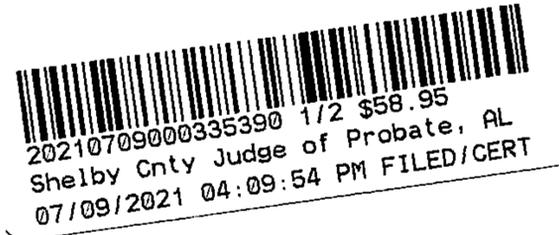


**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>Atwood Rentals Inc</b>                                       |
| B. E-MAIL CONTACT AT FILER (optional)<br><b>ucc@atwoodhvac.com</b>  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br><b>Atwood Rentals HVAC<br/>PO BOX 489<br/>Milan TN 38358</b> |



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |  |                                 |                                      |                               |         |
|--|--|---------------------------------|--------------------------------------|-------------------------------|---------|
| 1a. ORGANIZATION'S NAME                        |  |                                 |                                      |                               |         |
| OR   | 1b. INDIVIDUAL'S SURNAME<br><b>Johnson</b> |                                 | FIRST PERSONAL NAME<br><b>Varrie</b> | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 1c. MAILING ADDRESS<br><b>165 Branch Drive</b> |  | CITY<br><b>165 Branch Drive</b> | STATE<br><b>AL</b>                   | POSTAL CODE<br><b>35043</b>   | COUNTRY |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |      |                     |                               |         |
|-------------------------|--------------------------|------|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME |                          |      |                     |                               |         |
| OR                      | 2b. INDIVIDUAL'S SURNAME |      | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 2c. MAILING ADDRESS     |                          | CITY | STATE               | POSTAL CODE                   | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |                          |                      |                     |                               |         |
|---|--------------------------|----------------------|---------------------|-------------------------------|---------|
| 3a. ORGANIZATION'S NAME<br><b>Atwood Rentals Inc.</b> |                          |                      |                     |                               |         |
| OR  | 3b. INDIVIDUAL'S SURNAME |                      | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 3c. MAILING ADDRESS<br><b>PO BOX 489</b>              |                          | CITY<br><b>Milan</b> | STATE<br><b>TN</b>  | POSTAL CODE<br><b>38358</b>   | COUNTRY |

4. COLLATERAL: This financing statement covers the following collateral:

— **FIXTURE FILING: Oxbox 3 TON, Split 80% Gas System Model # J4MXCA001AC6HCA Serial # 190721033J Model # J4AC4036A1000AA Serial # 210620364J Model # J801X054A63SAAA Serial # J8G2011013101 Oxbox 2 TON, Split 80% Gas System Model # J4MXCB004AC6HCA Serial # 203461281J Model # J4AC4024A1000AA Serial # 210650773J Model # J801X072BU4SAAA Serial # J8G2103064007**  
**Maximum Principal Indebtedness for Recording Tax Purposes is: \$13207.50**  
**LEGAL REFERENCE: Parcel Number: 09 8 34 0 003 014.000 Subdivision: BROOK CHASE ESTATES PHASE 1 / Primary Lot: 14 / Section: 34 Township: 19S Range: 01W Map Book: 21 Map Page: 49 /**  
**THE NAME OF THE OWNER IS: Varrie Johnson**  
**THE ABOVE GOODS ARE TO BECOME FIXTURES ON: 165 Branch Drive Chelsea, AL 35043**  
**THIS FINANCIAL STATEMENT IS FILED FOR RECORD IN THE REAL ESTATE RECORDS.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, Item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|                         |                               |
|-------------------------|-------------------------------|
| 9a. ORGANIZATION'S NAME |                               |
|                         |                               |
| OR                      | 9b. INDIVIDUAL'S SURNAME      |
|                         | Johnson                       |
|                         | FIRST PERSONAL NAME           |
|                         | Varrie                        |
|                         | ADDITIONAL NAME(S)/INITIAL(S) |
|                         | SUFFIX                        |



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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|                      |  |       |             |         |
|----------------------|--|-------|-------------|---------|
| OR                   | 10a. ORGANIZATION'S NAME                   |       |             |         |
|                      |  |       |             |         |
| OR                   | 10b. INDIVIDUAL'S SURNAME                  |       |             |         |
|                      |  |       |             |         |
|                      | INDIVIDUAL'S FIRST PERSONAL NAME           |       |             |         |
|                      |  |       |             |         |
|                      | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |       |             |         |
|                      | SUFFIX                                     |       |             |         |
| 10c. MAILING ADDRESS | CITY                                       | STATE | POSTAL CODE | COUNTRY |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                      |                           |                     |                               |         |
|----------------------|---------------------------|---------------------|-------------------------------|---------|
| OR                   | 11a. ORGANIZATION'S NAME  |                     |                               |         |
|                      |                           |                     |                               |         |
| OR                   | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
|                      |                           |                     |                               |         |
| 11c. MAILING ADDRESS | CITY                      | STATE               | POSTAL CODE                   | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS: