RECORDING REQUESTED BY:
Timios Agency of Alabama, Inc.
5716 Corsa Ave., Suite 102
Westlake Village, CA 91362

AND WHEN RECORDED MAIL TO: EARL THOMAS MOORE, JR. 206 STINSON RD, COLUMBIANA, AL 35051-9441 20210719000350130 07/19/2021 03:37:33 PM AFFID 1/5

Escrow No.: 08-02310216

APN: 20-4-19-3-001-000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R 2334214

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF ALABAMA)

) SS. COUNTY OF SHELBY)

4

Timios, inc. hereby certifies this

EARL THOMAS MOORE, JR. of legal age, being first duly sworn, deposes and says:

REBECCA FAYE MOORE is the decedent mentioned in the attached certified copy of Certificate of Death, and is the same person as REBECCA FAYE MOORE, named as one of the parties in that certain deed dated 3/29/2007, executed by MICHAEL MCDONALD STRONG, SHANNON KILGORE, and FRANK C. ELLIS III, as members of MOUNTAIN TOP INVESTORS, LLC to EARL THOMAS MOORE, JR. AND REBECCA FAYE MOORE as joint tenants, recorded on 4/2/2007, as Instrument No. 2007-0402000147030, Official Records of SHELBY County, ALABAMA describing the following real property:

Legal Description Attached Hereto as Exhibit "A"

Most Commonly Known As: 206 STINSON RD, COLU	
Dated: 7/13/21	EARL THOMAS MOORE, JR.
SUBSCRIBED AND SWORN TO before me, the undersigned, a Notary Public in and for said State, this	Melissa Gilbert Notary Public, Alabama State At Large My Commission Expires Aug. 27, 2024
Signature // // / / / / / / / / / / / / / / / /	(This area for notary stamp)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

Gen-Aff_Death-JT-ROW.doc rev.2/6/2008 Page 1 of 2

document, unless required by law:______

RECORDING REQUESTED BY:
Timios Agency of Alabama, Inc.
5716 Corsa Ave., Suite 102
Westlake Village, CA 91362

AND WHEN RECORDED MAIL TO: EARL THOMAS MOORE, JR. 206 STINSON RD, COLUMBIANA, AL 35051-9441

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Legal Description Attached Hereto as Exhibit "A"

Wost Commoni	y Known As:	200 2 HN20N KD	, COLUMBIANA,	AL 3505779441	

Dated:

7/13/21

EARL THOMAS MOORE, JR.

SUBSCRIBED AND SWORN TO before me, the undersigned, a Notary Public in and for said State,

this $\sqrt{3}$

day of

202

Melissa Gilbert Notary Public, Alabama State At Large My Commission Expires Aug. 27, 2024

Signature_

(This area for notary stamp)

20210719000350130 07/19/2021 03:37:33 PM AFFID 3/5

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

JENNIFER MERRIMAN

THIS INSTRUMENT WAS PREPARED BY JENNIFER MERRIMAN

ATTACH CERTIFIED COPY OF DEATH CERTIFICATE

EXHIBIT A

LEGAL DESCRIPTION

File No: 08-02310215

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

COMMENCE AT THE NW CORNER OF THE NE 1/4 OF THE SW 1/4 BEING THE POINT OF BEGINNING; S 00 DEGREES 02 MINUTES 47 SECONDS W, A DISTANCE OF 330.43'; THENCE S 89 DEGREES 00 MINUTES 08 SECONDS E, A DISTANCE OF 1,330.44'; THENCE N 00 DEGREES 01 MINUTES 41 SECONDS W, A DISTANCE OF 329.64'; THENCE N 88 DEGREES 58 MINUTES 05 SECONDS W, A DISTANCE OF 1,330.02' TO THE POINT OF BEGINNING, LYING IN SECTION 19, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

