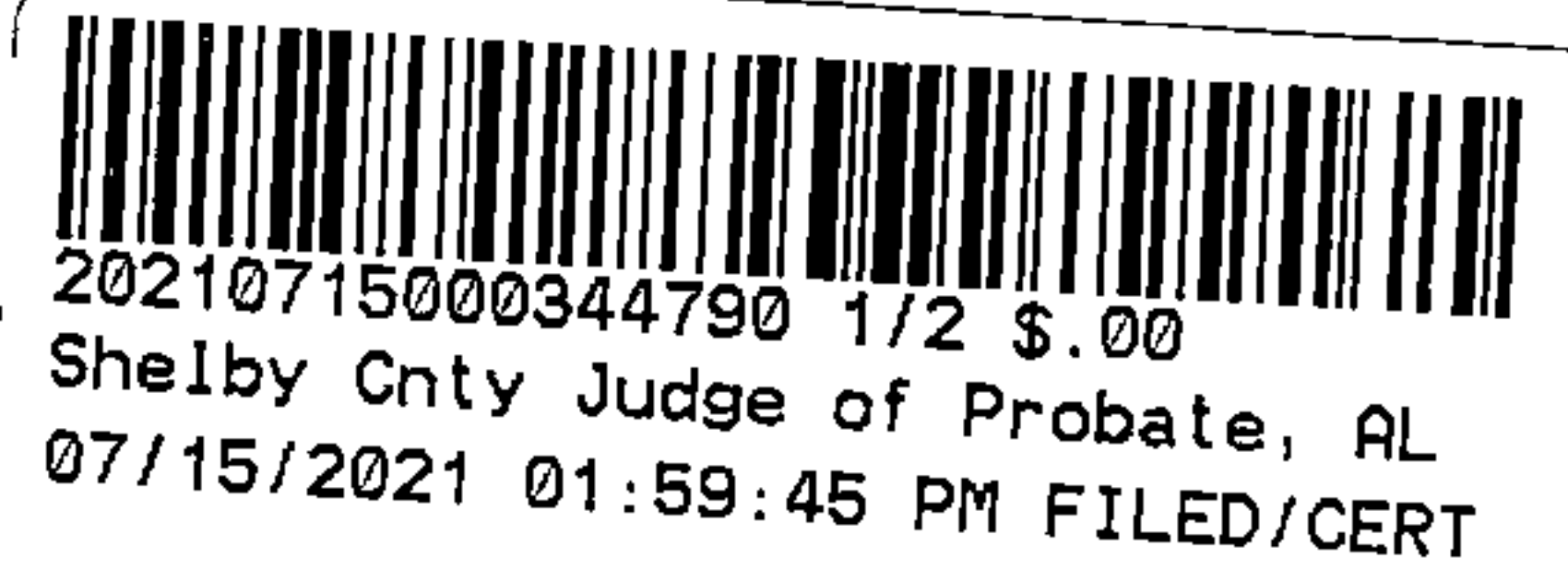


STATE OF ALABAMA)

SHELBY COUNTY)



FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20210610000284550

Address: 6120 CAHABA VALLEY RD, BIRMINGHAM, AL 35242

Legal Description:

Commence at the NW corner of the SE ¼ of the SE ¼ of Section 12, Township 19, Range 2 West, said corner also being the NE corner of Lot 10, Block 17, according to the Survey of Lincoln Park, a subdivision in Shelby County, Alabama; thence run Easterly along the North line of said ¼ ¼ section for a distance of 472.17 feet to the Northwestern corner of a tract of land presently owned by William E. Poole and wife, Frances Jean Poole; thence turn to the right 90° and go 100 feet to the Point of Beginning of the tract hereinafter described; from said Point of Beginning turn left 90° and run in an Easterly direction parallel with said section line a distance of 286.20 feet to a point on the Northwestern line of Cahaba Valley Road; thence turn right 131°35'30" and run Southwesterly along the Northwestern line of Cahaba Valley Road a distance of 264.14 feet; thence turn to the right 90° and go a distance of 148.23 feet; thence turn right 48°24'30" and run in a Northerly direction to the Point of Beginning. Situated in Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: BROWN THOMAS M & BROWN CHRISTOPHER A

In Witness Whereof, the undersigned has caused these presents to be executed this the 12th day of July, 2021.

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:

