IN THE DISTRICT COURT OF SHELBY COUNTY,

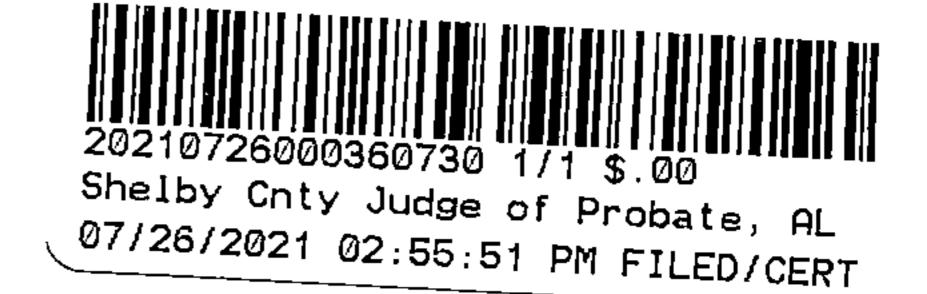
AFFINITY HOSPITAL, LLC D/B/A GRANDVIEW MEDICAL CENTER Plaintiff,

VS.

Lien No. 20200212000058790

JAVORIS BRASHER Defendant(s).

ALJF



NOTARY SEA!

Boone

County

RELEASE OF JUDGMENT LIEN

Comes now the Plaintiff herein and hereby releases its Judgment Lien against JAVORIS BRASHER. Prepared and approved by:

James J. Eufinger (EUF001)

Justin M. Ferris (FER040)

FABER AND BRAND, LLC

P.O. Box 10110

Columbia, MO 65205

Phone: (888) 233-3141 Fax: (573) 442-1072

Email: FandBlegal@gmail.com ATTORNEY FOR PLAINTIFF

ACKNOWLEDGEMENT

STATE OF MISSOURI,

County of Boone

On this day, personally appeared before me James J. Eufinger, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes and consideration therein contained. WITNESS my hand and official seal this ____ day of ____

Notary Public

My Commission Expires:

PROOF OF SERVICE

The undersigned certifies that a complete copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of this instrument was mailed by regular mail to the copy of th JAVORIS BRASHER, 8351 SOUTH MAIN ST, Wilsonville, AL 35186 addressed to said parties at their mastif

Junl, 2021. addresses on this \ \ \ \ \ day of

> THIS IS A COMMUNICATION FROM A DEBT COLLECTOR IN AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

