


STATE OF ALABAMA)

SHELBY COUNTY)

  
20210715000344900 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
07/15/2021 01:59:56 PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20210610000284590**

Address: 6355 CAHABA VALLEY ROAD, BIRMINGHAM, AL 35242


**Legal Description:**

Begin at the Northwest corner of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, thence run Easterly along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  443.90 feet to a point, thence  $116^{\circ} 54' 27''$  right and run Southwesterly 359.96 feet to a point; thence  $90^{\circ}$  right and run West, Northwesterly 528.36 feet to a point on the East right of way line of Shelby County Highway Number 119, thence  $88^{\circ} 57'$  right to chord and run North, Northwesterly 91.01 feet to a point on the said East right of way line of said Highway 119, thence  $64^{\circ} 08' 33''$  right and run Easterly along the North line of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  150.49 feet to the point of beginning. Situated in Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: TRAYWICK ISABEL L & JAMES C

In Witness Whereof, the undersigned has caused these presents to be executed this the 12th day of July, 2021.

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:

Guy R. Sipe, Fire Chief

4617 Valleydale Road

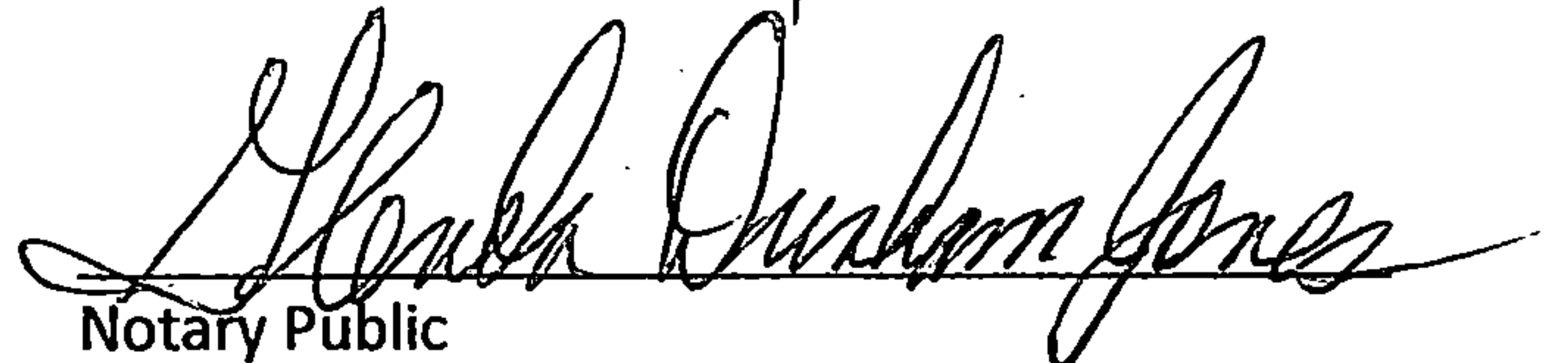
Birmingham, Alabama 35242

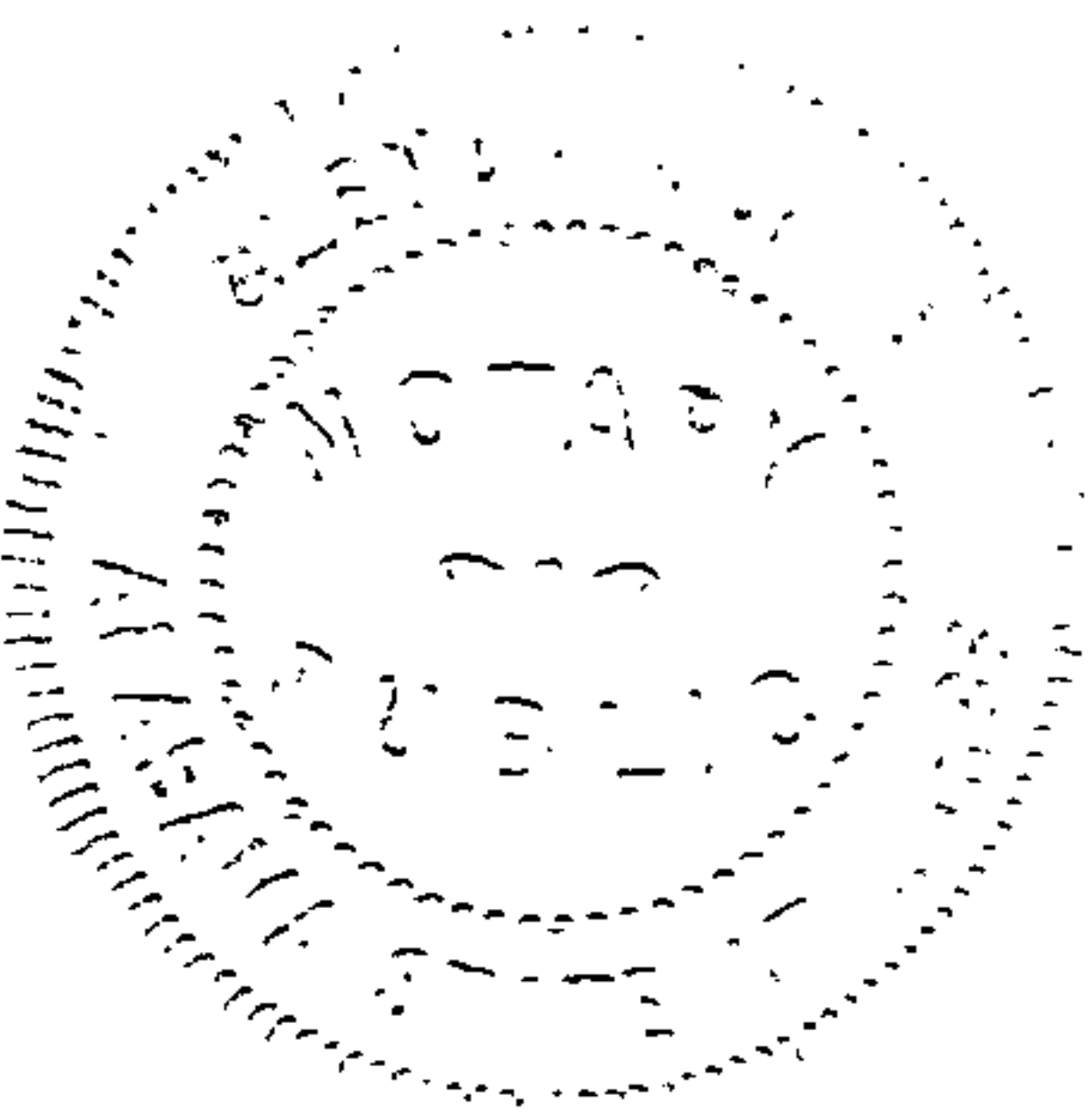
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 12<sup>th</sup> day of July, 2021.

  
Notary Public



**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**



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