Shelby Cnty Judge of Probate, AL 07/14/2021 10:50:29 AM FILED/CERT

Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from DAVID B TANNEHILL AND LINDA W TANNEHILL to AMSOUTH BANK, dated May 8, 2001 and recorded on August 7, 2001 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 2001-32946 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1513 ARROWHEAD TRAILS, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on July 9, 2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY

EDNIQUE WILLIAMS

Vice President - Document Execution

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On July 9, 2021, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Loan Number: 1987045030 Outbound Date: 07/07/21

MARY BLANCHE Ouachita Parish, Lossiana UFETIME COMMISSION **NOTARY ID # 64436**