**Bond Number:** 

66371066



LIFE . HOME . CAR . BUSINESS

## **NOTARY BOND**

	11011/111 0014		
THE STATE OF ALABAMA		20210715	000343990 1/2 \$43.00
Shelby County		<u>-</u>	Inty Judge of Probate, AL 021 11:02:19 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS:			
That we, JOHN M PENNING corporation duly licensed to do business in the state of A		cipal and <u>Auto-Owners Ins</u> ld and firmly bound unto the s	surance Company, a state of Alabama, in the sum of
Twenty-Five Thousand Dollars and done, we bind ourselves, our heirs, executors, admir personal property exempt under the laws of Alabama.	(\$25,000.00) histrators and assigns, firm	for the payment of ly by these presents, and we l	which well and truly to be made nereby waive our right to claim
Sealed with our seals, and dated the 12th	lay of <u>July</u>		
The condition of the above obligation, that who	ereas, the above bound	JOHN M PENNII	VGTON was duly
appointed to the office of Notary Public for the state of A of four years from the date of notary commission, in and	labama at large on the for said County.	7/15/28	abal for the term
Now, if said Principal shall faithfully perform and discharge be void, otherwise to remain in full force and effect.	ge all the duties of said off	ice during his continuance the	rein then the above obligation to
A C C	CORPORATE COMPANY OF THE SEAL	JOHN M PENN	INGTON Principal (L.S.) Principal (L.S.)
By Alabama Resident Agent 814 PALMER RD STE A MADISON, AL 35758-3186	MCHICA GARAGAMAN AND AND AND AND AND AND AND AND AND A	By Paul D. Opper	Oppenlanden  Attorney-In-Fact
Address Taken and approved this 15 day of 5 Lets	<u> </u>	Appro	S.B. Diving Officer
HE STATE OF ALABAMA			
Shelby County	OATH OF OFFICE		
I, JOHN M PENNINGTON  he constitution of the state of Alabama, so long as I continuity  ffice upon which I am about to enter, to the best of my about to enter.	nue a citizen thereof; and t	that I will support the Constitute hat I will faithfully and honest	ution of the United States and ly discharge the duties of the
Subscribed and sworn before me this 13 da	y of	2021	
Notary Public 9395 (4-17)		JOHN M PEN	NINGTON Principal

## DATE AND ATTACH TO ORIGINAL BOND **AUTO-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN POWER OF ATTORNEY

NO. 66371066	
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KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligations in the nature there is

COMPANY AT LANSING, MIC elected officers at its principal o	er the man day and attribite for all title	he execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE ents and purposes, as if the same had been duly executed and acknowledged by its regularly
IN WITNESS WHEREOF, this 1st day of August, 2016.	, the AUTO-OWNERS INSURANCE	COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer
Denise Williams	ise Williams	
Demse Williams	Senior V	/ice President
STATE OF MICHIGAN ss. COUNTY OF EATON	•	Server M. E. M. A.
which executed the above instru	ment, that they know the seal of said	nise Williams, to me known, who being duly sworn, did depose and WNERS INSURANCE COMPANY, the corporation described in and corporation, that the seal affixed to said instrument is such Corporate on by authority of their office pursuant to a Resolution of the Board of
My commission expiresMan	rch 10, 2022	Susan E. Theisen:  Notary Public
STATE OF MICHIGAN \ ss. COUNTY OF EATON \		
I, the undersigned First Vice issue a power of attorney as ou resolution as set forth is now in fo	rance in the above boats of difector	Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to resolution remains in full force and effect as written and has not been revoked and the
Signed and sealed at Lansing, Mi	chigan. Dated this 12th da	ay of July . 2021 . ONNERS INSUE
		SEAL
	-	William I Woodbury
	•	William F. Woodbury, First Vice President, Secretary and General Counsel

Shelby Cnty Judge of Probate, AL 07/15/2021 11:02:19 AM FILED/CERT