

Recording Requested By:
PHH Mortgage Services
Prepared By:
RATANAPHONE M VILAYLUETH
Assistant Secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39144419**
Ref Number: **6007540039**
8/12/2021
Property Address:
327 HEATH DR 327
BIRMINGHAM, AL 35242

AL0M-RM-SNA39144419 E 7/26/2021 LRP01-OFF

20210727000361930
07/27/2021 10:04:22 AM
REL 1/2

This space for Recorder's use

MIN #: 100262860075400398 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **THOMAS A ADENT II AND LORI A ADENT, HUSBAND AND WIFE**
Date of Mortgage: **8/21/2017**
Loan Amount: **\$87,200.00**

Recorded in **Shelby County, AL** on: **8/23/2017**, mortgage book **N/A**, page **N/A** and instrument number **20170823000307420**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/26/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: _____
Audrey B Trumble, Vice President



STATE OF TX

COUNTY OF Dallas

I, **EMMA VOGEL**, a Notary Public in and for said County in said State, hereby certify that **Audrey B Trumble** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **7/26/2021** .



A handwritten signature in cursive script, appearing to read "E. Vogel".

Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/27/2021 10:04:22 AM
\$25.00 BRITTANI
20210727000361930

A handwritten signature in cursive script, appearing to read "Brittani".