LOAN #401301700 This Instrument Prepared by CHARLOTTE MATTHEWS VALLEY NATIONAL BANK P.O. BOX 17540 CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY

SATISFACTION

WHEREAS, VALLEY NATIONAL BANK, AS SUCCESSOR IN INTEREST TO USAMERIBANK; ALIANT BANK, a division of USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

SNAVECO, L.L.C., an Alabama limited liability company

MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT DATED SEPTEMBER 27, 2012 RECORDED SEPTEMBER 28, 2012 AS <u>INST. #20120928000370860 PAGES 1-29; UCC FINANCING STATEMENT</u> RECORDED APRIL 12, 2013 AS INST. #20130412000151050 PAGES 1-6; ALL RECORDED AT THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this <u>26th</u> day of <u>May 2021.</u>

Signed, Sealed and Delivered in the presence of:

WITNESS: CHARLOTTE MATTHEWS

harlotte Matthews

WITNESS: DEBBIE DEMEL

By: ANGELA DORISSEN

VICE PRESIDENT

VALLEY NATIONAL\BANK

4790 140th Avenue N.

Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before by means of physical Presence, this 26th day of May 2021 by ANGELA DORISSEN as VICE PRESIDENT of VALLEY NATIONAL BANK, a Florida Corporation, on behalf of the Corporation, who is personally known to me.

MY COMMISSION EXPIRES:

NOTARY PUBLIC



