

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1501139600

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07/23/2021 02:47:09 PM
REL 1/1

PREPARED BY: VALENTIN SALCEDO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



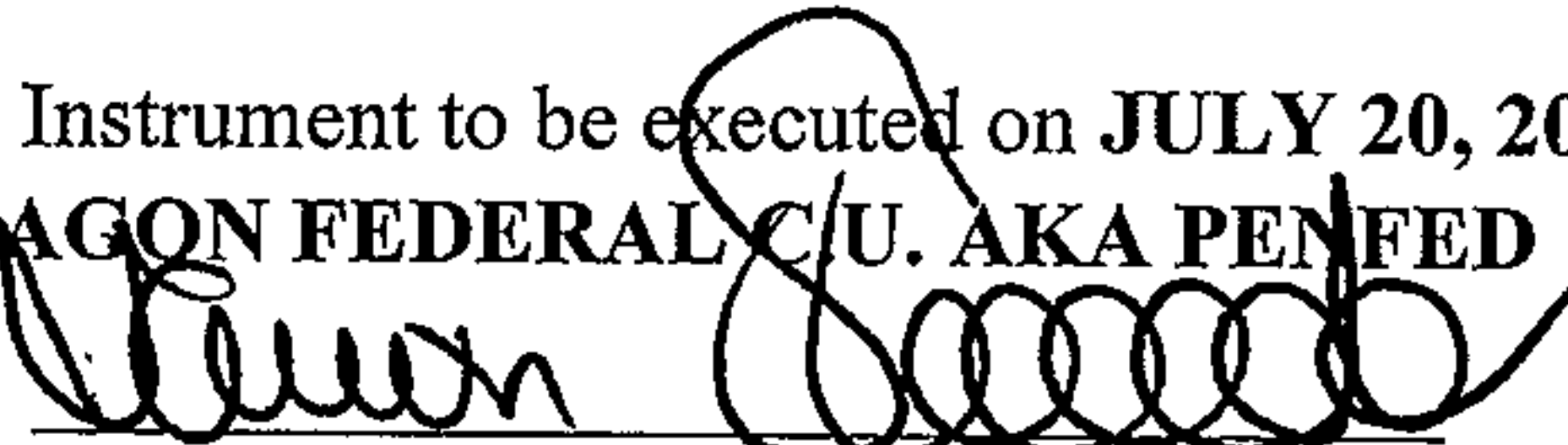
RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 13, 2015** executed by **RIANNON W WARREN AND ANTHONY JASON WARREN, WIFE AND HUSBAND**, Mortgagor, located at **4503 ENGLEWOOD ROAD, HELENA, AL 35080**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **FEBRUARY 19, 2015** as Instrument No. **20150219000052690** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 20, 2021**.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 20, 2021**, before me, **MELANIE HANSON**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMM. EXP. 09/15/2026)
NOTARY PUBLIC



POD: 20210625

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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