

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGEMENT<br><input type="checkbox"/> CSC<br><input type="checkbox"/> When Recorded Return To:<br>Heather Townsend<br>First American Title Insurance Company<br>National Commercial Services<br>3455 Peachtree Rd NE, Ste. 675<br>Atlanta, GA 30326<br>File No: NCS 1062614 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of Item 1 blank, check here ☐ and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|   |                       |                               |                             |                       |
|---|-----------------------|-------------------------------|-----------------------------|-----------------------|
| 1a. ORGANIZATION'S NAME<br><b>Kymulga LLC</b>               |                       |                               |                             |                       |
| OR<br>1b. INDIVIDUAL'S SURNAME                              | FIRST PERSONAL NAME   | ADDITIONAL NAME(S)/INITIAL(S) |                             | SUFFIX                |
| 1c. MAILING ADDRESS<br><b>197 Clarendon Street, C-08-99</b> | CITY<br><b>Boston</b> | STATE<br><b>MA</b>            | POSTAL CODE<br><b>02116</b> | COUNTRY<br><b>USA</b> |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of Item 2 blank, check here ☐ and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                                |                     |                               |             |         |
|--------------------------------|---------------------|-------------------------------|-------------|---------|
| 2a. ORGANIZATION'S NAME        |                     |                               |             |         |
| OR<br>2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |             | SUFFIX  |
| 2c. MAILING ADDRESS            | CITY                | STATE                         | POSTAL CODE | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |                       |                               |                             |                       |
|---|-----------------------|-------------------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME<br><b>The Prudential Insurance Company of America</b> |                       |                               |                             |                       |
| OR<br>3b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME   | ADDITIONAL NAME(S)/INITIAL(S) |                             | SUFFIX                |
| 3c. MAILING ADDRESS<br><b>2100 Ross Avenue, Suite 2500</b>                    | CITY<br><b>Dallas</b> | STATE<br><b>TX</b>            | POSTAL CODE<br><b>75201</b> | COUNTRY<br><b>USA</b> |

4. COLLATERAL: This financing statement covers the following collateral:

See attached Addendum A, "Collateral Description", and Addendum B, "Legal Description of Land," which are attached hereto and incorporated by reference.

This financing statement is filed as additional security for the indebtedness secured by a certain Mortgage, Security Agreement and Fixture Filing with Assignment of Rents and Proceeds, Leases and Agreements executed by the Debtor in favor of the Secured Party recorded concurrently herewith and upon which mortgage tax has been paid.

|   |  |
|---|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative     |  |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility            | 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser |  |
| 8. OPTIONAL FILER REFERENCE DATA:<br><b>Loan No. xxx xx1 108 (AL timber and fixture)</b>  |  |



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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

**Kymulga LLC**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☒ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**See attached Addendum "B", Legal Description of Land**

17. MISCELLANEOUS:





## ADDENDUM A

### Collateral Description

I. All of the Debtor's right, title and interest now owned or later acquired in and to the Property as defined herein:

**"Property"** means all of Debtor's right, title and interest, whether now owned or hereafter acquired, in and to:

- (a) The Land, Improvements, Leases, Property Agreements, Rents and Proceeds, and Water Rights;
- (b) All trademarks, service marks, designs, logos, names or similar identifications pertaining to the Land or under which the Property may be known or operated, whether registered or unregistered, and all rights to carry on business under such names, and any related goodwill associated in any way with such names or the Property;
- (c) All building materials, equipment, work in process or other personal property of any kind, whether stored on the Land or elsewhere, which have been or later will be acquired for the purpose of being delivered to, incorporated into or installed in or about the Land or the Improvements;
- (d) All accounts and general intangibles (as such terms are defined in Article 9 of the Uniform Commercial Code) arising out of or incident to the ownership, development or operation of the Land and Improvements and/or other Property, and all accounts and general intangibles arising out of Timber and Forest Products and all other tangible and intangible property and rights relating to the Land and Improvements and/or other Property or the operation thereof, or to be used in connection with the Land and Improvements and/or other Property;
- (e) All insurance policies pertaining to the Land and the Improvements, and all proceeds, including all claims to and demands for them, from the voluntary or involuntary conversion of any of the Land, Improvements or the other Property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding;
- (f) All claims and causes of action and their proceeds for any damage or injury to the Land, the Improvements or the other Property or any part of them, or breach of warranty in connection with the construction of the Improvements, including causes of action arising in tort, contract, fraud or concealment of a material fact and all causes of action and recoveries now or hereafter existing for any loss or diminution in value of the Property;
- (g) All Timber and Forest Products;
- (h) All Cutting Rights Agreements and Wood Supply Agreements, whether now existing or hereinafter entered into by Debtor or any predecessor thereto or successor in interest thereof;
- (i) All Authorizations;
- (j) All sand, gravel, dirt and rock located at, near, or under the surface of the Land;
- (k) All carbon credits attributable to Borrower's operation of the Land and its Timber and Forest Products; and
- (l) All products and proceeds of all of the foregoing.

Notwithstanding the foregoing or any other provision in the Security Instrument or the other Loan Documents, "Property" does not include:

- (A) vehicles, rolling stock, farm machinery (including tractors, combines and other farm machinery), Timber harvesting equipment, or any other "equipment", as defined in Article 9 of the Uniform Commercial Code, that is not part of the Improvements; or
- (B) portable irrigation motors on wheels customarily towed by a motorized vehicle; or
- (C) any mobile or manufactured home that may be located on the Land.

II. Capitalized terms used herein and the Security Instrument shall have the following meanings:

**"Cutting Rights Agreements"** means any and all agreements, contracts, arrangements or other contractual obligations, whereby Debtor or its predecessors in interest have granted, grant or will grant to another Person the right to cut, harvest or otherwise remove Timber from any of the Land for the use and benefit of persons other than Debtor.

**"Fixtures"** means any and all property affixed to the Land and/or located upon or within the Improvements which are so related to the Land that an interest in such property arises under applicable real estate or real property law.

**"Forest Products"** means any and all logs, timber, lumber, finished or milled lumber, bark, sawdust, logging and milling waste, hog fuel, wood chips, all timber and lumber subject to any manufacturing process and other timber products, now or hereafter owned or acquired by Debtor or in which Debtor has an interest, which are produced from the Land or the Timber.

**"Improvements"** means all (i) buildings, structures, and other improvements and Fixtures now or hereafter located on the Land, including, without limitation, all buildings, houses, sheds, sawmills, warehouses, storage facilities and other buildings, (ii) Timber equipment and apparatus located on or used in connection with the Land, and (iii) Timber, trees, vines and other permanent plantings, whether mature or immature, now or hereafter growing on the Land.

**"Land"** means the real property legal described on Addendum B, together with all existing and future easements and rights affording access to it, all appurtenances, easements, estates, development rights, air rights, all oil, gas and minerals and other hydrocarbon substances on or hereafter on or under the Land before or after extraction and all rights and interests thereto or therein (if any), and all other interests, rights and privileges relating to the Land, and any land lying in the streets, roads or avenues adjoining the Land or any part thereof.

**"Leases"** means any and all leasehold interests, including subleases and tenancies following attornment or other agreements providing for use or occupancy of the Property, now or hereafter affecting or covering any part of the Property, including all guaranties thereof any use or occupancy arrangements created pursuant to Section 365(h) of Title 11 of the United States Code or otherwise in connection with the commencement or continuance of any bankruptcy, reorganization, arrangement, insolvency, dissolution, receivership or similar proceedings or any assignment for the benefit of creditors in respect of any tenant or occupant of any portion of the Land, and all right, title and interest of Debtor in and to property of any tenant or other person under any such agreement or under any other arrangement entered into in connection with any such agreement, and any and all cash, security deposits, advance rentals and deposits or payments of a similar nature under any such agreement or other arrangement and together with all money payable thereunder or in connection therewith (including, without limitation, any and all cancellation or termination payments).

