



20210719000349930 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
07/19/2021 03:12:28 PM FILED/CERT

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned VALLEY NATIONAL BANK (successor in interest to USAMERIBANK, formerly known as ALIANT BANK) the Mortgagee named in that certain Mortgage executed by BROCK POINT PARTNERS, LLC., an Alabama limited liability company, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, dated 12/22/2015 and recorded in Instrument No. 20151223000436940 and amended by that certain Amendment to Master Mortgage recorded in Instrument No. 20170120000026060; and amended by Instrument No. 20190117000018570; and amended by Instrument No. 201901300000030710 in the Probate Office of Shelby County, Alabama, and amendments thereto, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama, to wit:

Lot 518, according to the Survey of Lake Wilborn Phase 5B, as recorded in Map Book 51, Page 92, in the Probate Office of Shelby County, Alabama.

Lots 634, 635, 636, 678 & 695, according to the Survey of Lake Wilborn, Phase 6B, as recorded in Map Book 52, Page 97 in the Probate Office of Shelby County, Alabama.

Lot 692A, according to the Resurvey of Lake Wilborn Phase 6B, as recorded in Map Book 53, Page 85, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 19th day of July, 2021.

VALLEY NATIONAL BANK

By: *Don McArthur*

Its: First Vice President

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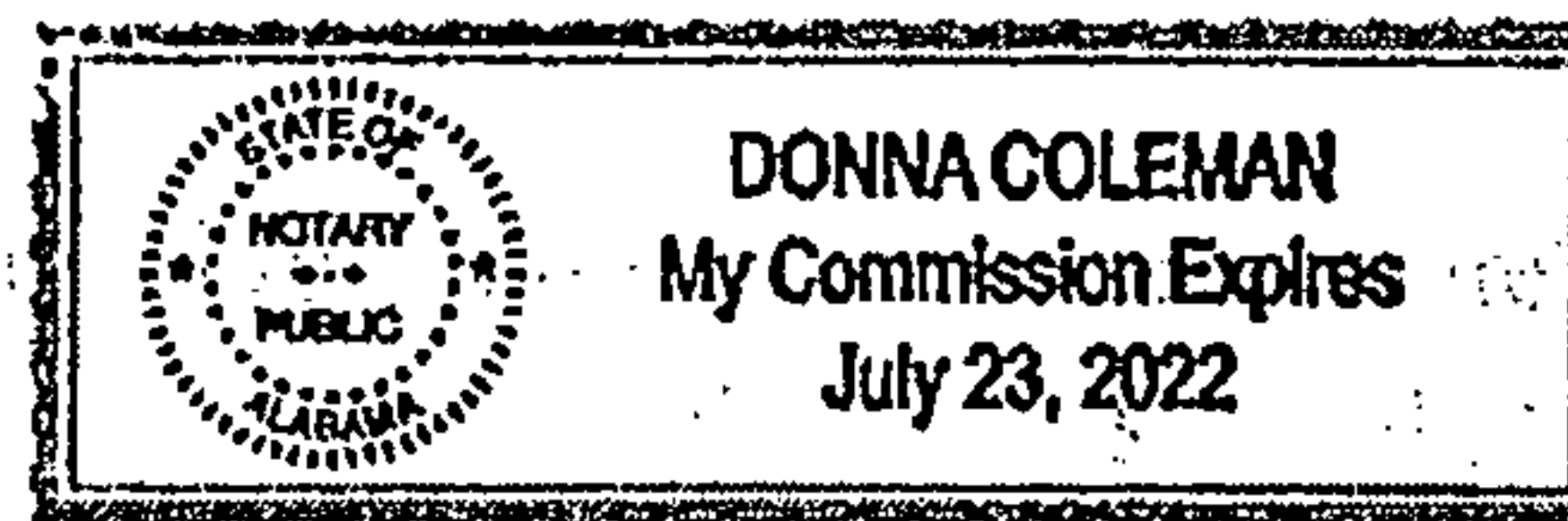
STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a notary public in and for said County in said State, hereby certify that Daniel G. McArthur, whose name as First Vice President of VALLEY NATIONAL BANK, (successor in interest to USAMERIBANK, formerly known as ALIANT BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said company, on the day the same bears date.

Given under my hand and official seal this the 19th day of July, 2021.

My Commission Expires:
7/23/22

Donna Coleman
Notary Public Donna Coleman



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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