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07/27/2021 01:20:40 PM
ASSIGN 1/4

Recording requested by:
PennyMac Loan Services, LLC
3043 Townsgate Road, Suite 200
Westlake Village, CA 91361

AFTER RECORDING MAIL TO:
Mortgage Connect Escrow Inc.
6860 Argonne St, Unit A
Denver, CO 80249

This document was prepared by PennyMac Loan Services, LLC

1860508

ASSIGNMENT OF MORTGAGE

Parcel ID # 23 6 14 2 004 008.000

FOR VALUE RECEIVED, the undersigned, holder of a Mortgage BANK OF AMERICA, N.A
BY: PENNYMAC LOAN SERVICES, LLC ITS ATTORNEY-IN FACT whose address is 1800
TAPO CANYON ROAD, SIMI VALLEY, CA 93063 (herein "Assignor") does hereby grant, sell,
assign and transfer, and convey, without recourse to: PENNYMAC LOAN SERVICES, LLC
whose address is: 3043 TOWNSGATE ROAD, SUITE 200, WESTLAKE VILLAGE, CA 91361,
(herein "Assignee"), a certain Mortgage executed by DONNA J CLARK , AN UNMARRIED
WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A
NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR
ASSIGNS, bearing the date of August 1, 2007 recorded on August 9, 2007, with the original loan
amount \$157,528.00 in the office of the Recorder of SHELBY County, State of ALABAMA in
Book N/A at page N/A or Instrument #20070809000372820.

Property Address: 35 BART CIR ALABASTER, AL 35007


Legal description is attached hereto as Exhibit A and made a part hereof.

Together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has caused this Assignment of Mortgage to be executed on this 02 day of July, 2021.

Bank of America, N.A By: PennyMac Loan Services, LLC its attorney-in fact

By 
Julie Doepke Authorized Representative

STATE OF _____
COUNTY OF _____

On the _____ day of _____ in the year _____ before me, the undersigned, a Notary Public in and for said State, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person or entity upon behalf of which the person or entity acted, executed the instrument.

WITNESS my hand and official seal.

See Attached
(Signature)

(Notary Public Seal)

(Please ensure seal does not overlap any language or print)

Notary Public: _____
(Printed Name)

Notary commission expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

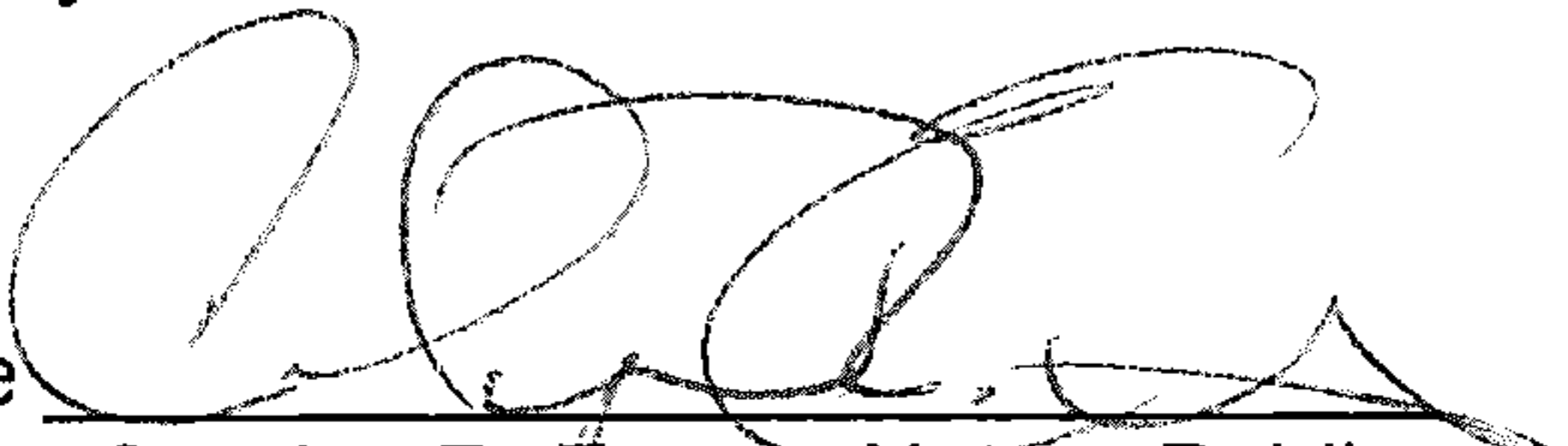
STATE OF California)
COUNTY OF Ventura)

On July 2, 2021 before me, Carolyn R. Evans, Notary Public
(insert name and title of the officer)

personally appeared Julie Doepke,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct,

Witness my hand and official seal.