**"Property Agreements"** means any and all agreements related to the development, ownership, management or operation of the Land, its Improvements and other Property, including licenses, reports, surveys, studies,



development agreements, maintenance or management agreements, agreements regarding water, and governmental authorizations, approvals and permits, as the same may be amended, restated or otherwise modified or newly entered into from time to time.

***"Rents and Proceeds"*** means all rents, royalties, revenues, issues, profits, proceeds (including, without limitation, proceeds from the sale of all or any portion of the Land, the Property, or any interest therein) and other income and receipts from the Property, whether now due or which may become due or to which Debtor may now or shall hereafter become entitled or may demand or claim, arising or issuing from or out of any Lease, license, bill of sale or deed, Property Agreement or from or out of the Land, or any part thereof, including but not limited to any and all rights and claims of any kind Debtor may have against any lessee or subtenant, occupant or licensee of the Land or the Improvements, or against the purchaser under any timber deed, cutting agreement or timber sale agreement or any other lease or other agreement in any way relating to the Timber (including any payments received pursuant to Section 502(b) of the Bankruptcy Code or otherwise in connection with the commencement or continuance of any bankruptcy, reorganization, arrangement, insolvency, dissolution, receivership or similar proceedings or any assignment for the benefit of creditors in respect of any tenant or occupant of any portion of the Land and all claims as a creditor in connection with any of the foregoing).

***"Timber"*** means all trees of every kind and species, whether now or hereafter growing, standing or otherwise located on the Land, all increases thereof and additions thereto; all timber of every kind and species (whether or not merchantable), whether severed or unsevered, including standing and downed timber, and stumps and cut timber lying, being or remaining on the Land or removed from the Land (until title to such property passes to a purchaser pursuant to the terms of a timber sale agreement, at which time such property shall cease to constitute "Timber" hereunder); and all Forest Products arising out of, generated by or from the Land (until title to the Timber giving rise to such Forest Products passes to a purchaser pursuant to the terms of a timber sale agreement, at which time such Forest Products shall cease to constitute "Timber" hereunder).

Capitalized terms used but not defined herein shall have the meaning as defined in the Loan Documents. The security interest being taken in the Property described herein is in addition to and not in lieu of any other security interest or U.C.C. Financing Statements of record now held by or in favor of the Secured Party.



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## **ADDENDUM B**

### **Legal Description of Land**



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EXHIBIT A

PROPERTY DESCRIPTION

| <u>SECTION</u> | <u>TOWNSHIP</u> | <u>RANGE</u> |
|----------------|-----------------|--------------|
|----------------|-----------------|--------------|

The following property in Autauga County, Alabama:

|                  |   |          |         |
|------------------|---|----------|---------|
| NW 1/4 OF SE 1/4 | 1 | 19 North | 13 East |
|------------------|---|----------|---------|



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**The following property in Calhoun County, Alabama:**

|                 |    |          |        |
|-----------------|----|----------|--------|
| W 1/2 of SE 1/4 | 22 | 13 South | 8 East |
| E 1/2 of SE 1/4 |    |          |        |

|                 |    |          |        |
|-----------------|----|----------|--------|
| W 1/2 of SW 1/4 | 23 | 13 South | 8 East |
| E 1/2 of NE 1/4 |    |          |        |
| W 1/2 of NW 1/4 |    |          |        |
| E 1/2 of SW 1/4 |    |          |        |
| W 1/2 of SE 1/4 |    |          |        |

|                  |    |          |        |
|------------------|----|----------|--------|
| W 1/2 of NE 1/4  | 27 | 13 South | 8 East |
| N 1/2 of NW 1/4  |    |          |        |
| SW 1/4 of NW 1/4 |    |          |        |



The following described property situated in Chilton County, Alabama:

**Township 21 North, Range 13 East**

|   |    |      |      |
|---|----|------|------|
| The SE 1/4 of the SE 1/4 of Section   | 10 | 21 N | 13 E |
| The East 1/2 of the NE 1/4; the North 1/2 of the SE 1/4; and the East 1/2 of the SW 1/4 | 15 | 21 N | 13 E |

**Township 22 North, Range 13 East**

|  |    |      |      |
|--|----|------|------|
| The SW 1/4 of the SE 1/4; and all that part of the SE 1/4 of the SW 1/4 lying on the east side of Cane Creek; all being in Section   | 7  | 22 N | 13 E |
| The NW 1/4 of the NE 1/4; and all that part of the East 1/2 of the NW 1/4 lying East of Cane Creek; all being in Section<br>LESS AND EXCEPT eleven (11) acres, more or less, in the Southeast corner of the SE 1/4 of the NW 1/4 of said Section 18, Township 22 North, Range 13 East. | 18 | 22 N | 13 E |

**Township 24 North, Range 13 East**

|   |    |      |      |
|---|----|------|------|
| The SE 1/4 of the NW 1/4; the NE 1/4 of the SW 1/4;<br>LESS AND EXCEPT all that part lying East of Alabama Highway 155 conveyed by deed from Cahaba Forests LLC to James R. Blackmon and James Michael Blackmon dated June 16, 2005 and recorded in Real Book 362, page 34, in the Probate Office of Chilton County, Alabama. | 29 | 24 N | 13 E |
| The South 1/2 of the SW 1/4   | 29 | 24 N | 13 E |
| The NE 1/4 of the NE 1/4 of Section   | 31 | 24 N | 13 E |
| The NW 1/4 of the NW 1/4 of Section   | 32 | 24 N | 13 E |

**Township 22 North, Range 15 East**

|  |   |      |      |
|--|---|------|------|
| The SE 1/4 of the SE 1/4;  | 5 | 22 N | 15 E |
| The West 1/2 of the East 1/2, less and except one acre reserved for a school | 5 | 22 N | 15 E |

LESS AND EXCEPT that portion of the West One-half of the Northeast Quarter (W 1/2 of NE 1/4) lying North and East of Chilton County Road 252; and that part of the Northwest Quarter of the Southeast Quarter (NW 1/4 of SE 1/4) lying East of Chilton County Road 252; by deed from Cahaba Forests LLC to Russell Barton and Gene Popwell dated April 7, 2004 and recorded in Real Book 326, page 90 in the Probate Office of Chilton County, Alabama.

|   |    |      |      |
|---|----|------|------|
| The NW 1/4 of the NE 1/4; the East 1/2 of the NE 1/4 of Section | 8  | 22 N | 15 E |
| The NW 1/4 of the NW 1/4 of Section                             | 9  | 22 N | 15 E |
| All of Section<br>LESS AND EXCEPT the SE 1/4 of the SE 1/4      | 17 | 22 N | 15 E |



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The East 1/2 of the NE 1/4 of Section

19 22 N 15 E





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The following described property situated in Clay County, Alabama

Township 21 South, Range 6 East

NW 1/4 of the NE 1/4 5 21 South 6 East

LESS AND EXCEPT that portion of the NW 1/4 of the NE 1/4 of Section 5, Township 21 South, Range 6 East, lying East of County Road 7 in Clay County, Alabama. Being that property sold to Michael O. Adair on October 23, 2017, and recorded in RLEST Book 469, page 110, in the Probate Office of Clay County, Alabama.

All of the land lying east of Hatchett Creek in NE 1/4 of the NW 1/4 5 21 South 6 East

Township 19 South, Range 8 East

SW 1/4 of NW 1/4 15 19 South 8 East

NW 1/4 of SW 1/4 15 19 South 8 East

Northeast 1/4 of Southwest 1/4 15 19 South 8 East

West 1/2 of Southwest 1/4 of Northeast 1/4 15 19 South 8 East

Southeast 1/4 of Northeast 1/4 of Northwest 1/4 15 19 South 8 East

South 1/2 of Southwest 1/4 less and except a tract reserved by Paul Thomas in a sale to Georgia Marble Company described as follows: Start at the Southeast corner of SE 1/4 of SW 1/4 of Section 15, Township 19 South, Range 8 East, thence North 86 degrees West 21.01 chains to the Point of Beginning, thence North 86 degrees West 10 chains, thence due North 4.41 chains, thence North 54 degrees 30 minutes East 9.54 chains, thence South 28 degrees East 3.22 chains, thence South 47 degrees 30 minutes East 0.73 chains, thence due South 7.14 chains to the point of beginning.

