


STATE OF ALABAMA)

SHELBY COUNTY)


20210709000333740 1/2 \$.00
Shelby Cnty Judge of Probate, AL
07/09/2021 12:10:04 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20210610000284580

Address: 6301 Cahaba Valley Road, Birmingham, AL 35242

Legal Description:

Begin at a point where the North line of the Southeast Quarter of the Northwest Quarter of Section 7, Township 19 South, Range 1 West intersects the East line of Cahaba Valley Road; thence run in a Southwesterly direction along the Easterly right-of-way of said road a distance of 75 feet to a point; thence Easterly and parallel with the North line of said Quarter-Quarter Section a distance of 300 feet to a point, thence Northeast and parallel with the Easterly line of right-of-way of said road a distance of 75 feet to the North line of said Quarter-Quarter Section; thence Westerly along the North line of said Quarter-Quarter Section 300 feet; said point of beginning being in the Southeast Quarter of the Northwest Quarter of Section 7, Township 19 South, Range 1 west; also ½ acre more or less, fronting 75 feet of Cahaba Valley Road and extending back a uniform width of 300 feet, more particularly described as follows: Beginning at a point where said road intersects with the South line of the Northeast Quarter of the Northwest Quarter of said Section 7; thence run parallel with the road in a Northeasterly direction a distance of 75 feet; thence in an Easterly direction and parallel with the Section Line a distance of 300 feet; thence parallel to said road in a Southwesterly direction of 75 feet; thence Westerly along the South line of the Northeast Quarter of the Northwest Quarter 300 feet to the point of beginning.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: B. B. LLC
500 SOUTHLAND DRIVE, SUITE 212, BIRMINGHAM, AL 35226

In Witness Whereof, the undersigned has caused these presents to be executed this the 6th day of
July, 2021.



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North Shelby Fire and Emergency Medical District

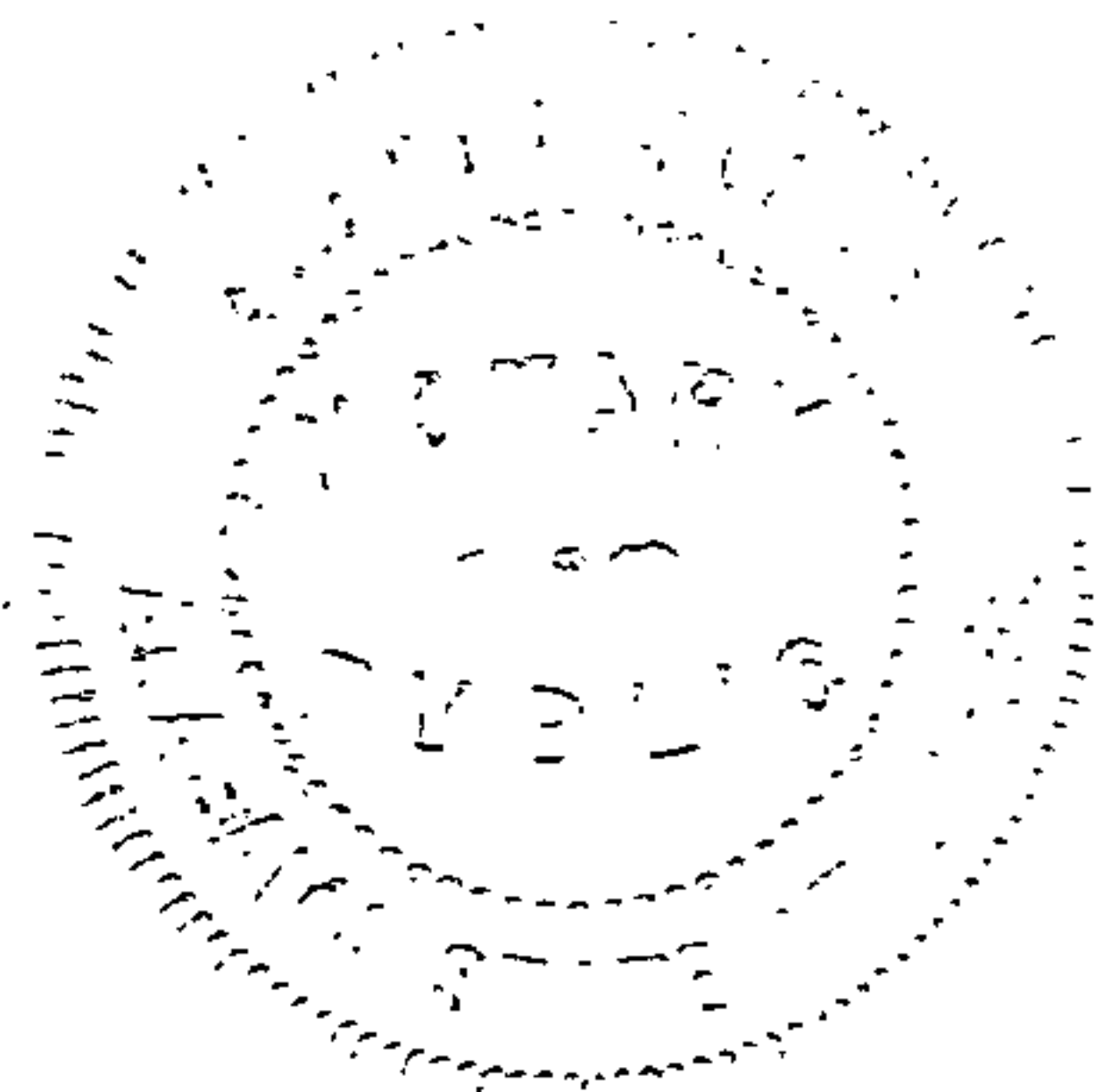
This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 6th day of July, 2021.


Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023