20210727000361930 07/27/2021 10:04:22 AM REL 1/2

Recording Requested By: PHH Mortgage Services

Prepared By:

RATANAPHONE M VILAYLUETH

Assistant Secretary

855-369-2410

3001 Hackberry Rd

Irving, TX 75063

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39144419**Ref Number: **6007540039**

8/12/2021

Property Address: 327 HEATH DR 327

BIRMINGHAM, AL 35242

ALOM-RM-SNA39144419 E 7/26/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100262860075400398

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK,

NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): THOMAS A ADENT II AND LORI A ADENT, HUSBAND AND WIFE

Date of Mortgage: 8/21/2017
Loan Amount: \$87,200.00

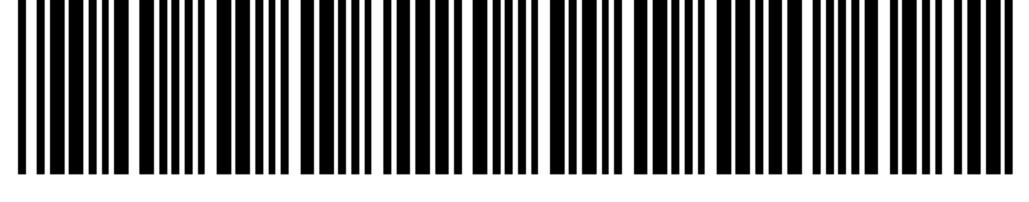
Recorded in Shelby County, AL on: 8/23/2017, mortgage book N/A, page N/A and instrument number 20170823000307420

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/26/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Audrey B Trumble, Vice President

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6007540039

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STATE OF TX

COUNTY OF Dallas

I, EMMA VOGEL, a Notary Public in and for said County in said State, hereby certify that Audrey B Trumble whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 7/26/2021.

EMMA VOGEL COMM #132837028 NOTARY PUBLIC - TX CITY OF IRVING DALLAS COUNTY EXPIRES 12/22/2024

My Commission Expires: 12/22/2024

Notary Public

EMMA VOGEL (Printed Name)

39144419 Page 2 of 2



Shelby County, AL

Judge of Probate, Shelby County Alabama, County

07/27/2021 10:04:22 AM **\$25.00 BRITTANI** 20210727000361930

Filed and Recorded

Clerk

Official Public Records

