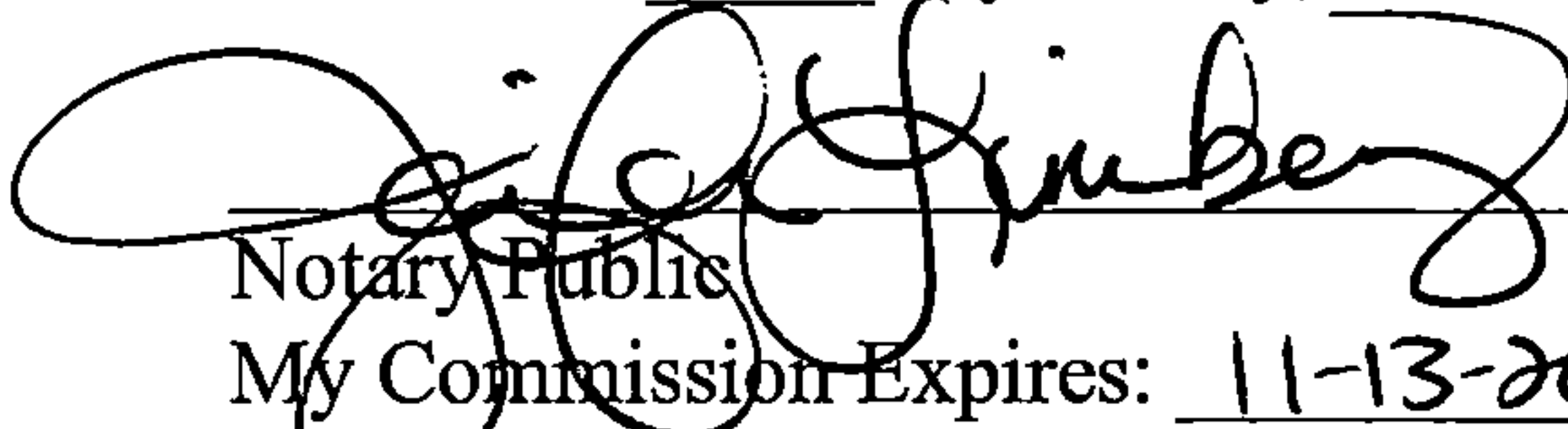
2015 Platinum Mobile Home – Model S3200258

