## PARTIAL RELEASE AND SATISFACTION OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to Regions Bank, by SDH Birmingham, LLC, the said **REGIONS BANK** does hereby release from that certain Mortgage, Assignment of Rents and Leases and Security Agreement heretofore executed by the said **SDH BIRMINGHAM**, LLC, which is dated June 12, 2019, and filed for record in <u>Instrument Number 20190621000221320</u>, said mortgage being modified under that certain Mortgage Modification and Spreader Agreement dated August 20, 2019, and filed for record in <u>Instrument Number 20190910000332380</u>, said mortgage being modified under that certain Mortgage Modification and Spreader Agreement December 30, 2019, and filed for record in <u>Instrument Number 20200113000016450</u>, in the Probate Office of Shelby County, Alabama. The description of the property being released is described as follows:

Lot 686A and 687A, according to A Resurvey of Lots 685, 686, 687 and Future Development of Deer Ridge Lakes, Sector 6, Phase 2, as recorded in Map Book 50, Page 1, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

**REGIONS BANK** 

BY:			<u></u>	1	
NAME:	Jill	C 4	REV		
TITLE:		VI	<b>5</b>		

STATE OF Alabama

COUNTY OF JEHERSON

date.

. 2021.

**NOTARY PUBLIC** 

My Commission Expires:

PREPARED BY:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124

SANDRA F. HASSETT

NOTARY PUBLIC

ALABAMA



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/14/2021 12:02:00 PM
S24.00 CHERRY
20210714000342490

alli 5. Bush