Signature 
Carolyn R. Evans, Notary Public

(Seal)

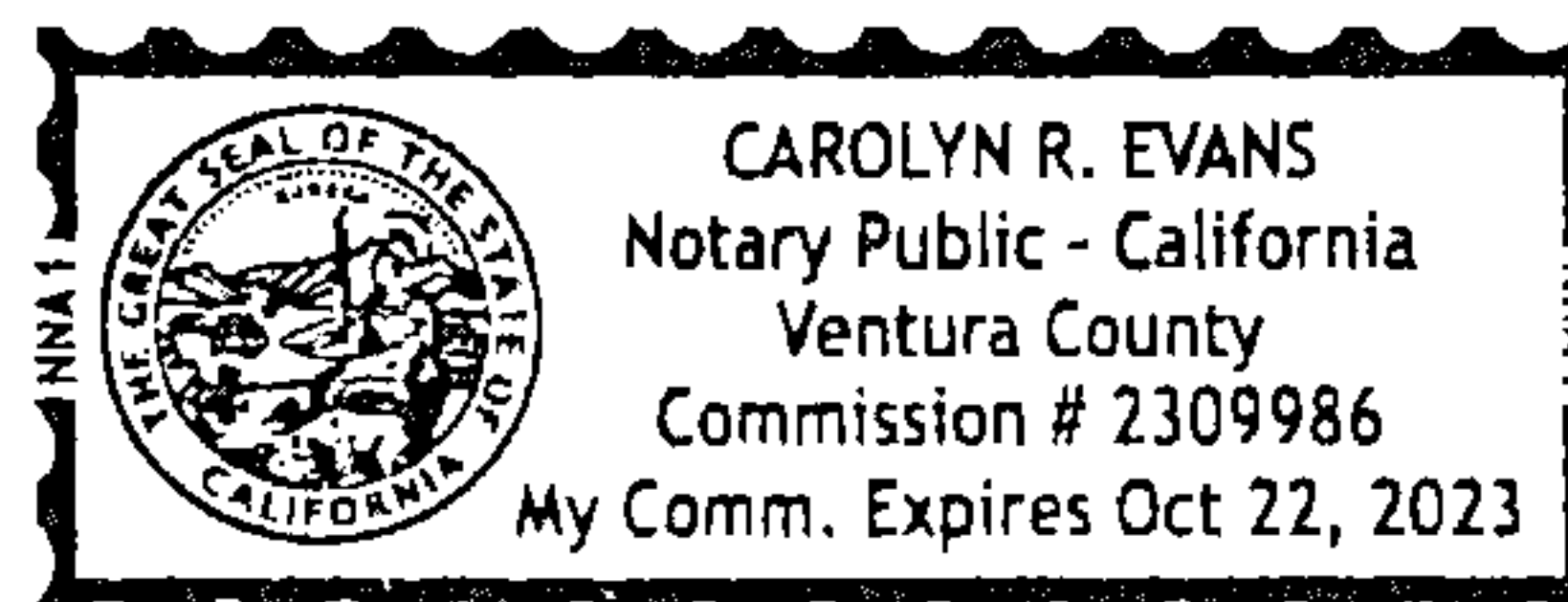
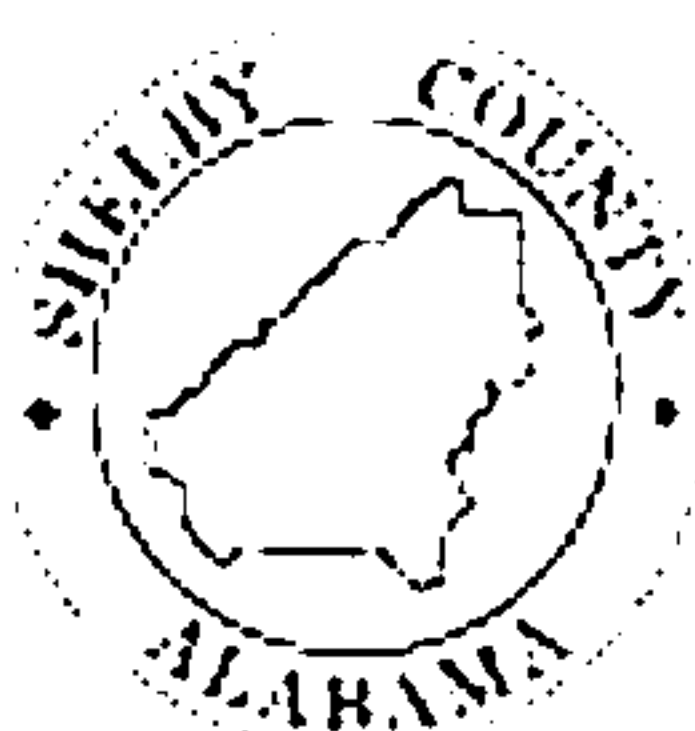


EXHIBIT "A"

LEGAL DESCRIPTION

LOT 35 ACCORDING TO THE SURVEY OF SCOTTSDALE AS RECORDED IN MAP BOOK
6 PAGE 101 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA



Allen S. Bayl