SE 1/4 of the SE 1/4 16 19 South 8 East

A parcel of land described as follows: Commence at the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 16, Township 19 South, Range 8 East, said point being the point of beginning of a parcel of land herein to be described, then North 3 deg. 15 min. East 348 feet to a point on the South margin of right-of-way of county paved road, thence along said right-of-way North 85 deg. 30 min West 551.3 feet to a point, thence South 1 deg. 00 min. West 300 feet to a point, thence North 89 deg. 00 min. West 300 feet to a point, thence North 1 deg. 00 min. East 300 feet to a point on the South margin of right-of-way of County paved road, thence along



said right-of-way North 89 deg. 00 min. West 113.7 feet to a point, thence North 87 deg. 00 min. West 104.9 feet to a point, thence North 85 deg. 45 min. West 118 feet to a point, thence North 84 deg. 00 min. West 129.2 feet to a point, thence leave said right-of-way and run South 3 deg. 15 min. West 347 feet to a point, thence South 87 deg. 00 min. East 1320 feet to said point of beginning. The parcel of land herein described lies in the South 1/2 of the Northeast Quarter of the Southeast Quarter of Section 16, Township 19 South, Range 8 East, Clay County, Alabama.

**Township 21 South, Range 8 East**

|                           |    |          |        |
|---------------------------|----|----------|--------|
| SE 1/4 of SE 1/4          | 19 | 21 South | 8 East |
| E 1/2 of NW 1/4 of SE 1/4 | 30 | 21 South | 8 East |
| SW 1/4 of SE 1/4          |    |          |        |
| SE 1/4 of SW 1/4          | 30 | 21 South | 8 East |
| SW 1/4 of SW 1/4          | 31 | 21 South | 8 East |

**LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:**

A part of the Southwest 1/4 of the Southwest 1/4 of Section 31, Township 21 South, Range 8 East, Clay County, Alabama, being more particularly described as follows: Commencing at a 1 1/2" rebar in place, accepted as the Southwest corner of Section 31, Township 21 South, Range 8 East, Clay County, Alabama; thence proceed North 79 deg. 58 min. 09 sec. East a distance of 688.25 feet to a 1/2" capped rebar set (stamped CA-615-LS), located on the Northerly right of way of Mt. Zion Church Road, said point being the point of beginning. From this beginning point proceed N 39 deg. 42 min. 33 sec. East a distance of 412.28 feet to a wooden power pole in place; thence North 35 deg. 04 min. 23 sec. East a distance of 59.52 feet to a 1/2" capped rebar set (stamped CA-615-LS); thence North 86 deg. 05 min. 21 sec. East a distance of 68.04 feet to a 1/2" capped rebar set (stamped CA-615-LS), located on the Westerly right of way of Clay County Highway No. 5; thence along said right of way South 28 deg. 38 min. 45 sec. West a distance of 456.03 feet to a 1/2" capped rebar set (stamped CA-615-LS), located at the intersection of the Westerly right of way of Clay County Highway No. 5 and the Northerly right of way of Mt. Zion Church Road; thence along said Northerly right of way of Mt. Zion Church Road North 78 deg. 34 min. 18 sec. West a distance of 149.84 feet, back to the point of beginning.

Intentionally deleted by deed from Cahaba Forests, LLC to Mt. Zion Missionary Baptist Church dated August 13, 2014, and recorded in RLEST Book 421, page 184, in the Probate Office of Clay County, Alabama.

|  |    |          |        |
|--|----|----------|--------|
| The Northeast Fourth (NE 1/4)                      | 31 | 21 South | 8 East |
| The North Half of the Northwest Quarter of Section | 31 | 21 South | 8 East |
| NW 1/4   | 32 | 21 South | 8 East |
| N 1/2 of SW 1/4                                    |    |          |        |

**LESS AND EXCEPT** that part of the North One-Half of the Northwest Quarter (N 1/2 of NW 1/4) lying North and East of Bishop Road, county maintained road. Being the same property conveyed to Mountain Valley Forest Products, Inc. dated May 7, 2007, and recorded in RLEST Book 316, page 184, in the Probate Office of Clay County, Alabama.



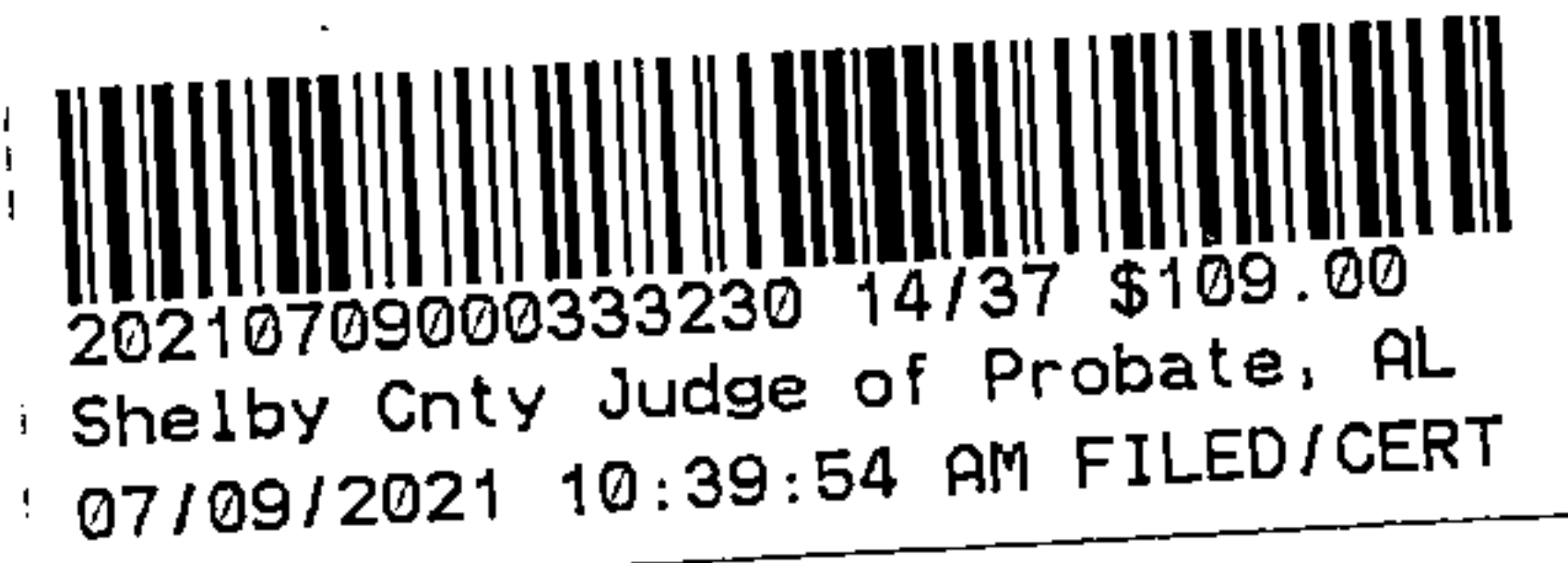


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The following described property situated in Cleburne County, Alabama:

