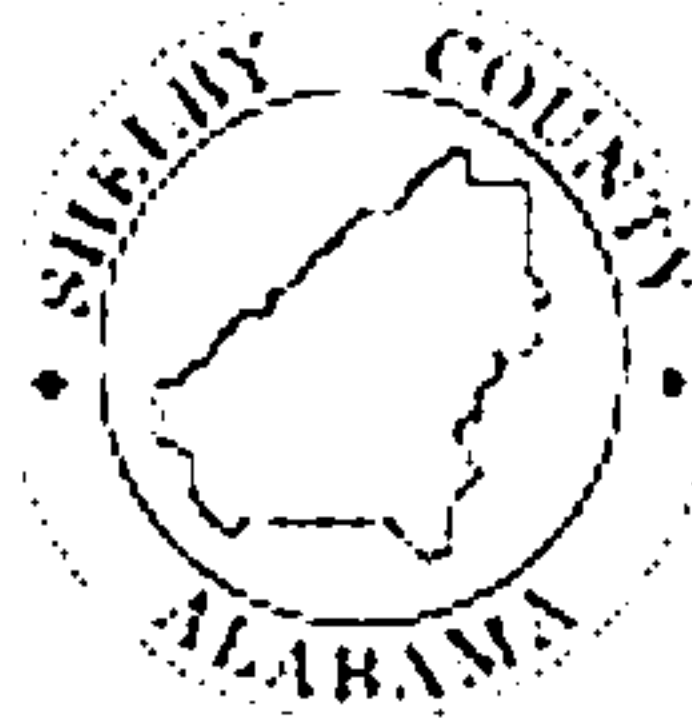


**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0008015766



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/12/2021 08:32:33 AM  
\$22.00 MISTI  
20210712000335570

*Allen S. Bayl*

PREPARED BY: **CHRISTY BROWN**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 27, 2012** executed by **CHRISTOPHER BRENT EDGEWORTH SINGLE**, Mortgagor, located at **4033 SADDLE RUN CIR, PELHAM, AL 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 09, 2013** as Instrument No. **20130109000012070** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 08, 2021**.

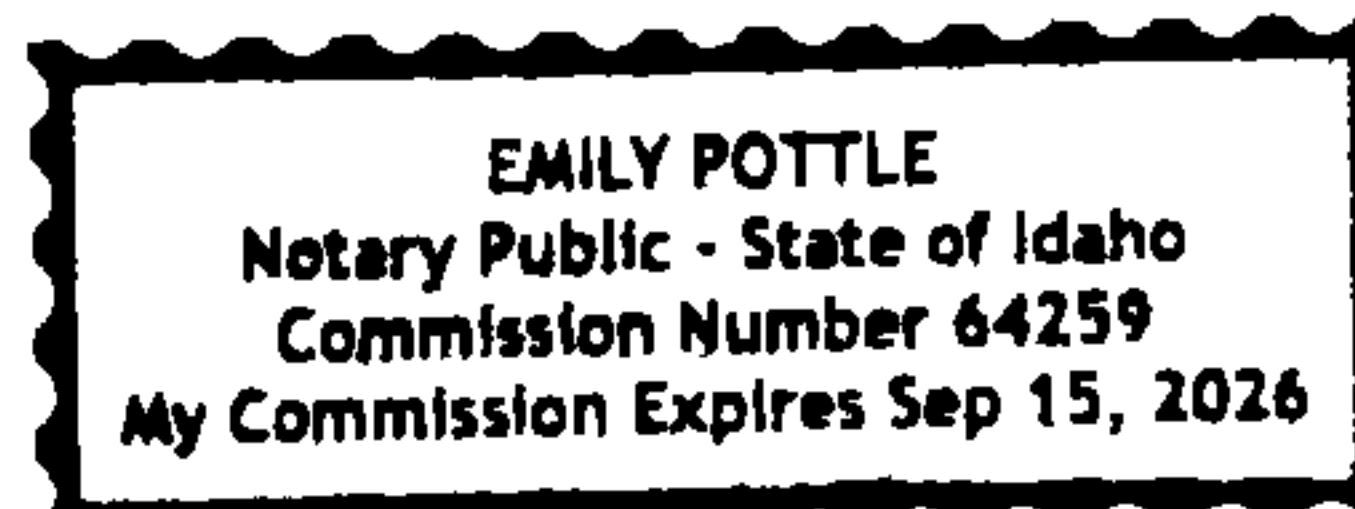
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC**, ITS **SUCCESSORS AND ASSIGNS**

*Christy Brown*  
\_\_\_\_\_  
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **JULY 08, 2021**, before me, **EMILY POTTLE**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

*Emily Pottle*  
\_\_\_\_\_  
EMILY POTTLE (COMM. EXP. 09/15/2026)  
NOTARY PUBLIC



POD: 20210625

VC8040119IM - LR - AL



MIN: 100491971211130022

MERS PHONE: 1-888-679-6377