

PARTIAL RELEASE AND SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to Regions Bank, by SDH Birmingham, LLC, the said REGIONS BANK does hereby release from that certain Mortgage, Assignment of Rents and Leases and Security Agreement heretofore executed by the said SDH BIRMINGHAM, LLC, which is dated January 19, 2018, and filed for record in Instrument Number 20180124000024340, said mortgage being modified under that certain Note and Mortgage Modification and Spreader Agreement dated December 13, 2018, and filed for record in Instrument Number 20181219000443030, in the Probate Office of Shelby County, Alabama. The description of the property being released is described as follows: Parcel I

Lots 606 and 607, according to the Survey of Deer Ridge Lakes Sector 6, Phase I, as recorded in Map Book 37, Page 58, in the Probate Office of Sheiby County, Alabama.

Parcel II

Lots 650, 651, 681, 682, 683, 684, 717 and 718, according to the Survey of Deer Ridge Lakes Sector 6 Phase 2, as recorded in Map Book 37, Page 59, in the Probate Office of Shelby County, Alabama.

Parcel III

Lots 685A, 686A and 687A, according to A Resurvey of Lots 685, 686, 687 and Future Development of Deer Ridge Lakes, Sector 6, Phase 2, as recorded in Map Book 50, Page 1, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

REGIONS BANK <u>BY:</u> NAME: utrer TITLE: STATE OF Alabania COUNTY OF JEfferson I, the undersigned, a Notary Public in and for said County and State, hereby certify whose name as Till ("afrer of REGIONS BANK, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he/she executed the same voluntarily and with full authority on the day the same bears date. Given under my hand and seal this 31 day of _____March PARTICIPATE OF THE PARTICIPATE O SANDRA F. HASSETT NOTARY PUBLIC ALABAMA NOTARY PUBLIC COMM. EXP. 02-03-2024 My Commission Expires: PARTICIPATION OF THE PROPERTY OF THE PARTY O

PREPARED BY: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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