

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 32483088889

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07/09/2021 03:17:02 PM
REL 1/1

PREPARED BY: CAITLIN BUONO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

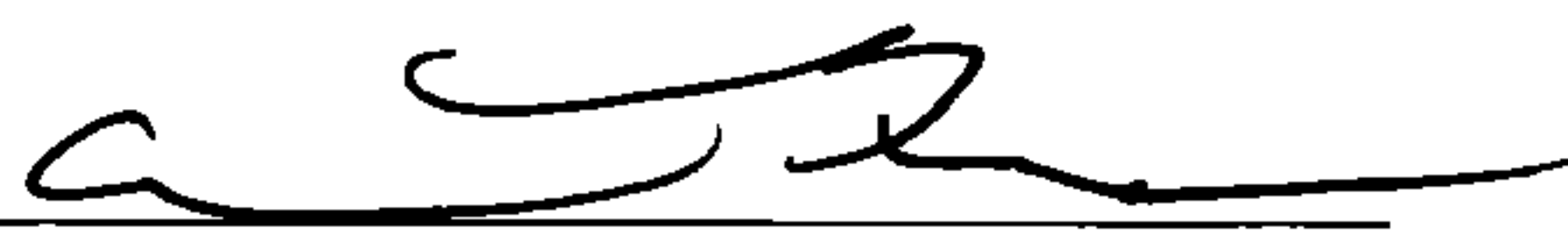
The undersigned, PENTAGON FEDERAL CREDIT UNION, located at 4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 13, 2019 executed by PATTON KEITH PICKENS; PAULA RUARK PICKENS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 105 STERLING PARK DRIVE, ALABASTER, AL 35007, to PENTAGON FEDERAL CREDIT UNION, Original Mortgagee, and recorded on OCTOBER 24, 2019 as Instrument No. 20191024000391360 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 08, 2021.

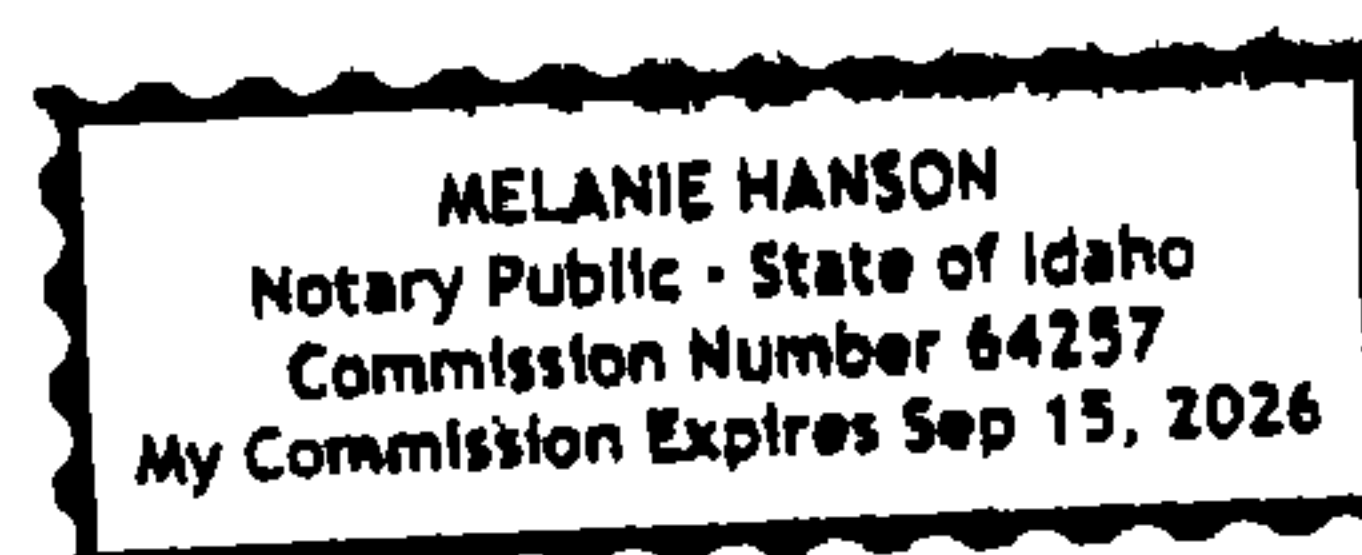
PENTAGON FEDERAL CREDIT UNION


CAITLIN BUONO, VICE PRESIDENT

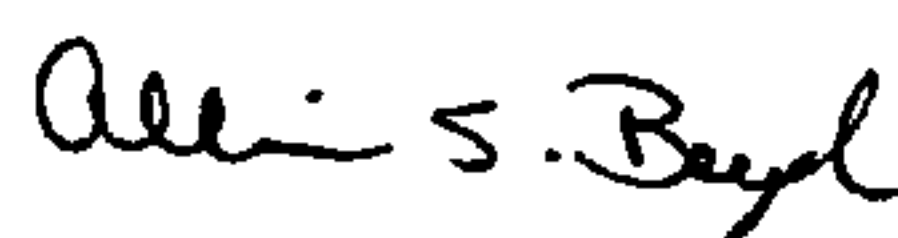
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 08, 2021, before me, MELANIE HANSON, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMM. EXP. 09/15/2026)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/09/2021 03:17:02 PM
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POD: 20210614

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