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07/16/2021 08:06:25 AM  
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STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF COMMERICAL REAL ESTATE MORTGAGE  
AND ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Holland Homes, LLC in the principal amount of \$384,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated 5/6/2020 in Instrument #20200506000177950 and Assignment of Leases and Rents Instrument #20200506000177960

WHEREAS, the undersigned desires to release the hereinafter described real estate;

345 Timberview Trail, Chelsea, Alabama 35043

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Holland Homes, LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 18<sup>th</sup> day of June 2021

SOUTHPOINT BANK

By:

*Jim Maples*  
Jim Maples - SVP

STATE OF ALABAMA

COUNTY OF JEFFERSON

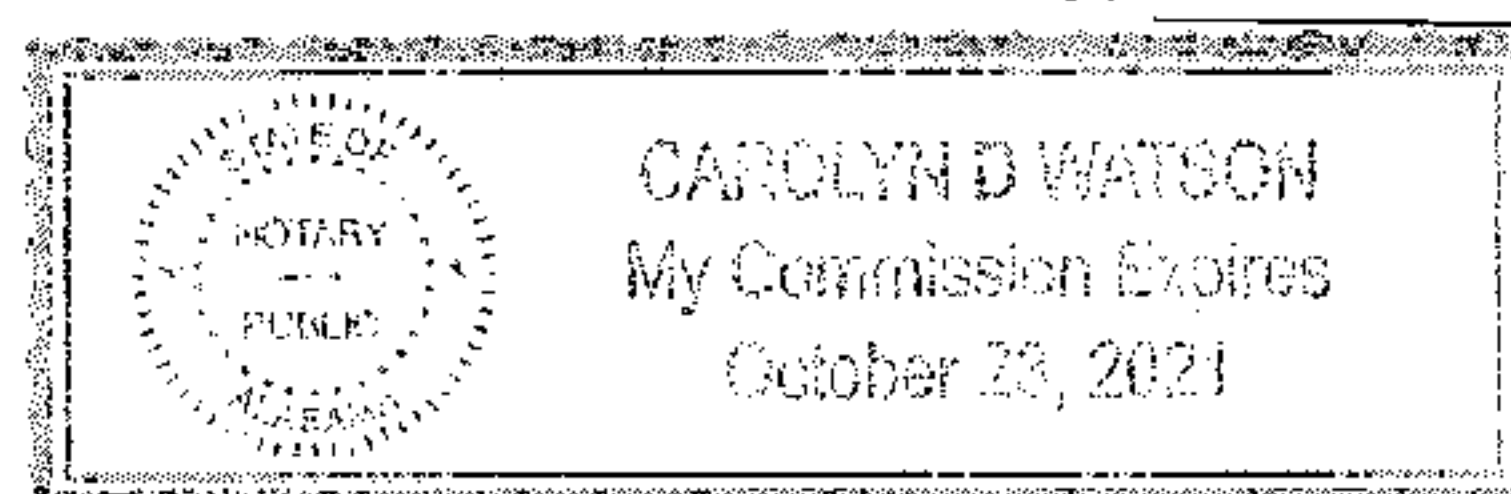
I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 18<sup>th</sup> day of June 2021

*Carolyn D Watson*

NOTARY PUBLIC

COMMISSION EXPRIES:



THIS INSTRUMENT WAS PREPARED BY:  
Starr Smoot  
SOUTHPOINT BANK  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243  
#17006417



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/16/2021 08:06:25 AM  
\$23.00 JOANN  
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*Alli S. Bayl*