ALSO AND INCLUDING A 20' INGRESS/EGRESS AND UTILITY EASEMENT LYING 10' EITHER SIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NW CORNER OF ABOVE SAID SE 1/4 OF THE NW 1/4; THENCE S 00 DEGREES 00 MINUTES 42 SECONDS E, A DISTANCE OF 1,321.70'; THENCE S 00 DEGREES 02 MINUTES 47 SECONDS W, A DISTANCE OF 330.43'; THENCE S 89 DEGREES 00 MINUTES 08 SECONDS E, A DISTANCE OF 192.50'; THENCE N 02 DEGREES 58 MINUTES 03 SECONDS W, A DISTANCE OF 5.85' TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE N 31 DEGREES 46 MINUTES 11 SECONDS E, A DISTANCE OF 106.92'; THENCE N 24 DEGREES 55 MINUTES 51 SECONDS E, A DISTANCE OF 290.15'; THENCE N 08 DEGREES 17 MINUTES 35 SECONDS E, A DISTANCE OF 74.25'; THENCE N 05 DEGREES 46 MINUTES 11 SECONDS W. A DISTANCE OF 92.28'; THENCE N 06 DEGREES 10 MINUTES 32 SECONDS E, A DISTANCE OF 53.10'; THENCE N 25 DEGREES 51 MINUTES 35 SECONDS E, A DISTANCE OF 126.05'; THENCE N 35 DEGREES 36 MINUTES 51 SECONDS E, A DISTANCE OF 115.43'; THENCE N 18 DEGREES 13 MINUTES 40 SECONDS E, A DISTANCE OF 116.42'; THENCE N 30 DEGREES 59 MINUTES 10 SECONDS E, A DISTANCE OF 102.11' TO THE POINT OF ENDING OF SAID CENTERLINE.

PARCEL NO: 20-4-19-3-001-001-000

BEING THE SAME PROPERTY CONVEYED TO EARL THOMAS MOORE, JR. AND REBECCA FAYE MOORE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP BY DEED FROM MOUNTAIN TOP INVESTORS, LLC, AN ALABAMA LIMITED LIABILITY COMPANY RECORDED 04/02/2007 IN DEED DOCUMENT 2007-0402000147030, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

20210719000350130 07/19/2021 03:37:33 PM AFFID 5/5

THE FRONT OF THIS DOCUMENT IS PINK - THE BACK OF THIS DOCUMENT IS BLUE AND HAS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW ALABAVIA

