

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

JUL 07 REC'D

JAMES P. NAFTEL, II
Judge of Probate

Print Form

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

County Division Code: AL040
Inst. # 2021078363 Pages: 1 of 6
I certify this instrument filed on
7/7/2021 3:47 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE



20210714000342440 1/6 \$.00
Shelby Cnty Judge of Probate, AL
07/14/2021 12:01:54 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Chris Woods		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF BIRMINGHAM			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 2471			
City Birmingham	State AL	ZIP Code 35201	Telephone Number 205-965-7124

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

JUNE 2021

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

6

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	16,826.36
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	35,270.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	35,270.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	17,996.85	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	17,996.85	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	40,991.95	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	40,991.95	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	29,101.26	

Candidates for State Office: File this report with the Office of the Secretary of State.

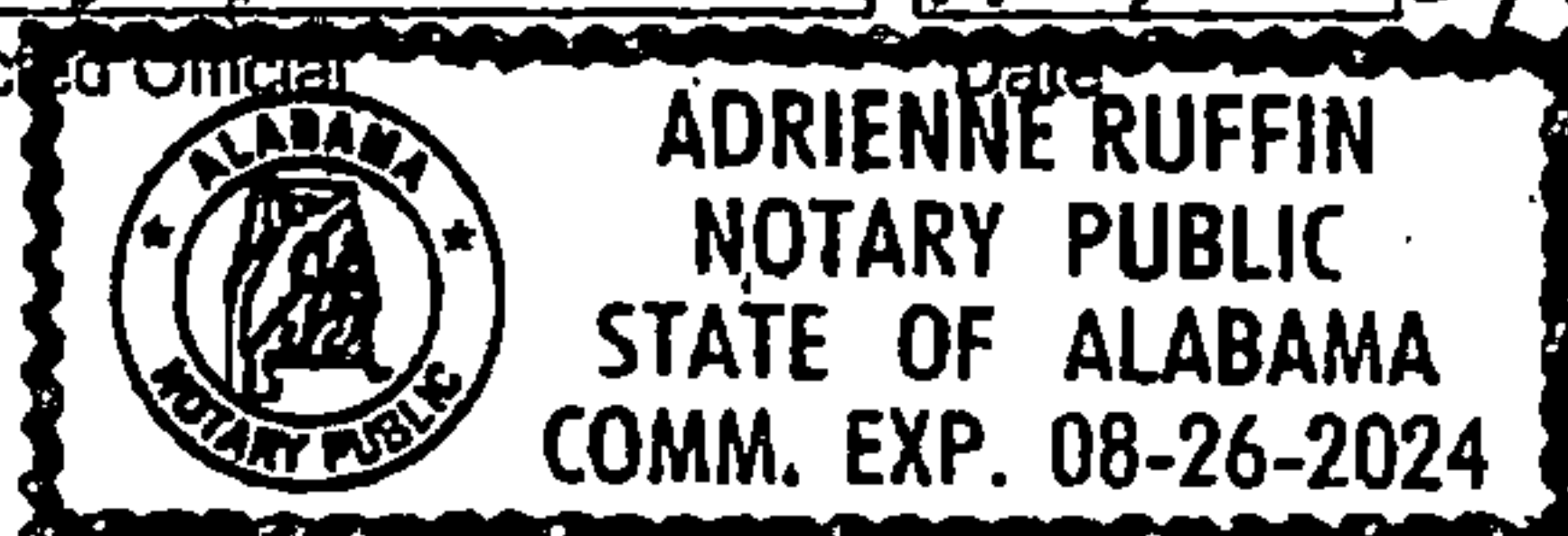
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 7th day of July of the year 2021. My commission expires the 28th day of August of the year 2024.

Christopher Woods 7/7/2021
Signature of Candidate or Elected Official

Adrienne Ruffin
Signature of Notary Public





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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

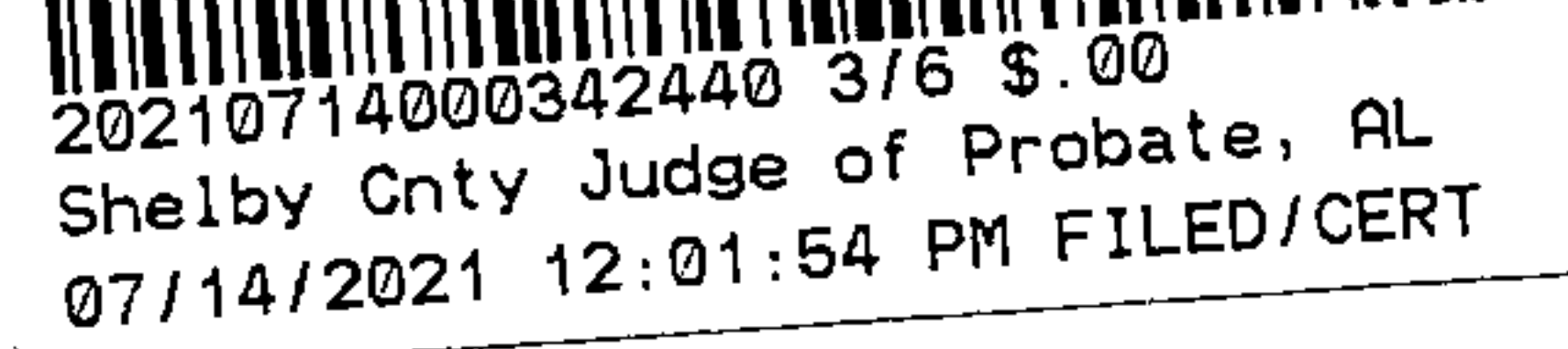
FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