**15 South, Range 11 East**

|  |    |          |         |
|--|----|----------|---------|
| West half of the Southeast Quarter;  | 22 | 15 South | 11 East |
| East half of Southwest Quarter;  | 22 | 15 South | 11 East |
| East half of West half of Southwest Quarter;   | 22 | 15 South | 11 East |
| S 1/2 of SW 1/4 of NW 1/4, except two acres,<br>said exception described as follows: Beginning<br>at the northwest corner of said 20 acre tract,<br>thence East 70 yards, thence South 140 yards,<br>thence West 70 yards, thence North 140 yards<br>to the point of beginning.  | 22 | 15 South | 11 East |
| Southeast Quarter of the Northwest Quarter   | 22 | 15 South | 11 East |
| Also, four and 45/100 acres in the SE corner<br>of SW 1/4 of NE 1/4 of Said section, beginning at SW<br>corner of E 1/2 of SW 1/4 of NE 1/4; thence East 10<br>chains, more or less, along quarter line to location of<br>forty corner, thence north and along forty line 4.65<br>chains to center of Pounds Mill Road, thence in a westerly<br>direction 10 chains, more or less, along center line of<br>said road to west line of E 1/2 of SW 1/4 of NE 1/4, thence<br>south 4 chains, more or less, to point of beginning.   | 22 | 15 South | 11 East |
| Also, eleven and 15/100 acres in E 1/2 of SW 1/4 of NE 1/4,<br>commencing at the SW corner of said E 1/2 of SW 1/4 of NE 1/4,<br>thence north and along line 4 chains, more or less, to center of<br>Pounds Mill Road as point of beginning, thence in easterly<br>direction along center of said road 10 chains, more or less, to<br>Quarter-Quarter line, thence north along said line 8/10 chain,<br>more or less, to center line of Old Cedartown Road, thence along<br>road North 29 deg. West 3.1 chains; thence North 15 deg. West, 9.7<br>chains; thence North 42 deg. West, 2.3 chains, thence North 72 deg.<br>West, 1.55 chains, thence South 84 deg. West, 3.0 chains to R. L.<br>Chandler line, said line being west line of E 1/2 of SW 1/4 of NE 1/4;<br>thence south and along said line 15.50 chains, more or less, to center<br>of Pounds Mill Road, the point of beginning. | 22 | 15 South | 11 East |
| Also about 0.42 of an acre in the southwest corner of the<br>SE 1/4 of NE 1/4; beginning at said SW corner of SE 1/4 of NE 1/4,<br>thence east and along quarter line 0.75 chains, more or less,<br>thence along center of old Cedartown Road North 8 deg. East, 3.1<br>chains, thence North 29 deg. West, 2.7 chains, crossing A. B.<br>Bennett's crossroads and striking the quarter-quarter line where<br>said line crosses center of old Cedartown Road, thence south along<br>said quarter-quarter line 0.80 chains, more or less, to center of<br>Pounds Mill Road, thence south 4.65 chains, more or less, to forty   | 22 | 15 South | 11 East |



corner, the point of beginning.

Also, 9.6 acres (formerly described as five acres, more or less) on west side of NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ) bounded on the East by old Cedartown Road, except about  $\frac{1}{8}$  of an acre in the SE corner of the parcel of land in this forty west of the road, the 9.6 acres being described as follows: Beginning at NW corner of NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , thence south and along quarter-quarter line 20 chains, more or less, to SW corner of said forty, thence east and along quarter-quarter line 10 chains, more or less, thence north 1.40 chains, more or less, to center of old Cedartown Road, thence in a northwesterly direction to north forty line along said road as follows: North  $57\frac{1}{2}$  deg. West, 4.75 chains; thence North  $12\frac{1}{2}$  deg. West, 2.50 chains; thence North  $7\frac{1}{2}$  deg. East 4.30 chains; thence North 32 deg. West 2.90 chains; thence North  $51\frac{1}{2}$  deg. West 3.30 chains; North 25 deg. West 2.65 chains; North 3 deg. West 2.60 chains to Quarter line, same being north line of said NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , thence West 0.75 chains to NW corner of said forty, the point of beginning.

22      15 South      11 East





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The following described property situated in Coosa County, Alabama:

Township 21 North, Range 16 East

SW 1/4 of the NE 1/4 12 21 North 16 East

NW 1/4 12 21 North 16 East

S 1/2 of the SW 1/4 12 21 North 16 East

LESS AND EXCEPT the following described 2 parcels of property, more particularly described as follows:  
Parcel 1:

That certain property lying in the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 21 North, Range 16 East, Coosa County, Alabama, and more particularly described as follows:

Commence at a rock pile at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 21 North, Range 16 East, Coosa County, Alabama; thence South 89 degrees 51 minutes 42 seconds East, along 1/4 section line, 472.15 feet to an iron pin on the west bank of the backwater of Coosa River/Mitchell Lake; thence southerly, along the west bank of said river/lake, the following nineteen (19) calls: 1) South 19 degrees 04 minutes 26 seconds East, 132.22 feet; 2) South 08 degrees 42 minutes 31 seconds East, 137.36 feet; 3) South 08 degrees 11 minutes 55 seconds West, 96.00 feet; 4) South 35 degrees 24 minutes 13 seconds West, 33.41 feet; 5) South 61 degrees 47 minutes 13 seconds West, 133.11 feet; 6) South 75 degrees 05 minutes 35 seconds West, 73.23 feet; 7) North 54 degrees 50 minutes 41 seconds West, 57.29 feet; 8) North 24 degrees 06 minutes 44 seconds West, 34.82 feet; 9) North 53 degrees 46 minutes 44 seconds West, 37.02 feet; 10) North 86 degrees 47 minutes 23 seconds West, 21.68 feet; 11) South 15 degrees 49 minutes 24 seconds West, 20.32 feet; 12) South 17 degrees 18 minutes 09 seconds East, 63.05 feet; 13) South 09 degrees 17 minutes 39 seconds East, 42.50 feet; 14) South 11 degrees 12 minutes 41 seconds West, 35.61 feet; 15) South 45 degrees 54 minutes 11 seconds West, 120.02 feet; 16) South 54 degrees 23 minutes 30 seconds West, 72.98 feet; 17) South 15 degrees 11 minutes 43 seconds West, 102.55 feet; 18) South 24 degrees 40 minutes 21 seconds West, 67.72 feet; 19) South 54 degrees 14 minutes 23 seconds West, 37.76 feet to a point on the west line of Section 12; thence leaving said river/lake, North 01 degrees 03 minutes 59 seconds East, along said section line, 843.39 feet to the point of beginning. Containing 6.30 acres, more or less.

Parcel 2:

That certain property lying in the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 21 North, Range 16 East, Coosa County, Alabama, and more particularly described as follows:

Commence at a rock pile at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 21 North, Range 16 East, Coosa County, Alabama; thence South 89 degrees 51 minutes 42 seconds East, along 1/4 section line, 542.20 feet to an iron pin at high-water mark, Lake Mitchell, said point being the POINT OF BEGINNING, thence leaving said lake, continue South 89 degrees 51 minutes 42 seconds East, along 1/4 section line, 226.34 feet to an iron pin at high-water mark, Lake Mitchell; thence southwesterly and northwesterly, along said high-water mark, the following twelve (12) chord calls: 1) South 56 degrees 27 minutes 00 seconds West, 9.75 feet; 2) South 51 degrees 14 minutes 54 seconds West, 27.33 feet; 3) South 34 degrees 50 minutes 21 seconds West, 32.91 feet; 4) South 19 degrees 45 minutes 26 seconds West, 26.96 feet; 5) South 31 degrees 41 minutes 25 seconds West, 42.27 feet; 6) South 57 degrees 18 minutes 47 seconds West, 35.43 feet; 7) South 85 degrees 16 minutes 59 seconds West, 20.18 feet; 8) North 64 degrees 30 minutes 27 seconds West, 8.89 feet; 9) North 44 degrees 50 minutes 52 seconds West, 33.03 feet; 10) North 30 degrees 17 minutes 03 seconds West, 53.78 feet; 11) North 41 degrees 11 minutes 32 seconds West, 51.05 feet; 12) North 13 degrees 24 minutes 51 seconds West, 20.65 feet to the point of beginning. Containing .39 acres, more or less. Being the same property described in deed from Cahaba Forests, LLC to Richard L. Reid dated November 15, 2002, and recorded in Deed Book 156, page 387, in the Probate Office of Coosa County, Alabama.

