



20210721000353740 1/6 \$.00
Shelby Cnty Judge of Probate, AL
07/21/2021 02:34:15 PM FILED/CERT

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021079569 Pages: 1 of 6
I certify this instrument filed on
7/9/2021 3:43 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

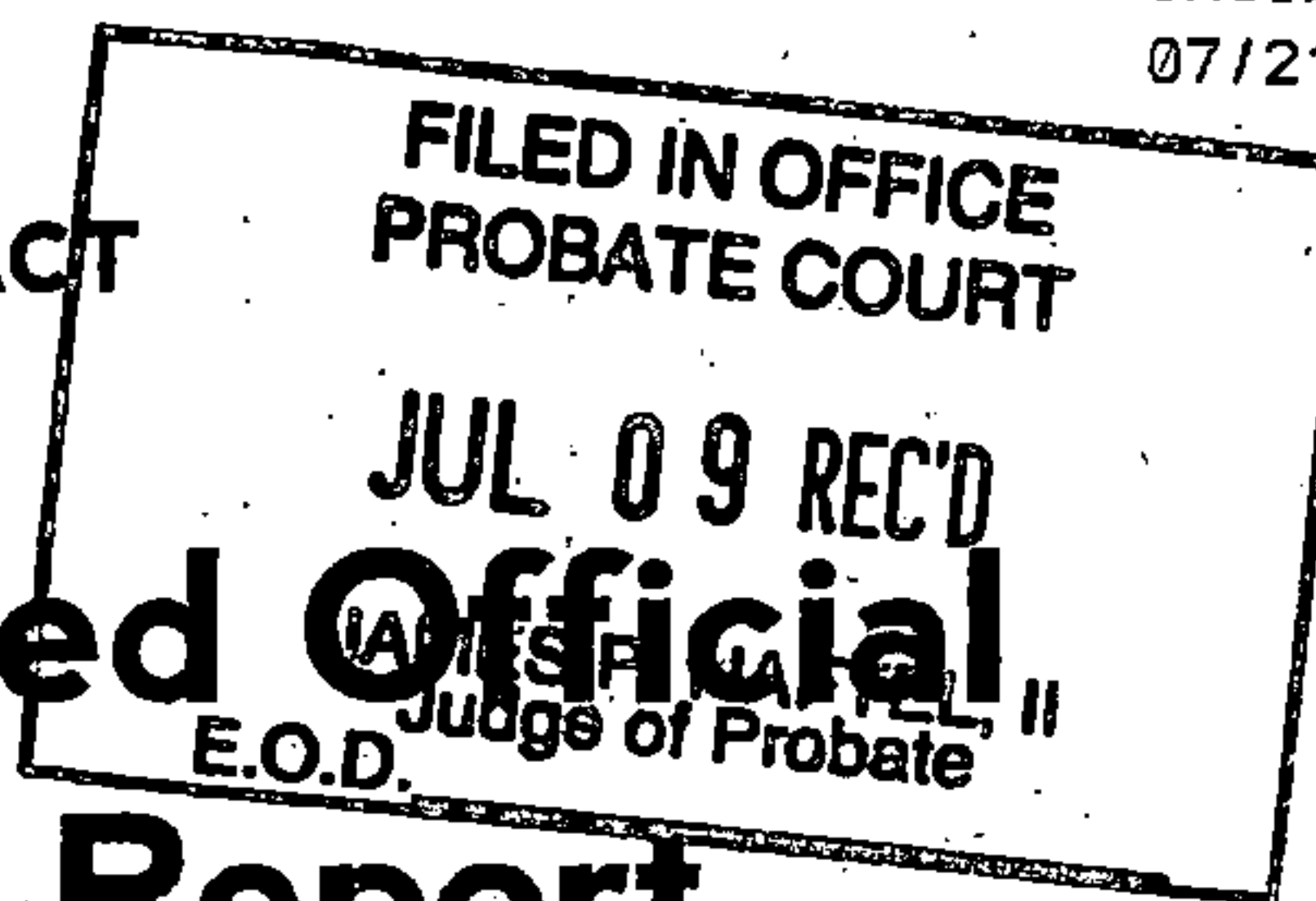
May

6

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation		
Cerissa Brown	Non Partisan		
Office Sought or Held (include district or circuit number, if applicable)			
Mayor of Birmingham			
Address ☐ Check box if reporting new address			
PO Box 1704			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35201	(205)356-2464

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	8.24
2c	Total cash contributions (add lines 2a and 2b)	2c	8.24
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	258.00
3b	Non-itemized in-kind contributions	3b	193.68
3c	Total in-kind contributions (add lines 3a and 3b)	3c	451.68
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 9th day of July of the year 2021. My commission expires the 17th day of April of the year 2024.

: OF CANDIDATE OR ELECTED OFFICIAL:

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PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest		