

20210721000352320  
07/21/2021 08:53:58 AM  
REL 1/1

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 1004548945

PREPARED BY: **DEBORAH REIMER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 01, 2013** executed by **ANDREW A SIMPSON AND WIFE, LEE SIMPSON**, Mortgagor, located at **156 WILD TIMBER PKWY, PELHAM, AL 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 07, 2013** as Instrument No. **20130807000322650** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 16, 2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS**

  
**DEBORAH REIMER, VICE PRESIDENT**

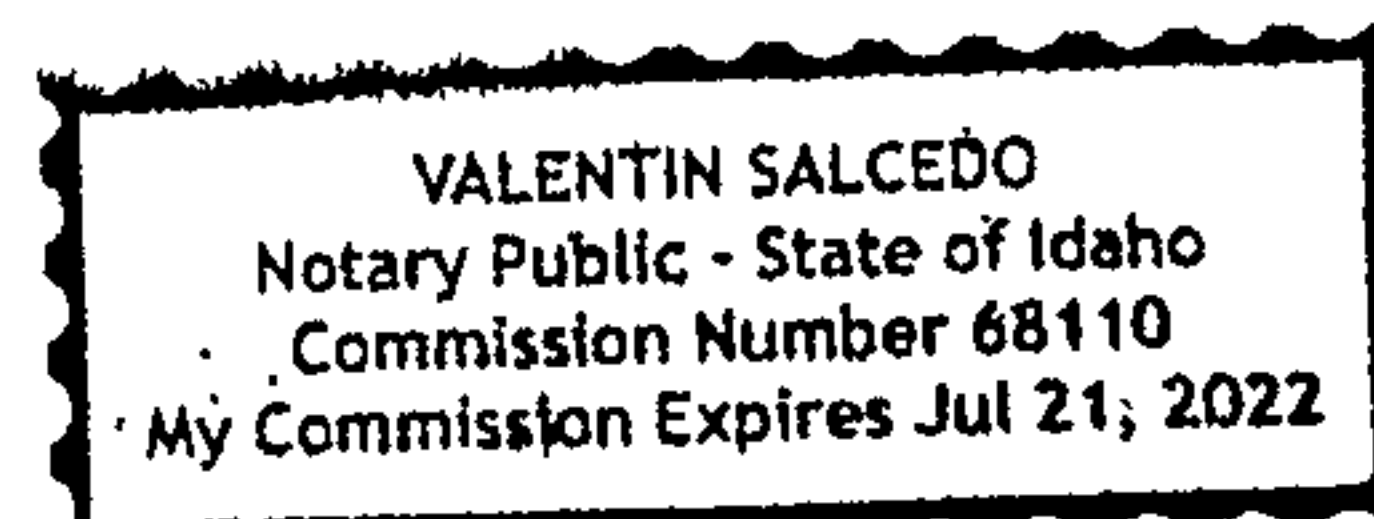
STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

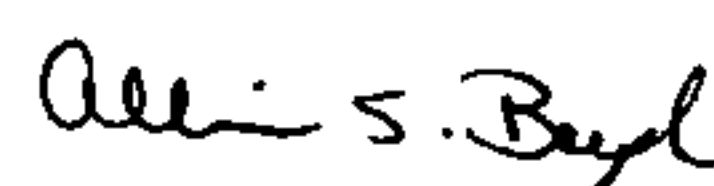
On **JULY 16, 2021**, before me, **VALENTIN SALCEDO**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BUD WEBER MORTGAGES LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**VALENTIN SALCEDO (COMM. EXP. 07/21/2022)**  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/21/2021 08:53:58 AM  
\$22.00 JOANN  
20210721000352320





POD: 20210629

RP8020117IM - LR - AL



Page 1 of 1



MIN: 100394900003982975

MERS PHONE: 1-888-679-6377