NW 1/4 of the SE 1/4 12 21 North 16 East





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|                                |    |          |         |
|--------------------------------|----|----------|---------|
| S 1/2 of the SE 1/4            | 12 | 21 North | 16 East |
| Southwest 1/4 of Southeast 1/4 | 13 | 21 North | 16 East |

**Township 24 North, Range 16 East**

TRACT NO. 2: Commence at the Southwest corner of Section 12, Township 24 North, Range 16 East, Coosa County, Alabama, said point being the point of beginning. From this beginning point proceed South 89 degrees 51 minutes 00 seconds West along the North boundary of the Northeast one-fourth of the Northeast one-fourth of Section 14, Township 24 North, Range 16 East, Coosa County, Alabama, for a distance of 1320.70 feet; thence proceed South 00 degrees 22 minutes 00 seconds West along the West boundary of said Northeast one-fourth of the Northeast one-fourth of Section 14 for a distance of 1339.66 feet; thence proceed North 89 degrees 51 minutes 00 seconds East along the South boundary of Northeast one-fourth of the Northeast one-fourth for a distance of 1377.52 feet; thence proceed South 02 degrees 04 minutes 00 seconds East along the West boundary of the Southwest one-fourth of the Northwest one-fourth of Section 13, Township 24 North, Range 16 East, Coosa County, Alabama, for a distance of 670.19 feet; thence proceed South 88 degrees 57 minutes 00 seconds East for a distance of 1403.05 feet; thence proceed North 00 degrees 58 minutes 00 seconds West along the East boundary of said Southwest one-fourth of the Northwest one-fourth for a distance of 710.29 feet; thence proceed North 01 degrees 49 minutes 42 seconds West along the East boundary of the Northwest one-fourth of the Northwest one-fourth of Section 13 and along the East boundary of the Southwest one-fourth of the Southwest one-fourth, the East boundary of the Northwest one-fourth of the Southwest one-fourth and the East boundary of the Southwest one-fourth of the Northwest one-fourth for a distance of 5365.13 feet; thence proceed South 89 degrees 45 minutes 00 seconds West along the north boundary of the Southwest one-fourth of the Northwest one-fourth for a distance of 1322.81 feet; thence proceed South 00 degrees 26 minutes 11 seconds East along the West boundary of the Southwest one-fourth of the Northwest one-fourth, the West boundary of the Northwest one-fourth of the Southwest one-fourth and the West boundary of said Southwest one-fourth of the Southwest one-fourth for a distance of 4031.98 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northeast one-fourth of Section 14, the Northwest one-fourth of the Northwest one-fourth and the Southwest one-fourth of the Northwest one-fourth of Section 13 and the Southwest one-fourth of the Southwest one-fourth, the Northwest one-fourth of the Southwest one-fourth and the Southwest one-fourth of the Northwest one-fourth of Section 12, Township 24 North, Range 16 East, Coosa County, Alabama, and contains approximately 234.25 acres, as shown on that certain survey prepared by Ray & Gilliland P.C. dated September 12, 2000.

Tract No. 2 Being that property deed from E.C.C.A. Calcium Products, Inc. to Cahaba Forests, LLC in deed dated December 12, 2000, and recorded in Deed Book 152, page 294, in the Probate Office of Coosa County, Alabama.

LESS AND EXCEPT the following parcel of land, to-wit:

The Northeast Quarter of the Northeast Quarter (NW 1/4 of Ne 1/4) in Township 24 North, Range 16 East, as described in Special (Statutory) Warranty Deed from Cahaba Forests, LLC to Kelly Properties, LP, dated November 9, 2009 and recorded in Deed Book 802, Page 602, in the Probate Office of Coosa County, Alabama.

**Township 23 North, Range 17 East**

|                                |   |          |         |
|--------------------------------|---|----------|---------|
| Southwest 1/4 of Southwest 1/4 | 9 | 23 North | 17 East |
|--------------------------------|---|----------|---------|

less and except the following described parcel:  
A parcel of land containing ten acres, lying in a square, the sides running north, south, east and west; the Southwest corner of said 10 acre square





being located as follows: Commence at the Southwest corner of said forty, and from this point run north along the West boundary of said forty a distance of 4.34 chains, thence east 2.40 chains to the southwest corner of the ten acres here excepted.

Southeast 1/4 of Southwest 1/4

9 23 North 17 East

less and except the following described parcel:

The triangular parcel of land containing five acres, more or less, particularly described as follows: Commence at the southeast corner of said forty, and from this point run north along the east boundary of said forty a distance of 8.83 chains, thence west a distance of 1.13 chains to the east apex of the parcel here excepted; from this point run North 63 deg. West a distance of 10.7 chains; commencing again at the said east apex and running thence South 55 deg. West a distance of 10.7 chains. The west boundary of the parcel here excepted being a straight line joining the west ends of the two boundaries here given.

**Township 24 North, Range 17 East**

A parcel of land, in South half of Southwest 1/4 and in Southwest 1/4 of Southeast 1/4 Section 16, Township 24 North, Range 17 East, Coosa County, Alabama, particularly described as follows: Begin at a point 180 feet South of Northwest corner of SW 1/4 of SW 1/4 of said section; thence South 88 deg. 26 min. East 1424 feet to a county road; thence North 8 deg. 50 min. East along said road 182.1 feet to North boundary of SE 1/4 of SW 1/4 of said section; thence South 88 deg. 26 min. East along North boundary of said forty to Northeast corner of said SE 1/4 of SW 1/4 of said section; thence South 87 deg. 30 min. East 506 feet; thence South 11 deg. 40 min. West 718 feet to South boundary of creek; thence North 68 deg. West along creek 182 feet; thence North 79 deg. 30 min. West 270 feet to East boundary of SE 1/4 of SW 1/4 of said section; thence South 1 deg. West 764 feet to southeast corner of SE 1/4 of SW 1/4 of said section; thence North 87 deg. 22 min. West 2690 feet to southwest corner of said section; thence North 1 deg. East 1162 feet to point of beginning.

16 24 North 17 East

North half of Northwest 1/4

20 24 North 17 East

10 acres on East side of Southwest 1/4 of Northwest 1/4 Southeast 1/4 of Northwest 1/4 and West half of Northwest 1/4 of Southeast 1/4;

All that part of Northeast 1/4 of Southwest 1/4

20 24 North 17 East





Section 20, Township 24, Range 17 East, lying East of the following boundary: Begin at the Northwest corner of said forty; thence in a straight line and in a Southeasterly direction to the fork of and across Paint Creek; thence up eastern prong of said Creek about 150 yards to a pile of rocks at a bend in said Creek and at a point 30 feet West of a ditch running into said Creek at said bend; thence from said pile of rocks in a straight line to Southeast corner of said forty.

|   |    |          |         |
|---|----|----------|---------|
| Northeast 1/4 of Northwest 1/4;<br>East half of Northwest 1/4 of Northwest 1/4; | 21 | 24 North | 17 East |
|---|----|----------|---------|

**Township 21 North, Range 18 East**

|   |    |          |         |
|---|----|----------|---------|
| South One-Half of the Southwest Quarter | 23 | 21 North | 18 East |
|---|----|----------|---------|

|   |    |          |         |
|---|----|----------|---------|
| North One-Half of the Northwest Quarter<br>Southeast Quarter of the Northwest Quarter | 26 | 21 North | 18 East |
|---|----|----------|---------|

**Township 21 North, Range 19 East**

|  |   |          |         |
|--|---|----------|---------|
| West Half of Southwest Quarter, except a strip 116.875 | 9 | 21 North | 19 East |
|--|---|----------|---------|

Yards wide East to West on East side thereof, LESS AND EXCEPT: For the point of beginning, begin at the Southwest corner of Section 9, Township 21 North, Range 19 East, Coosa County, Alabama, the same point being the Northwest corner of Section 16, Township 21 North, Range 19 East, Coosa County, Alabama, proceed thence North along the West line of such Section 9, to the Southeast right of way of Coosa County Road #14; proceed thence Easterly along the South right of way of Coosa County Road #14, 420 feet; proceed thence South along a line parallel to the West line of such Section 9 and such Section 16, 630 feet; proceed thence West 420 feet along a line parallel to the South right of way line of Coosa County Road #14 to the West boundary of such Section 16; proceed thence North along the West boundary of such Section 16 to the point of beginning. The above is intended to describe a parcel of property consisting of 6 acres fronting 420 feet on Coosa County Road #14 and being 630 feet deep with the West line of such property being the West section lines of such Section 9 and Section 16.

