

Instrument Prepared by and Recording
Requested by Bill Speed
Shelby Concrete Inc
3075 Hill Street
Montgomery AL 36108


20210715000344330 1/4 \$32.00
Shelby Cnty Judge of Probate, AL
07/15/2021 11:55:03 AM FILED/CERT

Space Above For Recorder's Use

Statement of Mechanics Lien

State of Alabama
County of Shelby

Claimant: (Name and Address) Shelby Concrete Inc PO Box 9008 Montgomery AL 36108 Property Owner: (Name and Address) Halla Ashelia Clayton T 203 Sheffield LN Birmingham, AL. 35242	Property to be Lienen (the "Property"): Address: 203 Sheffield Lane Birmingham, AL. 35242 Legal Description: see Attached
The party who hired the Claimant to perform the Services at the Property is (the "Hiring Party"): Name and Address) DH Concrete 2045 Edenwood Dr Hueytown, AL. 35023	Services, labor, materials, equipment, and/or work provided by the Claimant ("Services"): Delivered 7 yards of 3000psi concrete with fiber mesh

The CLAIMANT files this Statement in writing, verified by the oath of its disclosed agent, Express Lien, Inc., who has been informed of the facts herein stated, and who believes, upon such information, that the facts set forth in this statement are true in correct; specifically that:

The CLAIMANT furnished the labor and/or materials above-described and identified as the SERVICES to the above-identified PROPERTY, where they were used in the construction of an improvement and/or structure thereupon, and claims a lien upon the above-identified PROPERTY. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land;

The said lien is claimed to secure an indebtedness of \$ 809¹⁰.
This AMOUNT OF CLAIM is true and correct, and is now due and owing to the CLAIMANT after allowing all credits, payments and offsets. The name of the owner or proprietor of the said property is above-identified as the PROPERTY OWNER.

Signature of Claimant, and Verification

State of Alabama
County of Shelby

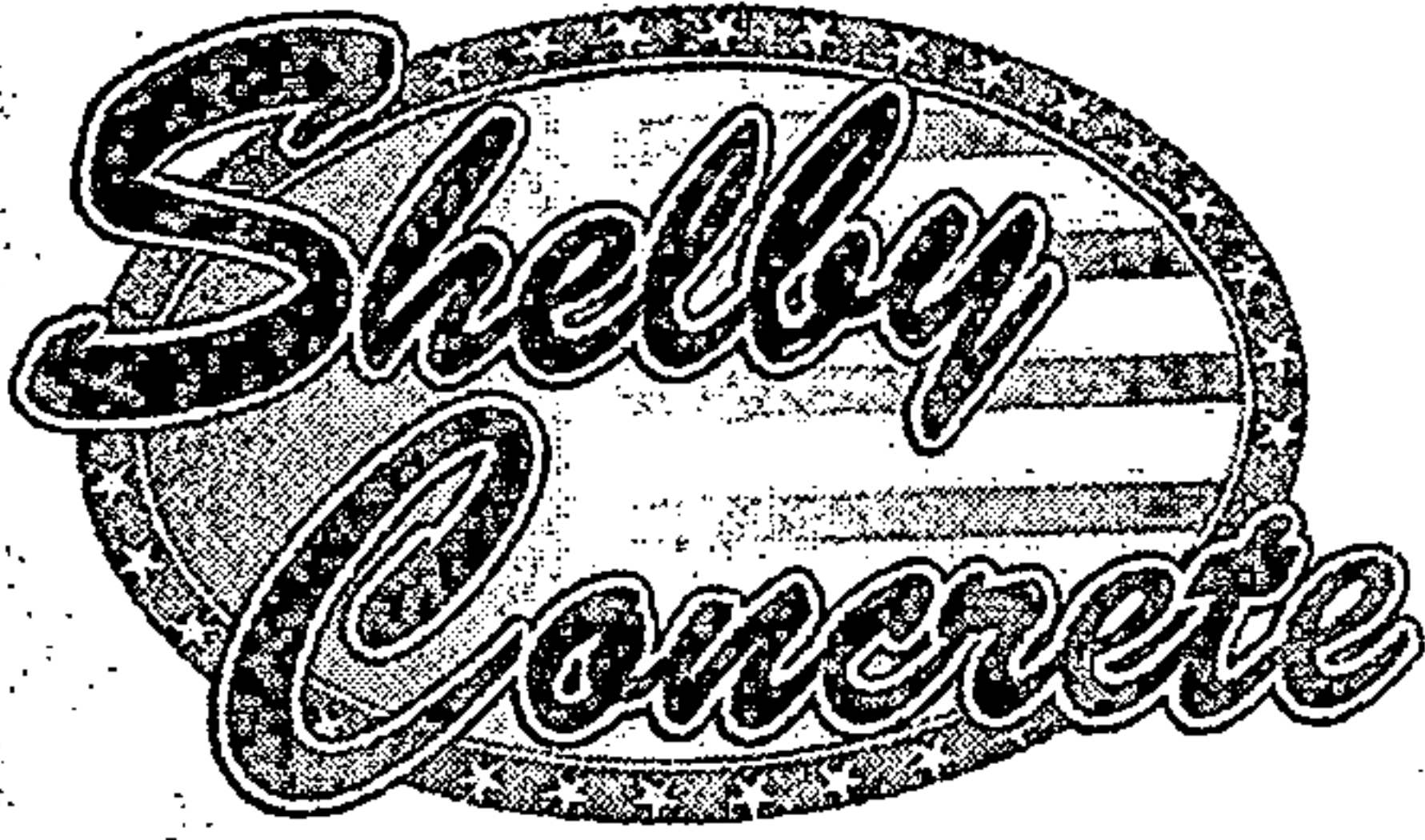
Shelby Concrete Inc
Claimant
Signed by Bill Spud
Title Account Manager
Dated: 7/12/2021