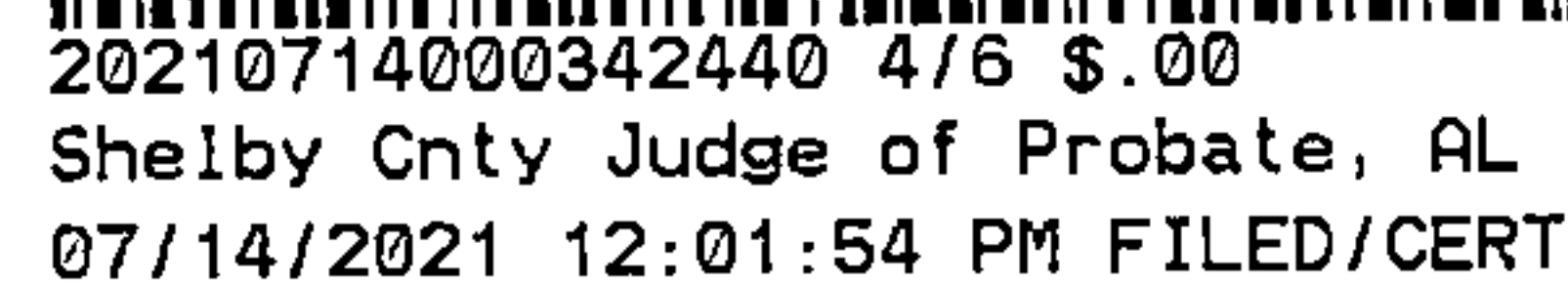
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Anthony Thomasano	1071 Country Club Cir 35244		<input checked="" type="checkbox"/>				6/7/21	500.-
Lou Muter			<input checked="" type="checkbox"/>					20.-
TEAM REALTY	9709 PARKWAY E. Ste A 35215	<input checked="" type="checkbox"/>					6/14/21	1,500.-
J.M. White	1997 Cahaba Creek Dr. 35242		<input checked="" type="checkbox"/>				6/11/21	750.-
James Andrews	1040 Gulf Breeze Parkway Ste 203 32561		<input checked="" type="checkbox"/>				6/8/21	5,000.-
W.J. Sloddy	2476 ASTADENA Rd 35243		<input checked="" type="checkbox"/>				6/17/21	1,000.-
R.A. Wilkin	9601 Old Watermelon Rd 35406		<input checked="" type="checkbox"/>				6/21/21	5,000.-
T. Morris Hackney	40 Country Club Rd 35213		<input checked="" type="checkbox"/>				6/30/21	1,000.-
Alabama Development PAC				<input checked="" type="checkbox"/>			6/30/21	20,500.-
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$35,270.-

**FORM 3: In-Kind Contributions** received by candidate or elected official

The Seal of the State of Alabama is a circular emblem. It features a central shield with a plow and a sheaf of wheat, symbolizing agriculture. The shield is flanked by two cotton bolls. Above the shield is a crest with a bent arm holding a sword. The words "ALABAMA" and "GREAT SEAL" are inscribed around the border, with "1819" at the bottom.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

FORM REVISED 10.27.2011



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL:



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
Bruce Pettway	2000 South Bel 35209		✓		Bruce Pettway			✓			6/24/21	9,996.85
Chris Woods	3805 5th Ave SD.		✓		Chris Woods			✓			6/1-6/30	8,000. —
					TOTAL RECEIPTS THIS PAGE					17,996.85		



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Vinyl Tech Signs	111 Industrial Park Rd Pettville, AL 36061		✓									6/1-6/30	4,683.30
Access Mail	280 Snow Dr. 35209		✓									6/1/6/30	6,450.24
Specter's Report	2501 20th Place South 35223	✓	✓									6/1-6/30	861.56
Professional Creations	202 Stoneridge Ter 35210	✓	✓									6/30/21	1,000.-
Brianna Davis	2308 Circle Dr 35214	✓										6/1-6/30	2,000.-
Michael Allen	1608 Brookfield 35214	✓										6/1-6/30	1,050.-
Darryl Allen Jr.	1608 Brookfield 35214	✓										6/1-6/2021	1,000.-
Pat Bell	4604 13th Ave No. 35212	✓										6/1-30/21	500.-
Terressa Daniels	2813 4th St. N.W. 35215	✓										6/1-6/30	1,050.-
India Daniels												6/1-6/30	1,050.-
Ashlee Tuttle												6/1-6/30	490.-
Will Sutton												6/1-6/30	550.-
Clifford Lewis												6/1-6/30	600.-
Elia Cokerell												6/1-6/30	175.-
Richard Broadbent												6/1/21	450.-
TOTAL EXPENDITURES THIS PAGE													

FORM REVISED 10.27.2011

Clareeze Hardy	1,400.-
Connie Parker	1,300.-
Brittney Johnson	830.-
Tiwanne Carr	1,100.-
Roy McCreary	590.-
De'Tox Freeman	475.-
David Mimmelfield 8020 5th Ave No.	500.-
Caleb Woods 9801 Wood Ave No 35215	1,000.-
Southern Jewish	



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Southern Jewish	2100 Highland Ave So. 35205		✓										550.-
Ron Harless											Security	6/27/21	120.-
Becky White											Security	6/27/21	120.-
Anthony Gregory	1615 Greenmeadow Rd Anniston, AL 36207										Concert Stage	6/27/21	800.-
LFTT June/2021	Refuge For Tortured Times Community Dev. Inc.			✓								6/18/21	300.-
Spectrum Reach	2501 20th Place South Ste 200 35223			✓								6/24/21	9,996.25
TOTAL EXPENDITURES THIS PAGE													30,996.25

FORM REVISED 10.27.2011

40,991.95