FILED IN OFFICE PROBATE COURT



Signature of Cartidate or Elected Official

FAIR CAMPAIGN PRACTICES ACT JUL 0 2 REC'D STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

· · · · · · · · · · · · · · · · · · ·	Please Print in	ink or Type.	
Name of Candidate or Elected Offici	al ;		Political Party/Ballot Affiliation
Walter "BigWalt" Wi	lson		
Office Sought or Held (include district	t or circuit number, i	f applicable)	
Birmingham Board of	Education	District 7	7
Address	new address	,	
4657 Hillman Drive	SW		
City	State	ZIP Code	Telephone Number
Birmingham	AL	35221	2-5-386-4657

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040 inst. # 2021077036 Pages: 1 of 2 I certify this instrument filed on 7/2/2021 2:22 PM Doc: ELCAPRE Judge of Probate Jefferson County, AL.

Clerk: NICOLE

Type of Report (check one)

	Please Print in Ink or Type.				2	 Mon	thly	Amended Monthly
Na	me of Candidate or Elected Official	Political Party	/Ballo	t Affiliation		Wee	kly	Amended Weekly
1	lter "BigWalt" Wilson				For Mo	_	•	
-	fice Sought or Held (include district or circuit number, if applicable)				Month f	-	n ine	June 2021
-	rmingham Board of Education District	7			For We	_	•	
1	dress Check box if reporting new address 57 Hillman Drive SW				Date of week fo	-		
Cit		e Telephone Nu		· · · · · · · · · · · · · · · · · · ·	report is			
Bi	rmingham AL 35221	2-5-3			Total N Pages i			2
				•	<u>,</u>			
S	ummary of activity since last filed report							
1	Beginning balance (ending balance from prev	ious filing)					1	\$349.75
	Cash Contributions	<u> </u>	<u> </u>	·			•	
	Itemized cash contributions (total from Form 2	2)	2a		<u> </u>	0.00		
2b	Non-itemized cash contributions		2b		Ş	0.00		
2c	Total cash contributions (add lines 2a and 2b)		<u>.</u>				2c	\$0.00
	In-Kind Contributions					· ·		
3a	Itemized in-kind contributions (total from Forn	າ 3)	3a		\$	0.00		
3b	Non-itemized in-kind contributions		3b		\$	0.00		
3c	Total in-kind contributions (add lines 3a and 3	b)	3c		\$	0.00	2021	0709000334300 1/2 \$.00
	Receipts from Other Sources		1					by Cnty Judge of Probate, 9/2021 02:10:27 PM FILED/C
4a	Itemized Receipts from Other Sources (total fr	om Form 4)	4a		\$	0.00		
4b	Non-itemized Receipts from Other Sources		4b	<u> </u>		0.00	, , , , ,	-
4c	Total receipts from other sources (add lines 4	a and 4b)				.,	4c	\$0.00
	Expenditures							
5a	Itemized expenditures (total from Form 5)		5a		\$10	00.00		
5b	Non-itemized expenditures		5b		\$	0.00		
5c	Total expenditures (add lines 5a and 5b)		,*			•	5c	\$100.00
	Expenditures on Line of Credit						 !	
6a	Itemized expenditures (total from Form 6)	·	6a	<u> </u>	\$	0.00		
6b	Non-itemized expenditures		6b		\$	0.00		
6c	Total expenditures on credit (add lines 6a and	i 6b)	6с			\$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then sub	tract line 5c)					7	\$249.75
			<u>. </u>	- - - - - - -	<u>-</u>	1	<u> </u>	154
	equired by the Alabama Fair Campaign Practices Act, I he ar or affirm to the best of my knowledge and belief that		m to	and subso	cribed befo	re me	this	day of
atta	ched report(s) and the information contained herein	rare \	Tu	ly of the	ne year	20.	21	My commission expires
	and correct and that this information is a full and com				-			year <u>Z025</u>
	ement of all contributions, expenditures, and other requalition of fing the applicable period of time.		7	uay		ラ ー	_ OI IIIE	year

Signature of Notary Public

EMMA LACEY TOLBERT

Notary Public, Alabama State at Large My Commission Expires Jan. 11, 2025

OF ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED

Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Walter "BigWalt" Wilson



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient

				JURP 	OSE (ORPOSE OF EXPENDITURE (CHECK ONE)		TTUR			
OUP/BUSINESS EXPENDITURE FULL NAME)	ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	evitstrative gnisitevbA	Consultants/ Polling Charitable Contribution	Contribution Food	Pundraising	Loan	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
	716 Richard Arrington Jr. Blvd. Birmingham, AL 35203						-		Qualifying Fee	7/25/2021	\$100.00
			_								
								;			Shelby
				-	_						90003343 Cnty Jud 021 02:1
					_						ge of Pr
											obate, A
				701	AL.	X	Ž	Ë	JRES THIS P	AGE	\$100.00