Before me, the undersigned Notary Public, in and for the County and State above-inscribed, personally came and appeared Bill Spud, who being duly sworn, doth depose and say: That s/he has been informed of the facts stated in the foregoing statement of lien, and that s/he believes them to be true and correct to the best of his/her information, knowledge and belief. Sworn to, subscribed and signed before me on the above-indicated date, by said affiant.

Angela Michelle Harper
Notary Public

ANGELA MICHELLE HARPER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
Exp 2-10-2025

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**P O BOX 9008
MONTGOMERY, ALABAMA**

PHONE: 334-265-0235

FAX: 334-265-2457

Municipal Code: 1 - Unincorporated

School District: 2

Subdivision: HIGHLAND LAKES 22ND SECTOR PH 2

Primary Lot: 22-48

Secondary Lot:

Block:

Section: 16

Township: 19S

Range: 01W

Map Book: 36

Map Page: 94

Lot Dimension 1: 90.54

Lot Dimension 2: 132.63

Acres: 0.27

Sq Ft: 11623

Description:

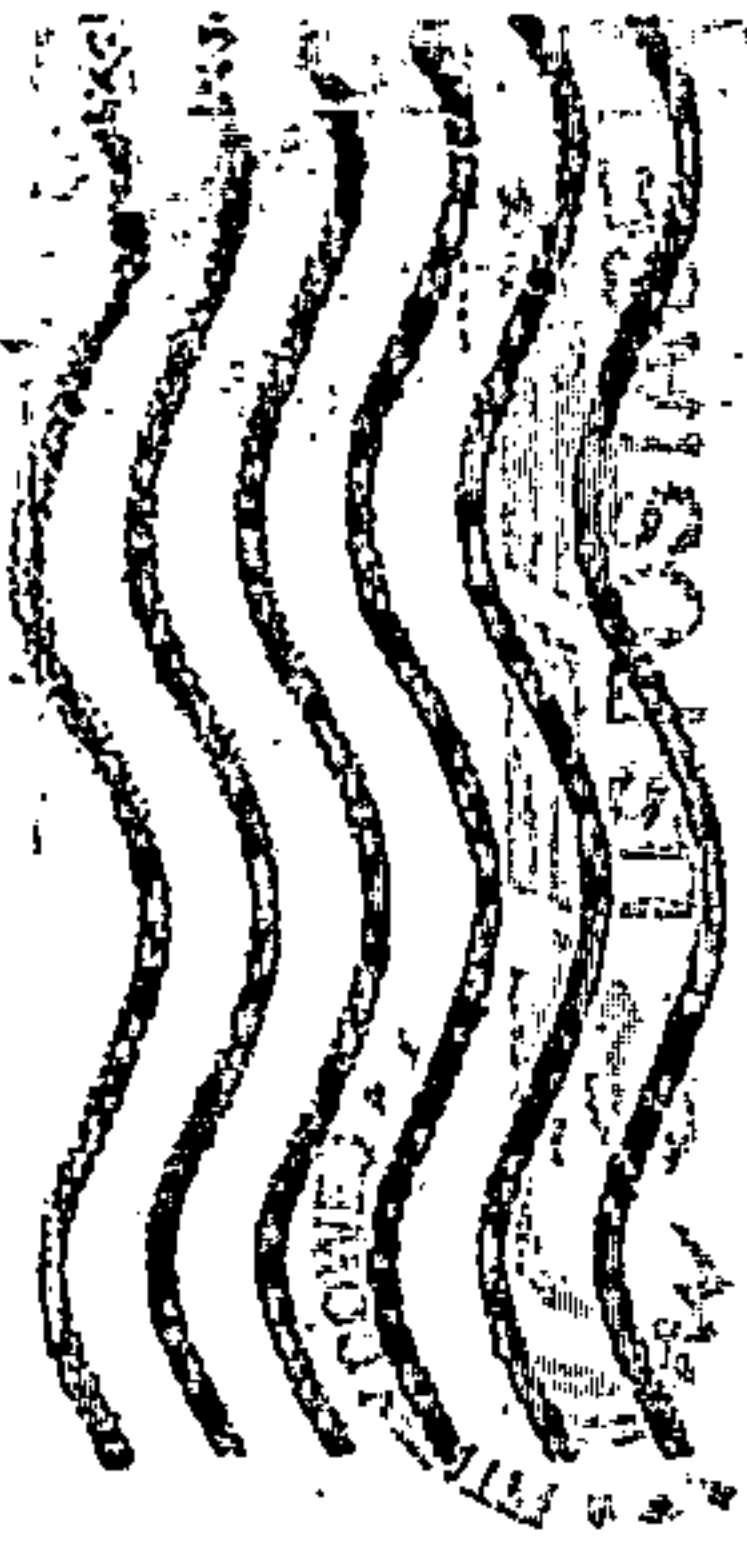
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Shelby
Concrete

