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08/01/2021 09:35:18 AM
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ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0058135526**

PREPARED BY: **KLYDENITTA DAVIS**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



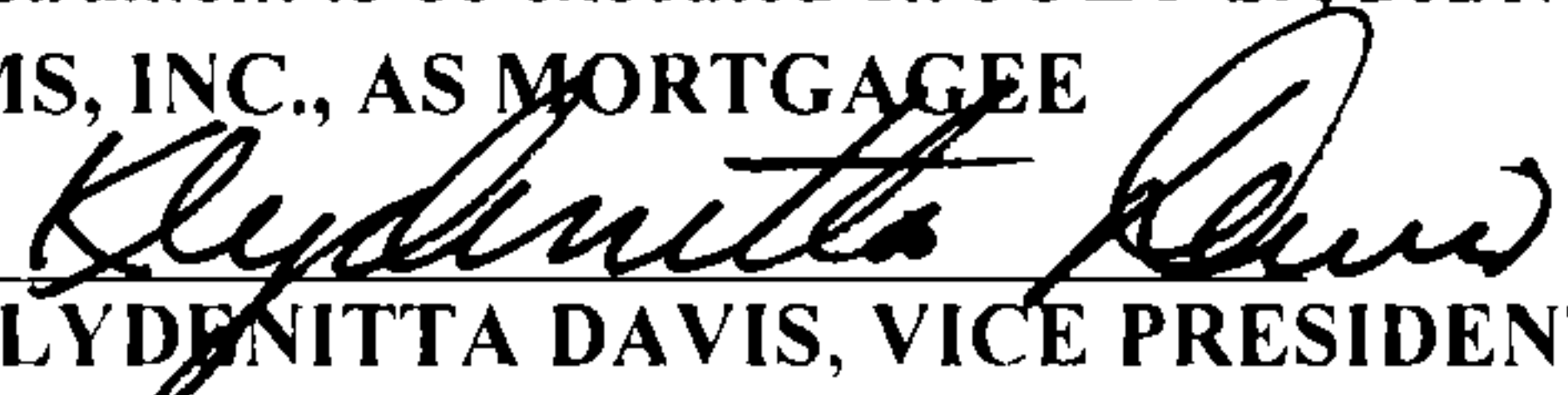
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FOX MORTGAGE, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 05, 2010** executed by **JOE R LITTLETON AND JULIE F LITTLETON, HUSBAND AND WIFE**, Mortgagor, located at **633 10TH ST SW, ALABASTER, AL 35007-0000**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FOX MORTGAGE, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 11, 2010** as Instrument No. **20100811000256890** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

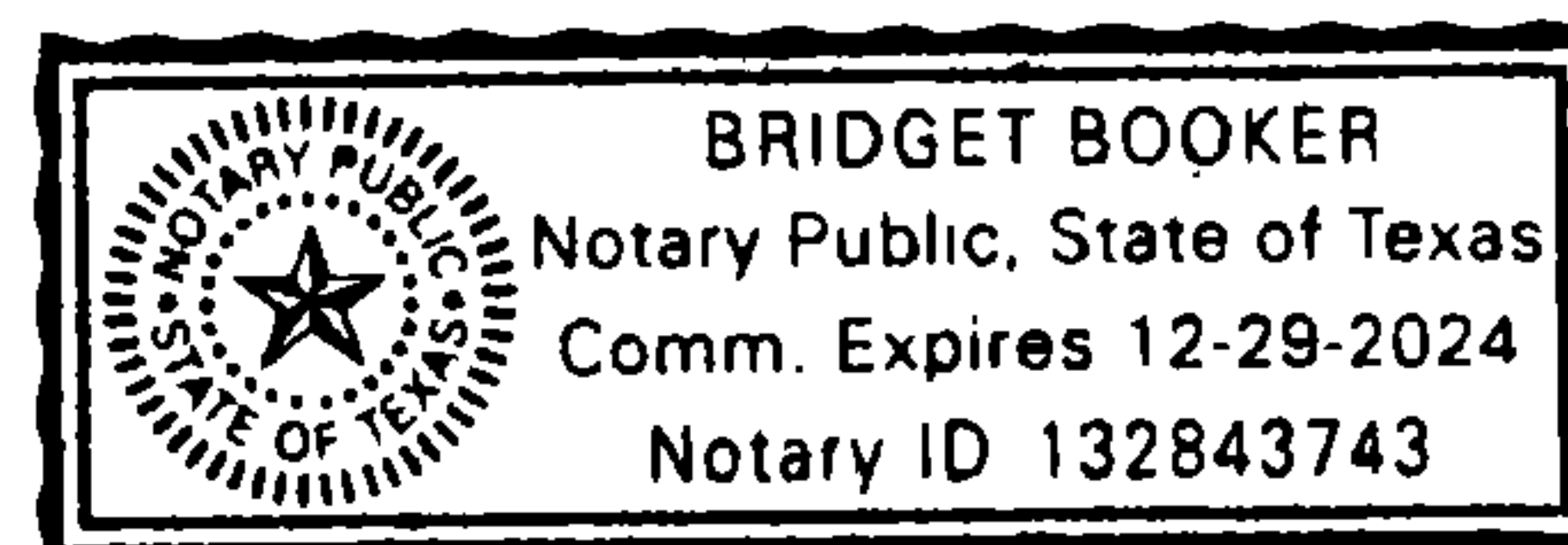
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 29, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


KLYDENITTA DAVIS, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **JULY 29, 2021**, before me, **BRIDGET BOOKER**, personally appeared **KLYDENITTA DAVIS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRIDGET BOOKER (COMM. EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210719
FM8020113IM - LR - AL


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MIN: 100924400046386770
MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/01/2021 09:35:18 AM
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