LESS AND EXCEPT that certain property conveyed by Special (Statutory) Warranty Deed recorded in Book 815, page 737, located in Section 9, Township 21 North, Range 19 East and being more particularly described as: The West One-Half of the Southwest Quarter (W 1/2 of SW 1/4) less a strip 116.875 yards wide East to West on the East side lying North of Coosa County Road 14; also less a parcel described as follows: Begin at the Southwest corner of Section 9, Township 21 North, Range 19 East and proceed North along the West line of Section 9 to the Southeast right of way of Coosa County Road 14; thence proceed Easterly along the South right of way of Coosa County Road 14 for 420 feet; thence proceed South and parallel to the West line of Section 9 to the South line of Section 9; thence proceed West along the South line of Section 9 to the Southwest corner of Section 9.

|                                    |    |          |         |
|------------------------------------|----|----------|---------|
| The West Half of Northwest Quarter | 16 | 21 North | 19 East |
|------------------------------------|----|----------|---------|





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except a strip 116.875 yards wide East to West on East side thereof, LESS AND EXCEPT: For the point of beginning, begin at the Southwest corner of Section 9, Township 21 North, Range 19 East, Coosa County, Alabama; the same point being the Northwest corner of Section 16, Township 21 North, Range 19 East, Coosa County, Alabama, proceed thence North along the West line of such Section 9, to the Southeast right of way of Coosa County Road #14; proceed thence Easterly along the South right of way of Coosa County Road #14, 420 feet; proceed thence South along a line parallel to the West line of such Section 9 and such Section 16, 630 feet; proceed thence West 420 feet along a line parallel to the South right of way line of Coosa County Road #14 to the West boundary of such Section 16; proceed thence North along the West boundary of such Section 16 to the point of beginning. The above is intended to describe a parcel of property consisting of 6 acres fronting 420 feet on Coosa County Road #14 and being 630 feet deep with the West line of such property being the West section lines of such Section 9 and Section 16.

**Township 22 North, Range 19 East**

South half of Southwest 1/4 16 22 North 19 East

East half of Northeast 1/4 of Northwest 1/4 less and except therefrom the following parcel: 21 22 North 19 East  
Begin at a point 50 feet North of Southeast corner of said twenty; thence North 610 feet along forty line; thence West 50 feet; thence South 610 feet; thence East 50 feet to point of beginning.

West half of Northwest 1/4 of Northwest 1/4 and a strip of land on west side of West half of Northeast 1/4 particularly described as follows: 21 22 North 19 East  
Begin at a point 50 feet north of Southwest corner of Northwest 1/4 of Northeast 1/4; thence East 50 feet; thence South and parallel with West boundary of said eighty to North side of dirt road leading to Kelley McKinney's house; thence West along said road 50 feet to west boundary of said eighty; thence North to point of beginning;

**Township 22 North, Range 20 East**

North half of Southeast Quarter 29 22 North 20 East

The following described property situated in Randolph County, Alabama:

**Township 18 South, Range 10 East**

NW 1/4 of the SW 1/4; 8 18 S 10 E  
 SW 1/4 of the SW 1/4, less  
 2 acres in the Northwest corner of said SW 1/4 of SW 1/4;

West 1/2 of the NW 1/4; 17 18 S 10 E  
 SE 1/4 of the NW 1/4;  
 NW 1/4 of the SW 1/4.

LESS AND EXCEPT that part of the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4) lying North of Randolph County Road 201, being deed by Cahaba Forests, LLC to Worth F. Green, II and Pamela Gray Green dated April 26, 2001 and recorded in Deed Book 289, page 333, in the Probate Office of Randolph County, Alabama.

SW 1/4 of NE 1/4; 32 18 S 10 E  
 East 1/2 of the East 1/2 of the NW 1/4;  
 NE 1/4 of SW 1/4;  
 East 1/2 of the SW 1/4 of SW 1/4;

**Township 19 South, Range 10 East**

SE 1/4 of the SW 1/4. 5 19 S 10 E

The North 10 acres of the NE 1/4 of the NW 1/4 8 19 S 10 E

SE 1/4 of the SW 1/4 in Section 30 19 S 10 E

**Township 21 South, Range 10 East**

NE 1/4 32 21 S 10 E

3 and 2/3 acres of land, more or less, in the NW corner of NE 1/4 of SE 1/4 of Section described as follows: 32 21 S 10 E

Begin at the Northwest corner of said NE 1/4 of the SE 1/4 and run East 127 yards, run thence South 140 yards, run thence West 127 yards, run thence North 140 yards to the beginning point.

10 acres of land, more or less of uniform width East and West off the West side of SW 1/4 of NW 1/4 of Section 33 21 S 10 E

**Township 18 South, Range 11 East**

SE 1/4 of the SW 1/4 31 18 S 11 E

LESS AND EXCEPT 3 1/3 acres in the Northeast corner described as a strip 200 feet North and South by 660 feet East and West.





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The following described property situated in Shelby County, Alabama:

**Township 24 North, Range 12 East**

|  |   |          |         |
|--|---|----------|---------|
| Northwest 1/4 of the Southwest 1/4   | 5 | 24 North | 12 East |
| That part of the North 1/2 of Fractional Section 5, west of Southern Railroad right of way. EXCEPT that part of the following tract which lies west of said right of way, to wit: Commencing at a certain sweet gum tree on the west bank of Simmons Creek, run South 86 deg. West for 13.31 chains (878.46 feet); thence North 3 1/2 deg. West for 9 chains (594 feet) to the section line; thence North 86 deg. East along the section line to aforesaid creek; thence down and along said creek to the beginning. | 5 | 24 North | 12 East |
| Northeast 1/4 of the Southeast 1/4   | 6 | 24 North | 12 East |
| East 1/2 of the Northwest 1/4  | 6 | 24 North | 12 East |
| Northeast 1/4 of the Southwest 1/4   | 6 | 24 North | 12 East |
| Northwest 1/4 of the Southeast 1/4   | 6 | 24 North | 12 East |
| Northeast 1/4  | 6 | 24 North | 12 East |
| Southeast 1/4 of the Southwest 1/4   | 6 | 24 North | 12 East |
| Southwest 1/4 of the Southeast 1/4   | 6 | 24 North | 12 East |
| West 1/2 of the West 1/2   | 6 | 24 North | 12 East |
| Northeast 1/4 of the Northwest 1/4   | 7 | 24 North | 12 East |
| West 1/2 of the Northwest 1/4  | 7 | 24 North | 12 East |
| Southeast 1/4 of the Northwest 1/4   | 7 | 24 North | 12 East |
| That portion of the Northwest 1/4 of the Southwest 1/4 located North of Shoal Creek  | 7 | 24 North | 12 East |

**Township 22 South, Range 3 West**

|  |    |          |        |
|--|----|----------|--------|
| All of the West 1/2, lying West of Southern Railway right of way | 30 | 22 South | 3 West |
| All of the East 1/2, lying west of Southern Railway right of way | 30 | 22 South | 3 West |

**Township 22 South, Range 4 West**



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All of Fractional Section

25

22 South

4 West



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The following property in St. Clair County, Alabama:

**17 South, Range 2 East**

|  |    |          |        |
|--|----|----------|--------|
| Southwest diagonal one-half of the<br>Northwest quarter of Northwest quarter | 27 | 17 South | 2 East |
| Northeast quarter of Northeast quarter                                       | 28 | 17 South | 2 East |

