

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Rosemary A. Gilmore - (205) 874-7950</b>
B. E-MAIL CONTACT AT FILER (optional) <b>rgilmore@gattorney.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div><div>Rosemary A. Gilmore</div><div>Gordon, Dana &amp; Gilmore, LLC</div><div>600 University Park Place, Ste 100</div><div>Birmingham, AL 35209</div></div>

**20210715000343670**  
**07/15/2021 08:47:21 AM**  
**UCC1 1/3**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME <b>HCR Cabinets &amp; Countertops, LLC</b>			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>402 Poplar Ridge</b>		CITY <b>Alabaster</b>	STATE <b>AL</b>	POSTAL CODE <b>35007</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME <b>Millennial Bank</b>			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>7924 Parkway Drive</b>		CITY <b>Leeds</b>	STATE <b>AL</b>	POSTAL CODE <b>35094</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

All property now or hereafter affixed or attached or incorporated upon the property located at 1975 McCain Parkway, Pelham, AL 35124, including without limitation, all furnaces, heating equipment, air conditioners, fans, water heaters, pipes, ducts, wiring and electrical fixtures, conduits, plumbing, sinks, partitions, restroom fixtures, light fixtures, windows and window coverings, and floor, ceiling and wall coverings, and all replacements thereof and substitutions therefor, which, to the fullest extent permitted by law shall be deemed fixtures and a part of the real property.

This filing is additional collateral for an indebtedness secured by a mortgage recorded simultaneously herewith.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: <b>Fixture filing - Shelby County - HCR</b>	

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

**HCR Cabinets & Countertops, LLC**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**See Exhibit "A" attached hereto.**

17. MISCELLANEOUS:

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EXHIBIT "A" TO UCC-1

A parcel of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 25; thence run South 00 degrees 10 minutes 19 seconds East for a distance of 1309.75 feet to the POINT OF BEGINNING; thence South 00 degrees 07 minutes 08 seconds East for a distance of 371.68 feet to the Northern right of way of Pardue Road; thence along said right of way North 89 degrees 56 minutes 55 seconds West for a distance of 378.58 feet to the intersection of Pardue Road right of way and McCain Parkway right of way, said point being on a curve to the right with a radius of 241.07 feet, and having a chord bearing of North 27 degrees 55 minutes 57 seconds West, with a chord length of 235.93 feet; thence leaving Pardue right of way, along McCain Parkway right of way, along said curve an arc distance of 246.53 feet; thence continue along said right of way North 01 degrees 21 minutes 50 seconds East for a distance of 161.49 feet; thence leaving said right of way North 89 degrees 49 minutes 39 seconds East for a distance of 484.49 feet to the POINT OF BEGINNING of the parcel herein described.

Said parcel formerly described as:

A parcel of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 25; thence run South along the East section line 1309.65 feet to the Point of Beginning; thence continue last course 370.75 feet; thence turn right 90 degrees 00 minutes 00 seconds and run West 378.01 feet to a point on a clockwise curve on the East right of way of McCain Parkway, having a central angle of 58 degrees 49 minutes 55 seconds and a radius of 241.07 feet; thence turn right 32 degrees 42 minutes 16 seconds to the tangent of said curve and run Northwesterly along arc of said curve 241.07 feet to the point of the tangent; thence continue Northerly along said tangent 161.49 feet; thence turn right 88 degrees 27 minutes 49 seconds, leaving said right of way and run East 484.42 feet to point of beginning.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/15/2021 08:47:21 AM  
\$41.00 CHERRY  
20210715000343670

*Allen S. Bayl*