Send tax notice to:
Lynn L. Cox &
Stacie L. Armstrong-Mullins
1131 Camp Branch Circle
Alabaster, AL 35007

This Instrument Prepared By: Douglas L. McWhorter, Esq. Dominick Feld Hyde, P.C. 1130 22nd Street South Ridge Park, Suite 4000 Birmingham, Alabama 35205

THIS INSTRUMENT HAS BEEN PREPARED IN ACCORDANCE WITH THE INFORMATION SUPPLIED BY THE PARTIES HERETO. NO TITLE EXAMINATION AND/OR OPINION WAS REQUESTED OF DOMINICK FELD HYDE, P.C. BY EITHER GRANTOR OR GRANTEE, AND NONE WAS CONDUCTED AND/OR RENDERED.

WARRANTY DEED

STATE OF ALABAMA)	
		KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	

That in consideration of One Dollar and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantees herein, the receipt whereof is acknowledged, I, Lynn L. Cox, an unmarried woman (hereinafter referred to as "Grantor"), do grant, bargain, sell and convey unto Lynn L. Cox, an unmarried woman, and Stacie L. Armstrong-Mullins, a married woman, as joint tenants with rights of survivorship (hereinafter referred to as "Grantees"), all of the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof by reference

SOURCE OF TITLE: <u>20210715000343750</u>

This conveyance is made subject to the following:

- 1. The lien for ad valorem taxes due in the current year or any subsequent year but not yet payable.
- 2. Rights of tenant(s) in possession, as tenant(s) only, under any recorded or unrecorded lease(s).

All easements, liens, encumbrances, restrictions, rights-of-way, any reservations of mineral rights, and other matters of record in the Probate Office of Shelby County, Alabama, together with any deficiencies in quantity of land, easements, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

TO HAVE AND TO HOLD to said Grantees as joint tenants with right of survivorship, their heirs, successors and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.

No warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed is made by the Grantor other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

N WITNESS WHEREOF, the	Grantor	has	hereunto	set he	r hand	and	seal	on
July 11	, 2021.							
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	Lynn i	Lí Co	X					

I, the undersigned authority, a Notary Public in and for the State of Alabama at Large, hereby certify that Lynn L. Cox, an unmarried woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand on ___ Notary Public Printed Name

My Commission Expires: My Commission Expires: April 4, 2023

Ref: 465198.docx

EXHIBIT " A "

A parcel of land lying in the Southeast ¼ of the Southwest ¼ of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama being more particularly described as follows;

Commence at the Southeast corner of the above stated ¼ - ¼; Thence run West along the South line of said 14 - 14 for a distance of 702.50 feet to an Iron pin set, said point being the POINT OF BEGINNING of the following described parcel; Thence continue along the last described course for a distance of 637.00 feet to an Iron pin found; Thence deflect an angle right of 89°58'46 and run North for a distance of 780.52 feet to an Iron pin set; Thence deflect an angle right of 12°57'41" and run Northeasterly for a distance of 21.86 feet to an Iron pin set, said point lying on the Southern right of way of Camp Branch Circle having a 40.00 feet right of way; Thence deflect an angle right of 46° 27'05 and run Northeasterly along said right of way through a curve with a delta of 24°26'50" a radius of 703.90 feet and a chord distance of 298.07 feet to an Iron pin set; Thence deflect an angle left of 5°43'58' and run Northeasterly through a curve with a radius of 413.08 feet with a delta of 23°38'20" for a chord distance of 169.22 feet to an Iron pin set ; Thence turn an angle right of 64°50'50 and leaving said right of way run Southeasterly for a distance of 33.94 feet to an Iron pin set: Thence turn an angle left of 49° 12' 13' and run Northeasterly for a distance of 7.98 feet to an Iron pin set; Thence turn an angle right of 66'28'38' and run Southeasterly for a distance of 157.70 feet to an Iron pin set; Thence turn an angle right of 00°41'42" and run Southeasterly for a distance of 23.48 feet to an Iron pin set; Thence turn an angle right of 45° 15' 34" and run Southwesterly for a distance of 89.75 feet to an Iron pin set; Thence turn an angle right of 20°23 16 and run Southwesterly for a distance of 56.13 feet to an Iron pin set; Thence turn an angle right of 8°08' 10" and run Southweterly for a distance of 70.79 feet to an Iron pin set; Thence turn an angle left of 46°54'41 and run Southerly for a distance of 161.00 feet to an Iron pin set; Thence deflect an angle right of 6°03' 36 and run Southerly for a distance of 58.33 feet to an Iron pin set; Thence deflect an angle right of 2 47 43 and run Southerly for a distance of 163.86 feet to an Iron pin set; Thence deflect an angle left of 5°28 04" and run Southerly for a distance of 250.08 feet; Thence deflect an angle right of 5"46'41" and run Southerly for a distance of 88.51 feet to the POINT OF BEGINNING, said parcel containing 12.25 acres more or less



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/15/2021 11:32:12 AM
\$346.00 BRITTANI

20210715000344120

20210715000344120 07/15/2021 11:32:12 AM DEEDS 4/4

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Real Estate Sales Validation Form

This	Document must be filed in accor	dance with Code of Alabama 19	975, Section 40-22-1
Grantor's Name Mailing Address	Lynn L. Cox 1131 Camp Branch Circle Alabaster, AL 35007	Mailing Address	Lyn L. Cox & Stacie L. Armstrong- Mullins 1131 Camp Branch Circle Alabaster, AL 35007
Property Address	1131 Camp Branch Circle Alabaster, AL 35007	Date of Satë Total Purchase Price or Actual Value or	GIFT: 7/1/A02/ \$\$
	ONE-HALF (1/2)	Assessor's Market Value	\$ 314,901.00
-	locument presented for recor this form is not required.	dation contains all of the red	quired information referenced
	land mailing address - provide the ir current mailing address.	nstructions e name of the person or pe	rsons conveying interest
Grantee's name an to property is being	d mailing address - provide th conveyed.	ne name of the person or pe	ersons to whom interest
Property address -	the physical address of the p	roperty being conveyed, if a	vailable.
Date of Sale - the d	late on which interest to the p	roperty was conveyed.	
_	e - the total amount paid for t the instrument offered for rec		, both real and personal,
conveyed by the ins	property is not being sold, the strument offered for record. To the assessor's current mark	his may be evidenced by ar	both real and personal, being a ppraisal conducted by a
excluding current us responsibility of value	ed and the value must be det se valuation, of the property a uing property for property tax f Alabama 1975 § 40-22-1 (h)	as determined by the local o purposes will be used and t	
accurate. I further u	of my knowledge and belief the nderstand that any false state ated in <u>Code of Alabama 197</u> 5	ements claimed on this form	d in this document is true and may result in the imposition
Date 7///2021		Print Lynn L. Cox	
X Unattested		Sign July Sign	102
	(verified by)		e/Owner/Agent) circle one Form RT-1