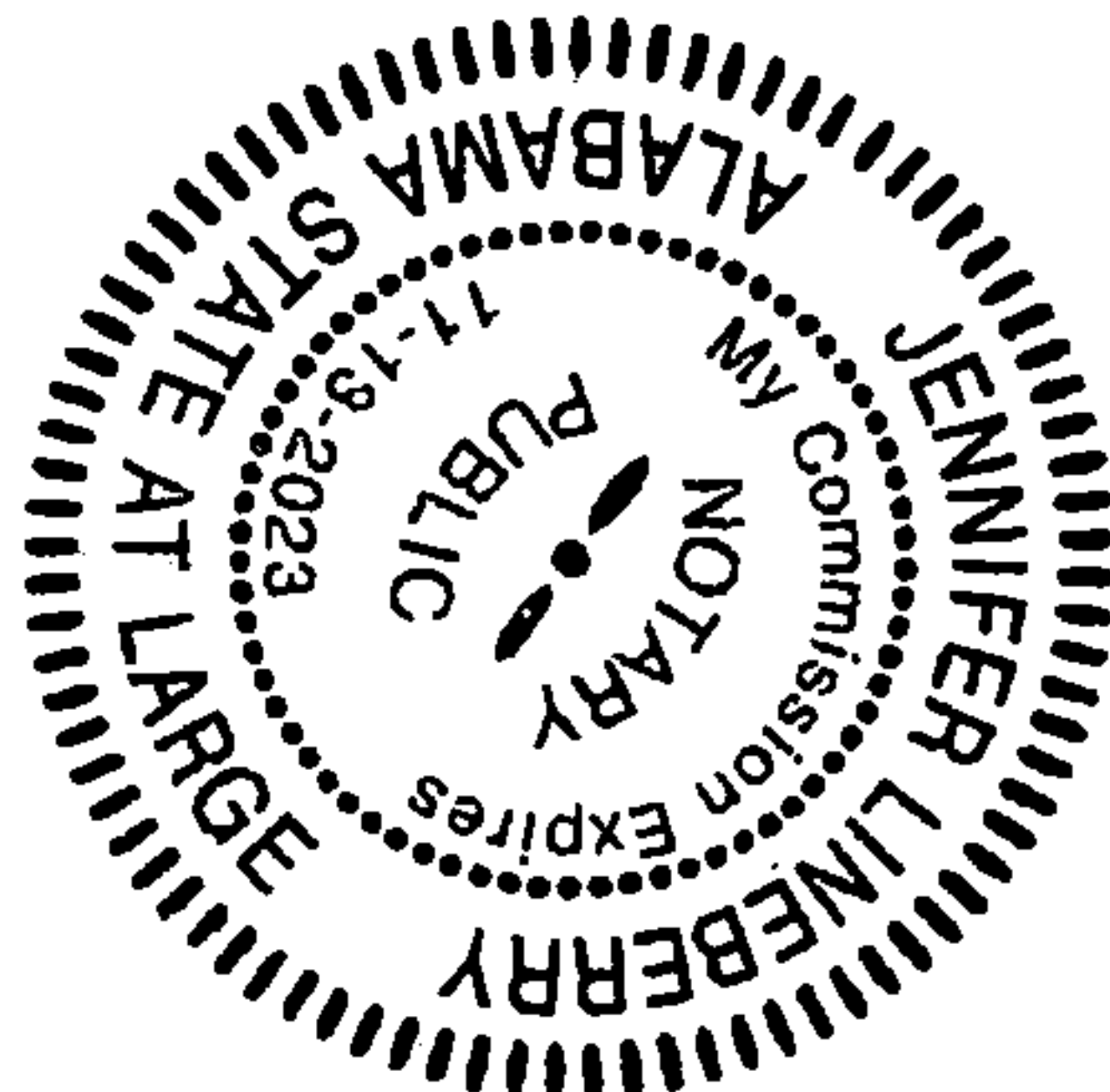
VIN # PHAL03328A and PHAL03328B

And hereby covenant with the grantee that I am the lawful owner of said property, and that is free from all encumbrances, and that I have a good right to sell the same; that I will warrant and defend the same against the lawful claims of all persons. Property sold in “AS IS” condition.

Witness my hand this 16th day of July 2021

Sworn to and subscribed to before me
On this the 16th day of July, 2021.


Notary Public
My Commission Expires: 11-13-2023



* William S. Robinson, Jr.
* Antoinette J. Robinson
* Tyler Phelps
* Ashlynn Phelps

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
COUNTY OF SHELBY

Before me, the undersigned authority, on this day personally appeared Willilam S. Robinson, Jr. and Antionette J. Robinson known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn did each on his or her oath stat as follows:

1. The Manufactured Home, which is factory built, is located on the following described property (Property) in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:
For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Platinum Model Name & No. S3200258

Year: 2015 VIN: PHAL03328A and PHAL03328B

New [] Used [XX]

2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.
3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recording in Inst. No. 20210719000348170, Probate Office Shelby County, Alabama. Title to the Manufactured Home will be vested in the same names as the real estate is vested.
6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.
7. If the Property is being purchased, such purchase and the purchases and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described on Exhibit "A".

Willilam S. Robinson, Jr.

