

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 1001095908

PREPARED BY: ALEXANDRA BARZEE  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **COMPASS BANK**, located at **446 WRENPLACE RD. FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 26, 2013** executed by **DEBORAH LYNN BARAGONA, AN UNMARRIED PERSON**, Mortgagor, located at **4080 FOREST LAKES RD, STERRETT, AL 35147**, to **COMPASS BANK**, Original Mortgagee, and recorded on **SEPTEMBER 26, 2013** as Instrument No. **20130926000386980** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

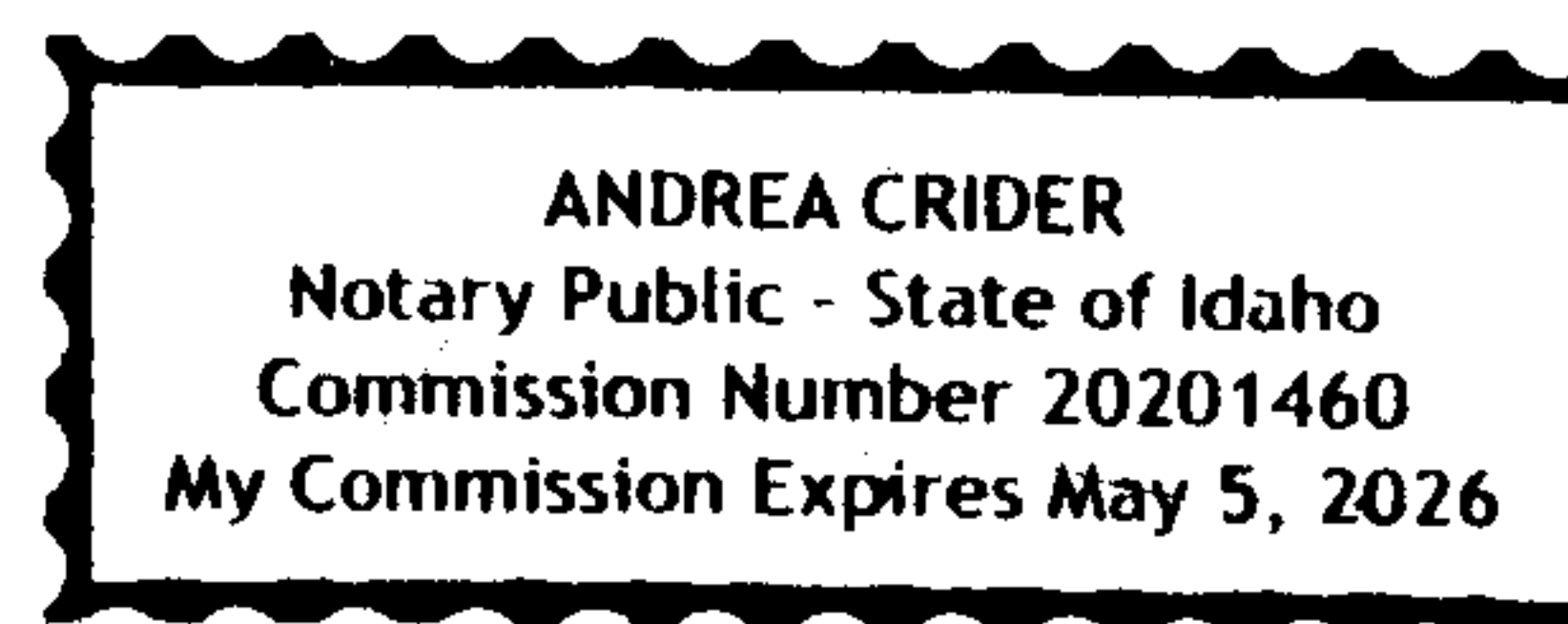
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 14, 2021**.  
**COMPASS BANK BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT**

  
ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **JULY 14, 2021**, before me, **ANDREA CRIDER**, personally appeared **ALEXANDRA BARZEE** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR COMPASS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANDREA CRIDER (COMM. EXP. 05/05/2026)  
NOTARY PUBLIC



POD: 20210621  
RP8020117IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/15/2021 11:28:15 AM  
\$22.00 BRITTANI  
20210715000344070

