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_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Aria Burns Investments LLC

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **7/30/2019**

Assignment of Rents on 7/30/19

to secure the debt or other obligation in the amount of **369,750.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

8/13/19 Assignment of Rents on 8/13/19

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama

and is indexed as **Instrument# 20190813000293770 Assignment of Rents as Inst# 20190813000293780**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at **1976 McCain Parkway, Pelham, AL 35124**

and legally described as:

See Exhibit A

LENDER:

Denise Clements _____ (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 3rd day of August, 2021

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

Lot 15-A, McCain Industrial Park, being more particularly described as follows:

Commence at the Northeast corner of Section 25, Township 20 South, Range 3 West and run Westerly along the North line of said Section, 782.14 feet; thence turn left 84 degrees, 35 minutes, 57 seconds and run 69.26 feet; thence turn left 9 degrees, 09 minutes, 18 seconds and run 411.47 feet; thence turn right 0 degrees, 17 minutes, 46 seconds and run 594.24 feet; thence turn left 26 degrees, 44 minutes, 06 seconds and run 37.82 feet to the point of beginning; thence turn left 59 degrees, 48 minutes, 24 seconds and run 201.54 feet to a point on the Westerly right of way of McCain Parkway; thence turn right 90 degrees, 19 minutes, 12 seconds and run along said right of way 285.50 feet; thence turn right 73 degrees, 18 minutes, 07 seconds and run 154.41 feet; thence turn right 102 degrees, 53 minutes, 58 seconds and run 268.50 feet; thence turn left 26 degrees, 42 minutes, 53 seconds and run 70.61 feet to the point of beginning.

All lying and being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/03/2021 03:40:54 PM
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