When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1314299036



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF LITTLE ROCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. (ASSIGNOR). (MERS Address: P.O. Box 2026, Flint, Michigan

48501-2026) by these presents does (	· • · · · · · · · · · · · · · · · · · ·	-	
liens and any rights due or to b	become due thereon to ,	JPMORGAN CHASE BANK	, NATIONAL
ASSOCIATION, WHOSE ADDR	ESS IS 700 KANSAS	LANE, MC 8000, MONRO	E, LA 71203
(866)756-8747, ITS SUCCESSORS.	AND ASSIGNS, (ASSIGN	EE).	
Said Mortgage dated 01/22/2018, mad	te by DONALD M ACTO	N AND KATHY J ACTON, H	USBAND AND
WIFE AS JOINT TENANTS to N	MORTGAGE ELECTROI	NIC REGISTRATION SYSTE	EMS, INC., AS
MORTGAGEE, AS NOMINEE FO			-
SUCCESSORS AND ASSIGNS		, <del></del>	
20180201000034120 of the records in	<del></del> ,	ropate of <u>Smellby</u> County, <u>Atai</u>	<u>vania</u> .
Dated on 07/23/201(N		TAINT, (22% STREET) COME A COMMAND	ማደርጉ ሕ <i>ተ</i> ርግጀታቸው <b>አ</b> . <b>ፍ</b>
MORTGAGE ELECTRONIC RECOMMENSE FOR BANK OF LITT.	SISTRATION SYSTEMS LE ROCK MORTGAGE	CORPORATION, ITS SUCC	ESSORS AND
ASSIGNS		,0014, 01412,1019 11,0 0000	
9			
By: / John - July Lun	<u> 7/</u>		
Debbie A. Swayzer	· i		
VICE PRESIDENT			
STATE OF LOUISIANA PARISH	OF OUACHITA		
On <u>() () () () () (</u> () () () () () () () () () () () () ()	-/ (MM/DD/YYYY)		appeared
Debbie A Swayzer	to me personally	known, who did say that he/sh	e/they is/are the
VICE PRESIDENT of MORTGAC MORTGAGEE, AS NOMINEE FO			
SUCCESSORS AND ASSIGNS and	•		
by authority from its board of directo	ers, and that he/she/they ack	· · · · · · · · · · · · · · · · · · ·	- ·
deed of the corporation (or association	1).		
		Eva Reese	
hullen		Ouachita Parish, Lo	
		Lifetime Commis	saion
Notary Public - State of LOUISIANA	a Reese #17070	Notary Public ID #	
My commission expires: Upon My De		Sempored a complification that	1707 <b>U</b>
Document Prepared By:Deb	oie A. Swavzer, J)	PMorgan Chase Bank, N.A., 78	0 Kansas Lane,
Suite A, Monroe, LA, 71203, 866-75	6-8747	•	
JPCAS 426088847 MORTGAGE EL	ECTRONIC REGISTRATI	ON SYSTEMS, INC. (MERS) (	CHASE MIN
100253100001445444 MERS PHONI	·		•
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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/02/2021 11:32:27 AM **\$22.00 BRITTANI** 

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