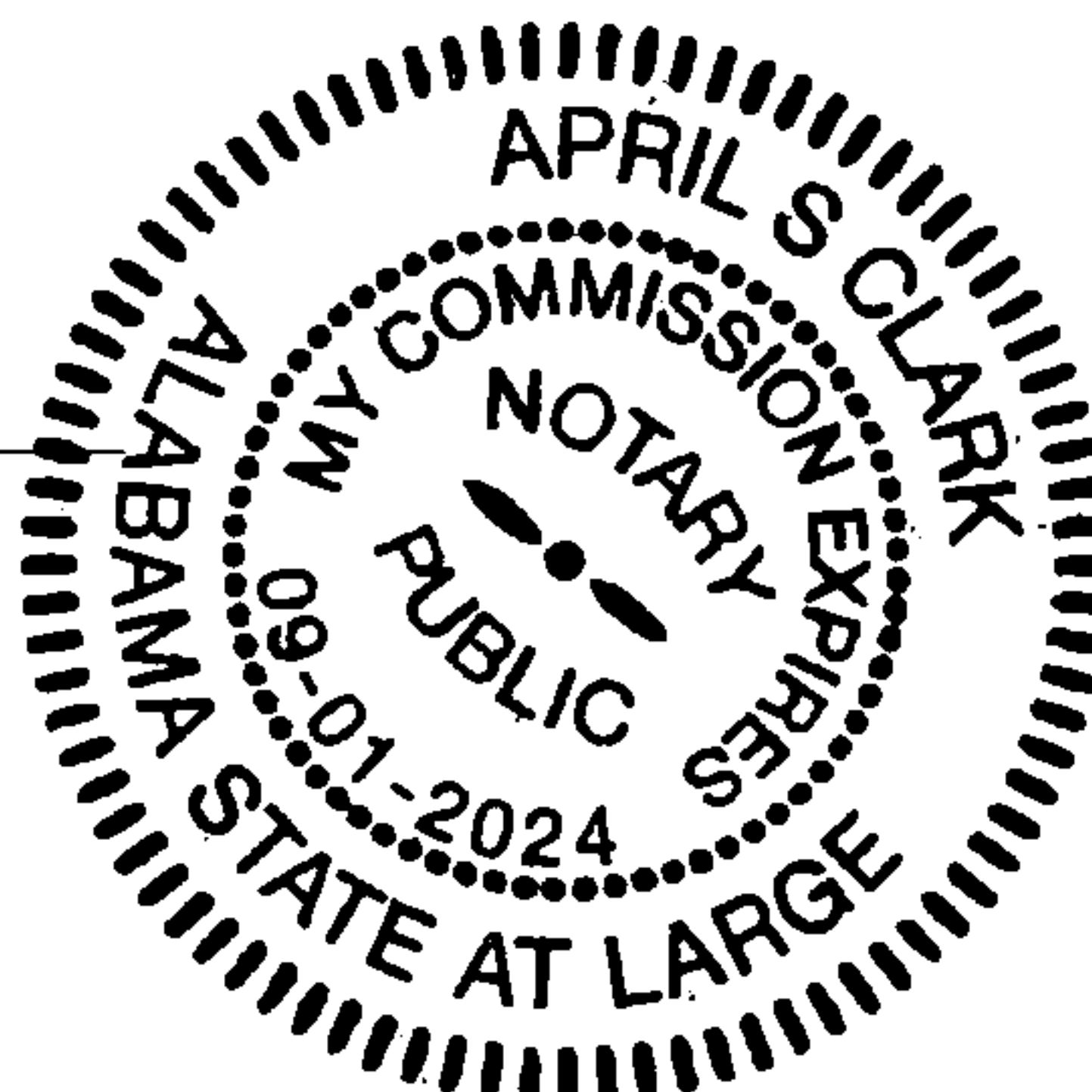
Antionette J. Robinson

Subscribed and sworn before me on this
16th day of July, 2021.

April Clark

Notary Public

My Commission Expires: 9-1-2024



20210804000376820 7/8 \$43.00
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08/04/2021 08:43:29 AM FILED/CERT

EXHIBIT "A"



20210804000376820 8/8 \$43.00
Shelby Cnty Judge of Probate, AL
08/04/2021 08:43:29 AM FILED/CERT

PARCEL I:

The East 320.2 feet of the following:

Begin at the NW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 8, Township 21 South, Range 1 East; thence run East for 17.46 feet to the point of beginning; thence continue along said line for 1322.17 feet; thence 90 degrees right run for 10.21 feet to the right of way of Alabama State Highway No. 25; thence run southwesterly along said right of way a chord distance of 212.91 feet; thence continue along said right of way for 1132.87 feet to the East right of way of Shelby County Road #55; thence North 100 degrees 47 minutes 32 seconds right run northerly along said right of way of way for 243.29 feet to the point of beginning.

According to the survey of Thomas E. Simmons, RLS #12945, dated September 13, 1990.

ALSO::

PARCEL II:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 5, Township 21 South, Range 1 East; thence North along the East boundary of the said SE $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 680.39 feet to a point; thence an angle of 90 degrees 25 minutes to the left and run westerly a distance of 320.2 feet to a point; thence turn an angle of 89 degrees 35 minutes to the left and run southerly a distance of 680.39 feet to a point; thence turn an angle of 90 degrees 25 minutes to the left and run easterly a distance of 320.2 feet to the point of beginning; being situated in Shelby County, Alabama.