Guy R. Sipe, Fire Chief

4617 Valleydale Road

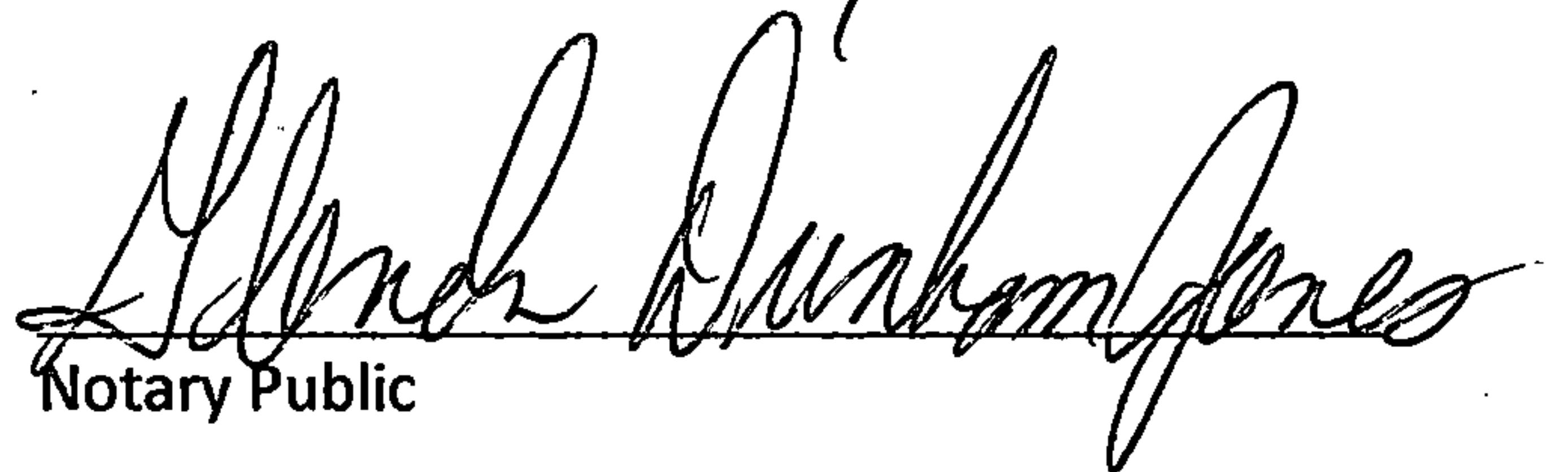
Birmingham, Alabama 35242

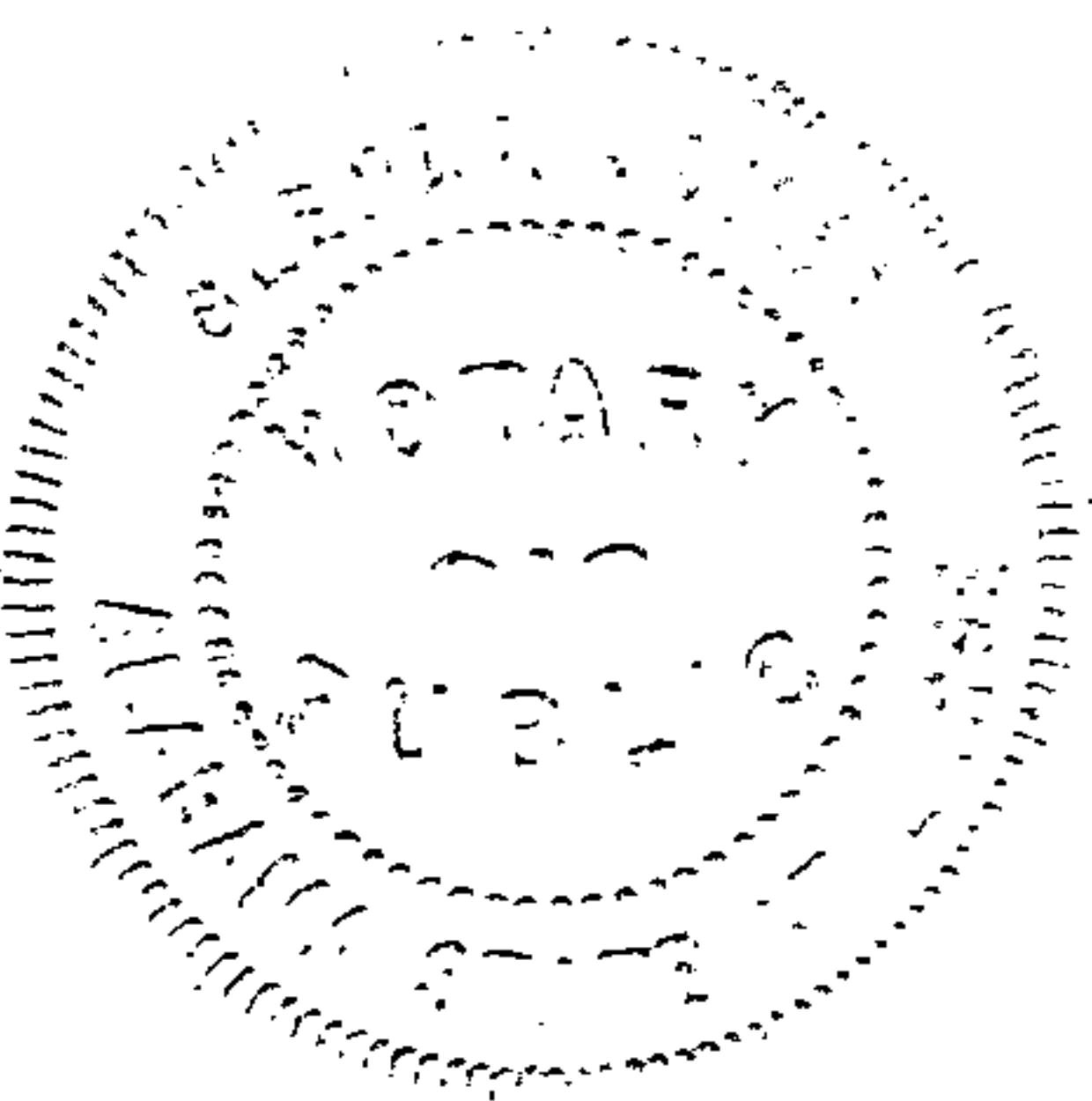
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 12th day of July 2021.


Notary Public



Glenda Dunham Jones
My Commission Expires
12/5/2023



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Shelby Cnty Judge of Probate, AL
07/15/2021 01:59:45 PM FILED/CERT