THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Adam Wesley Madderra 4036 Park Cove Way Chelsea, AL 35043

# STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

| STATE OF ALABAMA | ) |                                 |
|------------------|---|---------------------------------|
|                  |   | KNOW ALL MEN BY THESE PRESENTS: |
| COUNTY OF SHELBY | ) |                                 |

That in consideration of Two Hundred Eighty-Eight Thousand Six Hundred and 00/100 (\$288,600.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

#### D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

#### Adam Wesley Madderra and Katherine Parrish

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 1567, according to Plat of Chelsea Park 15th Sector, recorded in Map Book 50, Pages 62 A and 62 B, of the Probate Office of Shelby County, Alabma.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$283,372.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 28th day of July, 2021.

10 render

D. R. HORTON, INC. - BIRMINGHAM.

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

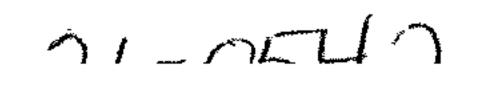
STATE OF AL

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 28th day of July, 2021

Notary Public

My Commission Expires: (//1/2)



### 20210728000365030 07/28/2021 02:11:28 PM DEEDS 2/2

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | D.R. Horton, Inc Birmingham  | Grantee's Nar  | Adam Wesley Madderra and neKatherine Parrish   |  |
|---|--|--|--|--|
| Mailing Address                                       | 2188 Parkway Lake Drive Suite<br>200<br>Hoover, AL 35244   |  | Mailing Address 137 Crest Drive Sterrett, AL 35147   |  |
| Property Address 4036 Park Cove Way Chelsea, AL 35043 |  | Date of Sa   | ale <u>July 28, 2021</u>   |  |
|   |  | Total Purchase Pri                                   | ce <b>\$288,600.00</b>   |  |
|   |  | or<br>Actual Value                                   | \$   |  |
|   |  | or<br>Assessor's Market Val                          | ue <u>\$</u>   |  |
|   | ice or actual value claimed on k one) (Recordation of docume   |  | <del>-</del>   |  |
| Bill of Sale  |  | Appraisal  |  |  |
| X Sales Contract                                      |  | Other  |  |  |
| Closing Sta   | terrerit   |  |  |  |
|   | ce document presented for record of this form is not required.   | cordation contains all of the                        | e required information referenced  |  |
| Instructions  |  |  |  |  |
|   | and mailing address - provide ir current mailing address.  | e the name of the person                             | or persons conveying interest to   |  |
| Grantee's name property is being                      |  | le the name of the person                            | or persons to whom interest to   |  |
|   | s - the physical address of the to the property was conveyed.  |  | available. Date of Sale - the date   |  |
| Total purchase properties to the conveyed by the      | orice - the total amount paid for instrument offered for record.   | r the purchase of the prope                          | rty, both real and personal, being   |  |
| conveyed by the                                       | the property is not being sold, instrument offered for record er or the assessor's current ma            | d. This may be evidenced                             | rty, both real and personal, being<br>by an appraisal conducted by a                               |  |
| excluding currer responsibility of                    | nt use valuation, of the prope   | erty as determined by the ax purposes will be used a | t estimate of fair market value, local official charged with the nd the taxpayer will be penalized |  |
| accurate. I furthe                                    | est of my knowledge and belie<br>er understand that any false sta<br>ated in <u>Code of Alabama 1975</u> | atements claimed on this for                         | ined in this document is true and rm may result in the imposition of                               |  |
| Date <b>July 28, 202</b>                              | 1  | Print DR Horh  | on, Inc-Birmingham<br>ssistant Secretary   |  |
| Unattested  | (verified by)  | Sign Aluc<br>(Grantor)Grantee                        | Owner/Agent) circle one  |  |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/28/2021 02:11:28 PM

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