**16 South, Range 3 East**

|  |   |          |        |
|--|---|----------|--------|
| Southwest quarter of Southeast quarter | 6 | 16 south | 3 East |
|--|---|----------|--------|

**14 South, Range 5 East**

|   |    |          |        |
|---|----|----------|--------|
| South half of Southeast quarter                                     | 10 | 14 South | 5 East |
| SE 1/4 of SW 1/4  | 10 | 14 South | 5 East |
| Southwest quarter   | 11 | 14 South | 5 East |
| Northwest Quarter of Northwest Quarter                              | 14 | 14 South | 5 East |
| North half of North half,<br>Southwest quarter of Northwest quarter | 15 | 14 South | 5 East |



The following described property situated in Talladega County, Alabama:

Township 18 South, Range 4 East

E  $\frac{1}{2}$  of SW  $\frac{1}{4}$ ;  
SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ ;  
W  $\frac{1}{2}$  of NE  $\frac{1}{4}$ , except five acres  
on the North side of the NW  $\frac{1}{4}$   
of NE  $\frac{1}{4}$

1 18 South 4 East

Township 20 South, Range 5 East

All of Section

17 20 South 5 East



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The following described property situated in Tallapoosa County, Alabama:

Township 22 North, Range 22 East

NW 1/4 of SW 1/4 15 Township 22 North Range 22 East

E 1/2 of NW 1/4 of SE 1/4 16 Township 22 North Range 22 East

SE 1/4 of SE 1/4;

NE 1/4 of SE 1/4;

SW 1/4 of SE 1/4, of Section 16, Township

22, Range 22 East; less 15 acres, more or

less, described as follows: Beginning at a

point 420 feet north of the southwest corner

of the SE 1/4 of Section 16, Township 22,

Range 22 East, thence North 900 feet, thence

East 624 feet, thence South 1320 feet, thence

West 168 feet, thence North 420 feet, thence

West 456 feet to point of beginning. Also, less

and except the following tract of land: Beginning

at a point 420 feet north of Southwest corner of the

SE 1/4 of Section 16, township 22, Range 22 East,

thence North 86 deg. 44 min. East 456 feet, thence

South 3 deg. 16 min. East 416 feet to a point on the

north right of way line of U. S. Highway No. 241,

thence North 81 deg. 31 min. West along the

Highway line 100 feet, thence North 83 deg.

36 min. West along right of way line 80 feet,

thence North 85 deg. 2 min. West along right

of way line 120 feet, thence north 86 deg. 3 min.

West along the right of way line 100 feet, thence

north 86 deg. 53 min. West 61.3 feet along the

right of way line, thence North 3 deg. 16 min.

West 338 feet, more or less to the point of beginning.





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### **SPECIFICALLY EXCLUDED PROPERTY**

The following described specifically excluded property situated in Calhoun County, Alabama:

Section 27, Township 13 South, Range 8 East

**Tract #1**

A parcel of land lying in and being part of the West Half of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter of Section 27, Township 13 South, Range 8 East, Calhoun County, containing 77.76 acres more or less and being more particularly described as follows:

Begin at the Northwest corner of said Section 27; thence North 89 deg. 18 min. East for a distance of 1245.92 feet to a point marked with a concrete monument and the intersection of the West right of way of Nesbit Lake Road; thence South 02 deg. 51 min. East for a chord distance of 843.11 feet in a curve to the left with a radius of 2339.32 feet to a point marked with a concrete monument; thence South 13 deg. 56 min. East along said west right of way for a distance of 449.86 feet to a point marked with a concrete monument; thence North 89 deg. 50 min. West for a distance of 75.53 feet to a point marked with a concrete monument; thence South 00 deg. 17 min. East for a distance of 1319.08 feet to a point marked with a capped pin; thence South 89 deg. 14 min. West for a distance of 1184.97 feet to the intersection of the North right of way of Mark Green Road marked with a concrete monument; thence North 57 deg. 47 min. West along said North right of way for a distance of 181.59 feet to a point marked with a capped pin (Barry); thence North 00 deg. 16 min. East for a distance of 2501.23 feet to the POINT OF BEGINNING.

**Tract #2**

A parcel lying in the West Half of the Northeast Quarter of Section 27, Township 13 South, Range 8 East, Calhoun County, containing 0.03 acres more or less and being more particularly described as follows:

Begin at the Southwest corner of the Northeast Quarter of said Section 27; thence North 89 deg. 16 min. East for a distance of 61.01 feet to the intersection of the South right of way of Mark Green Road marked with a capped pin; thence North 57 deg. 47 min. West along said South right of way for a distance of 72.45 feet to a point marked with a capped pin; thence South 00 deg. 26 min. East for a distance of 39.42 feet to the POINT OF BEGINNING.



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The following described specifically excluded property situated in Clay County, Alabama:

Township 21 South, Range 8 East.

A lot or parcel of land situated in the SE 1/4 of NW 1/4, Section 32, Township 21 South, Range 8 East described as follows: Begin at a point which is 3.12 chains south and 3.79 chains west of the northeast corner of said SE 1/4 of NW 1/4 from said point of beginning run thence North 24 degrees West, 3.08 chains, thence south 48 degrees 45 minutes West, 6.50 chains to the east side of the Bluff Springs-Millerville Road; thence South 24 degrees East along the east side of said road, 3.08 chains, thence North 48 degrees 45 minutes East, 6.50 chains to the point of beginning.

32      21 South      8 East



The following described specifically excluded property situated in Coosa County,  
Alabama:

Township 23 North, Range 17 East

Ten acres, more or less, in the northeast corner of the SE 1/4 of SW 1/4, Section 9, Township 23 North, Range 17 East, Coosa County, Alabama, more particularly described as: Beginning at the northeast corner of said forty, thence south along east line of said forty a distance of 12.0 chains to the center line of a public road; thence in a northwesterly direction along center line of said road, to a point where the center line intersects the north line of said forty, thence east along said north line a distance of 15.7 chains to point of beginning.

9      23 North      17 East



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**The following described specifically excluded property situated in Randolph County, Alabama:**

**Township 18 South, Range 10 East**

All that part of the following described land located in Randolph County, Alabama, that lies below that certain datum plane of 795 feet above mean sea level and to including any islands formed by that certain datum plane of 795 feet above mean sea level as established by the United States Coast and Geodetic Survey, as adjusted in January, 1955, together with rights of ingress and egress over and across that part of the lands hereinbelow described which lie above such datum plane of 795 feet above mean





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sea level;

The South One-half of the Northwest Quarter  
Northwest Quarter of the Southwest Quarter

17 18 S 10 E

It is the intention of the grantor and purpose of this deed to include in the description of the land interests and land rights herein conveyed all the lands owned by it or in which it has an interest in the aforementioned Sections, Townships and Ranges that lie below that certain datum plane of 795 feet above mean sea level and to include any islands formed by that certain datum plane of 795 feet above mean sea level as established by the United States Coast and Geodetic Survey as adjusted in January, 1955, whether correctly described herein or not.

