


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

**RECEIVED IN OFFICE
PROBATE COURT**
JUL 02 2021
**JAMES P. NAFTEL, II
Judge of Probate
E.O.D.**

 County Division Code: AL040
 Inst. # 2021077019 Pages: 1 of 3
 I certify this instrument filed on
 7/2/2021 2:11 PM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: HENLEYT

Please Print in Ink or Type.

Name of Candidate or Elected Official Derrick L. Billups		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Birmingham City Schools Board of Education			
Address ☐ Check box if reporting new address PO Box 320978			
City Birmingham	State AL	ZIP Code 35212	Telephone Number [REDACTED]

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

 For Monthly Reports
 Month for which the report is filed.

June 2021

 For Weekly Reports
 Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

3
Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	3350.03
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	650.00
2b	Non-itemized cash contributions	2b	520.00
2c	Total cash contributions (add lines 2a and 2b)	2c	1170.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	3243.48
5b	Non-itemized expenditures	5b	197.10
5c	Total expenditures (add lines 5a and 5b)	5c	3440.58
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	0
6b	Non-itemized expenditures	6b	0
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	1079.45

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

 Sworn to and subscribed before me this 2nd day of July of the year 2021. My commission expires the 1st day of April of the year 2025.

Signature of Notary Public

Print Notary's Name



The seal of the National Association of Manufacturers (NAM) is a circular emblem. It features a central figure of a man in a suit, holding a staff or cane. The figure is surrounded by a wreath. The words "NATIONAL ASSOCIATION OF MANUFACTURERS" are inscribed around the perimeter of the seal. At the top, the word "GROWTH" is visible, and at the bottom, the word "PROGRESS" is visible. There are also stars at the top and bottom of the seal.

Abstract

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Shelby Cnty Judge of Probate, AL

07/13/2021 10:43:16 AM FILED/CERT

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Claire Parker	716 39th Street South Birmingham, AL 35222	☐	☒	☐	☐	☐	06/18/2021	\$ 250.00
Lonnie Hannon	209 Red Oak Rd Birmingham, AL 35206	☐	☒	☐	☐	☐	6/24/2021	\$ 300.00
Sadie Swain	220 Munger Avenue SW. Birmingham, AL 35211	☐	☒	☐	☐	☐	6/3/2021	\$ 100.00
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TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 650.00

FORM REVISED 9.2.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick Billups



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
C2S Gifts & Keepsakes	1901 6th Avenue North, Birmingham, AL 35203	☒	☐	☐	☐	☐	☐	☐	☐	☐	06/01/2021	\$ 270.00
Morgan Montel	PO Box 782 Cropwell, AL 35053	☒	☐	☐	☐	☐	☐	☐	☐	☐	06/01/2021	\$ 445.00
Special Things	10 1st Avenue North, Birmingham, AL 35204	☐	☐	☐	☐	☐	☐	☐	☐	Campaign T-Shirts	06/09/2021	\$ 150.00
C2S Gifts & Keepsakes	1901 6th Avenue North, Birmingham, AL 35203	☒	☐	☐	☐	☐	☐	☐	☐	☐	06/09/2021	\$ 140.00
Special Things	10 1st Avenue North, Birmingham, AL 35204	☐	☐	☐	☐	☐	☐	☐	☐	Campaign T-Shirts	06/15/2021	\$ 82.00
Alabama Secretary of State	Montgomery AL	☒	☐	☐	☐	☐	☐	☐	☐	☐	06/07/2021	\$ 148.58
Vinyltech Signs	111 Industrial Park Road, Montgomery, AL 36067	☒	☐	☐	☐	☐	☐	☐	☐	☐	06/18/2021	\$ 2,007.90
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