THIS INSTRUMENT PREPARED BY:
Courtney A. Moseley, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Rylee Alexander Foster 1104 Merion Drive Calera, AL 35040

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Three Hundred Fourteen Thousand and 00/100 (\$314,000.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Rylee Alexander Foster and Michael Raymond Foster

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 203, according to the Resurvey of Timberline Phase 5 Sector 1, as recorded in Map Book 52, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$293,550.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 28th day of July, 2021.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson
Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

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STATE AND S

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 28th day of July, 2021

SEAL

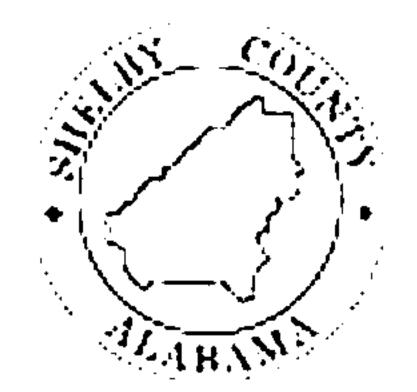
Notary Public
My Commission Expires: いるし. て

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Crantaria Niama	D.R. Horton, Inc Birmingham	Grantaa'e Nam	Rylee Alexander Foster and eMichael Raymond Foster	
Grantor's Name	D.R. Morton, inc Diminigham	_ Grantee's Mani	ewichael Kayinona i Oster	
Mailing Addross	2188 Parkway Lake Drive Suite 200	Mailina Addres	ss1618 Lakeshore Ridge	
	Hoover, AL 35244	_ Mailing Addres	Birmingham, AL 35211	
Property Address	1104 Merion Drive	Date of Sa	leJuly 28, 2021	
	Calera, AL 35040	- Total Purchase Pric	-s314.000.00	
		or		
		Actual Value	<u>\$</u>	
		or Assessor's Market Valu	ıe <u>\$</u>	
•	rice or actual value claimed on thi k one) (Recordation of documenta			
Bill of Sale		Appraisal		
X Sales Contract		Other		
Closing Sta	tement			
•	ce document presented for recor of this form is not required.	dation contains all of the	required information referenced	
Instructions		——————————————————————————————————————		
	and mailing address - provide teir current mailing address.	he name of the person of	or persons conveying interest to	
Grantee's name property is being		the name of the person	or persons to whom interest to	
	s - the physical address of the protect to the property was conveyed.	operty being conveyed, if	available. Date of Sale - the date	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
conveyed by th		This may be evidenced	ty, both real and personal, being by an appraisal conducted by a	
excluding curre responsibility of	nt use valuation, of the propert	ty as determined by the	t estimate of fair market value, local official charged with the ind the taxpayer will be penalized	
accurate. I furth		ments claimed on this for	ined in this document is true and may result in the imposition of	
Date July 28, 202	21	Print D.R. Horton, Inc- By: Brenda L. Gib	Birmingham son, Assistant Secretary	
Unattested	(verified by)	Sign House	Med Line Delical /Owner/Agent) circle one	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/29/2021 10:07:55 AM
\$45.50 CHERRY
20210729000366200