Center for Health Statistics

	- - +		ABAMA CERT	IFICA 1	E OF DE	ATH File Number	<u>101 2</u>	<u>019-02800 </u>
DECEASED LEGAL NAME				- · · · · · · · · · · · · · · · · · · ·		-		TIME OF DEATH
Rebecca Faye Moore			,	•			Jan 23	
. ALIAS NAME(IF ANY)							4. DATE ANI	TIME PRONOUNCED DEAD
None Given COUNTY OF DEATH		CITY TOWN OR LOC	CATION OF DEATH AND Z	IP CODE	7. PLACE OF	DEATH	 -	•
			, -		i		aal Cantar	
Shelby .sex		Alabaster, 350 LAST NAME PRIOR T		4.	Shelby	Baptist Med	icai Center	10. SERVED IN
Female	1.							No ARMED FORCES
1. AGE UNDER 1 YEAR		Ones ER 1 DAY 12. DAT	TE OF BIRTH	13. BIRT H	PLACE (State or Fo	reign Country)	14.	SOCIAL SECURITY NUMBER
72 MONTHS DAY	YS HRS	MINS Oct	21, 1946	Arkar	ısas			
	16. SURVIV		RIOR TO FIRST MAFRIA				17. RESIDEN	CESTATE
Married	Earl T	homas Moore	Jr	•	·	-	Alabai	na
8. RESIDENCE COUNTY		19. CITY, TOWN OR L	OCATION AND ZIP CODE	,	20. STREET ADD	UESS		
Shelby		Columbiana,	35051		206 Stinso	n Road		<u> </u>
I. INFORMANT NAME, RELAT	•	•						
Earl Thomas Moore			inson Road, Cclu			E PRIOR TO FIRST	MADDIACE	<u> </u>
2. FATHER/PARENT NAME PR		KSI MARRIAGE				•	MARRIAGE	
Dewey Elmo Jones 4. DISPOSITION OF BODY		TERY OR CREMATOR	<u>. </u>	Iris D	ale Boswell	LOCATION	· 	
Cremation		•		• -		Montgomery.	Alahama	
		olia Cremations AL DIRECTOR				LICENSE NUMBER		E SIGNED
Jan 29, 2019	Christe	opher Griffith		r.			Jan	30, 2019
1. FUNERAL HOME NAME AN			· · · · · · · · · · · · · · · · · · ·					ENSE NUMBER
Bolton Funeral Hor	ne, 207	7 Highway 47	South, Columbia	na, AL 3	5051			
3.		- · -	-				-	
MEDICAL CER	TIFIC	ATION: Certi	fying Physician		<u> </u>	· <u> </u>	<u> </u>	
4. NAME				··· •		LICENSE NUMBER		TE SIGNED
John S Thurber ME 7. ADDRESS OF PERSON WHO		TED CALISE OF DEATI	· · · · · · · · · · · · · · · · · · ·	- · · · · · · · · · · · · · · · · · · ·		24029	Jan	24, 2019
-	٠.		•					•
1010 1st Street N S 8. REGISTRAR	te 250,	Alabaster, Al	aoama 55007		<u> </u>		39. DA1	E FILED
Nicole Henderson F	Zuchińa	 (T					Jan 30, 2019	
INICOIC LICHUCISOII I	Cusiiiii	<u> </u>	CAUSE O	FDEATE	Ţ .	<u> </u>	Juli	JU, 2017
0. PART I. DISEASES, INJURIE	S OR COM	PLICATIONS THAT C			•		<u> </u>	INTERVAL
MMEDIATE CAUSE A. Cardiogenic	shock							4 hours
		EQUENCE OF):			<u>,</u>			
B. Mitral steno	sis			•	· ·	· ·		5 years
		EQUENCE OF):	•	· •	-			
c pulmonary					<u> </u>			Unknown
DUE TO (OR A	AS A CONSI	EQUENCE OF):	• •	<u> </u>				
L D. 1. PART II. OTHER SIGNIFICA	NT CONDI	TIONS CONTRIBUTION	IC TO DEATH		· · · · · · · · · · · · · · · · · · ·	······	··· 	
T. I ART II. OTHER SIGNIFICA					•	-	-	-
2. MANNER OF DEATH		43. PREGNANT (IF FEMALE)	44. AUTOPSY	45. FINDINGS	46. TOXICOLOGY	47. FINDINGS	48. TOBACCO USE CONTRIBUTED TO DEATH
Natural Causes			-	No ,	CONSIDERED	No	CONSIDERED	Unknown
9. HOW INJURY OCCURRED	···. ··· · · · · · · · · · · · · · · ·	<u> </u>			<u>. 1</u>			<u> </u>
•	•		•	•				
0. DATE AND TIME OF INJURY	Y		51. INJURY AT WORK	<u> </u>	52. IF TRANSPO	RTATION INJURY,	PECIFY	
		-	F	<u></u>	<u> </u>	<u> </u>	• · · · · · · · · · · · · · · · · · · ·	
3 PLACE OF INJURY		•	54. LOCATION OF INJU	RY			`	·

This is an official certified copy of th∈ original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery Alabama. 2019-140-977-8

ALTERATIONS VOID THIS DOCUMENT

07/19/2021 03:37:33 PM

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Shelby County, AL

Nicole Henderson Rushing/ State Registrar of Vital Statistics

ADPH HS E2/REV 01-16