BALDWIN CONCRETE
BUILDERS SUPPLY
P.O. BOX 9008
MONTGOMERY, AL 36108

MONTGOMERY AL 360

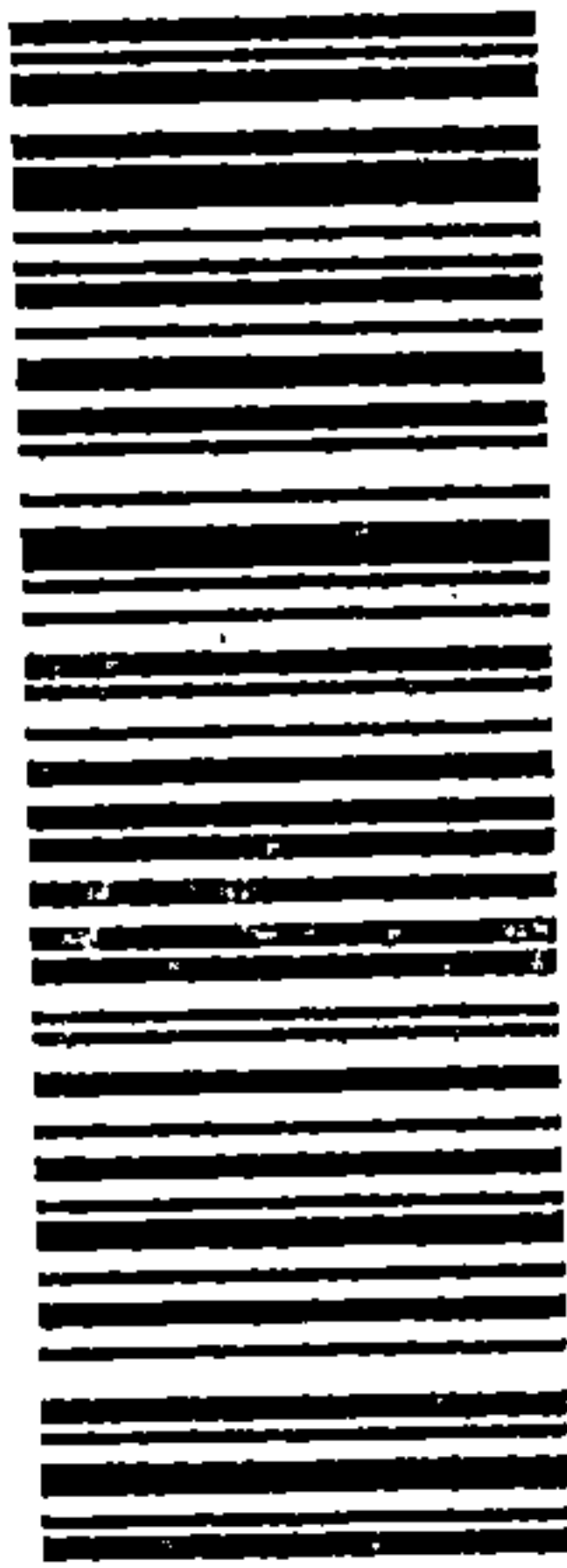
22 APR 2021 PM 3:11
FIRST CLASS



\$ 006.95
02 1P 0001156000 APR 22 2021
MAILED FROM ZIP CODE 36108

REASON CHECKED
LITIGANT'S ATTORNEY
CHECKED
DATE 4/20/21

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE
CERTIFIED MAIL



7020 0640 0000 3481 6726

DH Concrete
2045 Edenwood Dr
Hueytown, AL 35023

4/20/21

352 CE 1 0007/01/21

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

UNC
MANUAL PROC REQ #2339-06693-22-43
35023-06693-22-43



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