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ALABAMA

COUNTY OF SHELBY LOAN NO.: 9776230105

PREPARED BY: LISA M. CARTER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 23, 2018 executed by VIRGINIA L CARLSON, A SINGLE WOMAN, Mortgagor, located at 2208 BLACK CREEK CROSSING, HOOVER, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 24, 2018 as Instrument No. 20180424000137120 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 19, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

On JULY 19, 2021, before me, CHRISTY BROWN, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf

of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMM. EXP. 02/13/20

NOTARY PUBLIC

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 My Commission Expires Feb 13, 2027

POD: 20210713

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Page 1 of 1

MIN: 100820997762301052

MERS PHONE: 1-888-679-6377 Filed and Recorded

Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/27/2021 08:25:32 AM **\$22.00 JOANN** 20210727000361220

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