## **FULL SATISFACTION OF RECORDED MORTGAGE**

20210722000355460 07/22/2021 11:53:55 AM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, By Th	nese Present, that	the undersigned, Ar	nerica's First	Federal Credit Union,
	•	lebtedness secured by Burchfield, Husband and	•	n mortgage executed by which said mortgage was
recorded in the offic	e of the Judge of	Probate, Court of	SHELBY	County, Alabama.
Mortgage Instrumer	nt # 2020102700	0487 <b>40</b> 0		
Book:	Page:	and the unde	rsigned does	further hereby release and
satisfy said mortgag	e. Paid in full Date	e: <u>07/20/21</u>		
executed this 22 da	•	Steel Credit Union, h 2021	as causeu Hic	sae breaenta to ne
	Amei	rica's First Federal Cr	edit Union, fo	ormerly
	Ame	rica's First Credit Uni	on, formerly	
	Iron	and Steel Credit Unic	n	
		2. () June		
	Eric (	C. Crowe,		
	Servi	cing Manager		

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

**JEFFERSON COUNTY** 

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 22 day of,

**Notary Public** 

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/22/2021 11:53:55 AM