All that part of the following described land located in Randolph County, Alabama, that lies below that certain datum plane of 800 feet above mean sea level and above that certain datum plane of 795 feet above mean sea level, as established by the United States Coast and Geodetic Survey as adjusted in January 1955, and to include any islands formed by the hereinabove described land:

A parcel of land in the West One-half of the Northwest Quarter (W 1/2 of NW 1/4) of Section 17, Township 18 South, Range 10 East, more particularly described as follows: Commence at the southwest corner of said Section 17; thence run North 00 deg. 06 min. 35 sec. West a distance of 1342.92 feet; thence turn an angle to the right and run North 88 deg. 31 min. 12 sec. East a distance of 1180.19 feet to a point on the 800 foot contour line having coordinates of N-1075117.50 and E-564172.41, said point also being the point of beginning of the land herein described; thence turn an angle to the left and run northwesterly along the meanderings of the 800 foot contour line to a point having coordinates of N-1076289.31 and E-563355.21; thence turn an angle to the right and run North 23 deg. 47 min. 05 sec. East a distance of 30.61 feet to a point on the 795 foot contour line having coordinates of N-1076317.32 and E-563367.56; thence turn an angle to the left and run northwesterly and southeasterly along the meanderings of the 795 foot contour line to a point having coordinates of N-1076366.19 and E-563397.38; thence turn an angle to the left and run North 58 deg. 06 min. 35 sec. East a distance of 19.93 feet to a point on the 800 foot contour line having coordinates of N-1076376.72 and E-563414.30; thence turn an angle to the right and run southeasterly along the meanderings of the 800 foot contour line to a point having coordinates of N-1075170.38 and E-564308.07; thence turn an angle to the right and run South 02 deg. 36 min. 28 sec. West a distance of 49.47 feet to a point; thence turn an angle to the right and run South 88 deg. 31 min. 12 sec. West a distance of 133.42 feet to the point of beginning;

17 18 S 10 E

Township 18 South, Range 11 East

Commencing at the southwest corner of the  
SE 1/4 of SW 1/4, Section 31, Township 18 South,

31 18 S 11 E





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Range 11 East; thence easterly along the south line of said SE 1/4 of SW 1/4, a distance of 233 feet, more or less, to a point that is 100 feet southwesterly of and at right angles to the centerline of Project No. F-167(9) and the point of beginning of the property herein to be conveyed; thence North 58 deg. 14 min. 45 sec. West parallel to the centerline of said project, a distance of 100 feet, more or less, to a point that is 100 feet southwesterly of and at right angles to the centerline of said project at Station 424+18; thence westerly along a straight line, a distance of 95 feet, more or less, to a point that is 140 feet southwesterly of and at right angles to the centerline of said project at station 425+00; thence southwesterly along a straight line (which if extended would intersect a point that is 301 feet southwesterly of and at right angles to the centerline of said project at Station 426+29) a distance of 50 feet, more or less, to the west line of said SE 1/4 of SW 1/4, the west property line; thence northerly along said west property line (crossing the centerline of said project at approximate State 426+50) a distance of 379 feet, more or less, to a point on a line which extends from a point that is 111 feet northeasterly of and at right angles to the centerline of said project at Station 429+00 to a point that is 155 feet northeasterly of and at right angles to the centerline of said project at Station 426+00; thence southeasterly along said line, a distance of 145 feet, more or less, to said point that is 155 feet northeasterly of and at right angles to the centerline of said project at Station 426+00; thence southeasterly along a straight line, a distance of 205 feet, more or less, to a point that is 111 feet northeasterly of and at right angles to the centerline of said project at Station 424+00; thence South 58 deg. 14 min. 45 sec. East, parallel to the centerline of said project, a distance of 419 feet, more or less, to the south line of said SE 1/4 of SW 1/4, the south property line; thence westerly along said south property line (crossing the centerline of said project at approximate Station 421+55) a distance of 396 feet, more or less, to the point of beginning.  
Said strip of land lying in the SE 1/4 of SW 1/4, Section 31, Township 18 South, Range 11 East, including that part occupied by a county road.





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The following described specifically excluded property situated in Talladega County,  
Alabama

Township 18 South, Range 4 East

Five strips of land one hundred feet in width  
which lie in the SW 1/4 of the SE 1/4, the  
NE 1/4 of the SE 1/4 and the SE 1/4 of the  
NE 1/4 of Section 16; in the W 1/2 of the  
NW 1/4 and the NE 1/4 of the NW 1/4 of Section 15;  
in the NW 1/4 of the SW 1/4, the S 1/2 of NW 1/4  
and the NE 1/4 of the NW 1/4 of Section 11 and the  
E 1/2 of the SW 1/4 and the SW 1/4 of the NE 1/4 of

|    |          |        |
|----|----------|--------|
| 1  | 18 South | 4 East |
| 11 | 18 South | 4 East |
| 15 | 18 South | 4 East |



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Section 1, all being in Township 18 South, Range 4 East, Talladega County, Alabama, said strips are more specifically described as follows:

To reach the point of beginning of the first strip, commence at the Northwest corner of Section 15, Township 18 South, Range 4 East; thence run East along the North boundary line of said Section 15 a distance of 2117.12 feet to a point, such point being the point of beginning of the first strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the right of 136 deg. 45 min. 11 sec. and runs South 47 deg. 14 min. 56 sec. West a distance of 4834 feet, more or less, to a point, such point being called Point "A" for reference hereinafter; such point also being the point of ending of the first strip of land herein described.

To reach the point of beginning of the second strip, commence at Point "A" mentioned above; thence continue South 47 deg. 14 min. 56 sec. West a distance of 983 feet, more or less, to a point, such point being the point of beginning of the second strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning, and continues South 47 deg. 14 min. 56 sec. West a distance of 909 feet, more or less, to a point, such point being the point of ending of the second strip of land herein described.

To reach the point of beginning of the third strip, commence at the Northwest corner of Section 11, Township 18 South, Range 4 East; thence run South along the West boundary line of said Section 11 a distance of 2941.89 feet to a point, such point being the point of beginning of the third strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the left of 122 deg. 24 min. 39 sec. and runs North 58 deg. 13 min. 41 sec. East a distance of 3181 feet, more or less, to a point, such point being the point of ending of the third strip of land herein described.

To reach the point of beginning of the fourth strip, commence at the Northeast corner of Section 1, Township 18 South, Range 4 East; thence run South along the East boundary line of said Section 1 a distance of 1366.25 feet to a point; thence turn a deflection angle to the right of 58 deg. 01 min. 31 sec. and run South 58 deg. 13 min. 41 sec. West a distance of 1562 feet, more or less, to a point, such point being the point of beginning of the fourth strip of land herein described; therefrom, the strip lies 50





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feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues South 58 deg. 13 min. 41 sec. West a distance of 769 feet, more or less, to a point, such point being called Point "B" for reference hereinafter; such point also being the point of ending of the fourth strip of land herein described.

To reach the point of beginning of the fifth strip, commence at Point "B" mentioned above; thence continue South 58 deg. 13 min. 41 sec. West a distance of 788 feet, more or less, to a point, such point being the point of beginning of the fifth strip of land herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues South 58 deg. 13 min. 41 sec. West a distance of 1552 feet, more or less, to a point, such point being the point of ending of the fifth strip of land herein described.



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The following described Specifically Excluded property situated in Tallapoosa County, Alabama:

Township 22 North, Range 22 East

A part of the SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ,  
Section 16, Township 22 North, Range  
22 East, identified as Tract No. 11 of  
Project No. NHF-78(13) in Tallapoosa  
County, Alabama, and being more fully  
described as follows: Commence at the  
southeast corner of said SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ;  
thence westerly along the south line of said  
SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  a distance of 154 meters,  
more or less, to a point that is 45 meters northeasterly  
of and at right angles to the centerline of said  
project and the point of beginning of the property  
herein to be conveyed; thence continuing westerly  
along the south line of said SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , the south  
property line, a distance of 48 meters, more or less,  
to the west property line; thence northerly along said  
west property line a distance of 18 meters, more or  
less, to a point that is 45 meters northeasterly of and  
at right angles to said centerline; thence southeasterly  
along a curve to the right (concave southwesterly) having  
a radius of 803.600 meters, parallel with said centerline,  
a distance of 51 meters, more or less, to the point of  
beginning.

16 Township 22 North Range 22 East

Exhibit B





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Together with those beneficial easements situated in Clay County described as follows:

1. Beneficial easement as described in the Grant of Easement from John Hancock Life Insurance Company dated March 11, 2013, and recorded in RLEST 405, page 1, in the Probate Office of Clay County, Alabama.

Benefitted Parcels:

Township 21 South, Range 8 East

SW 1/4 of SW 1/4

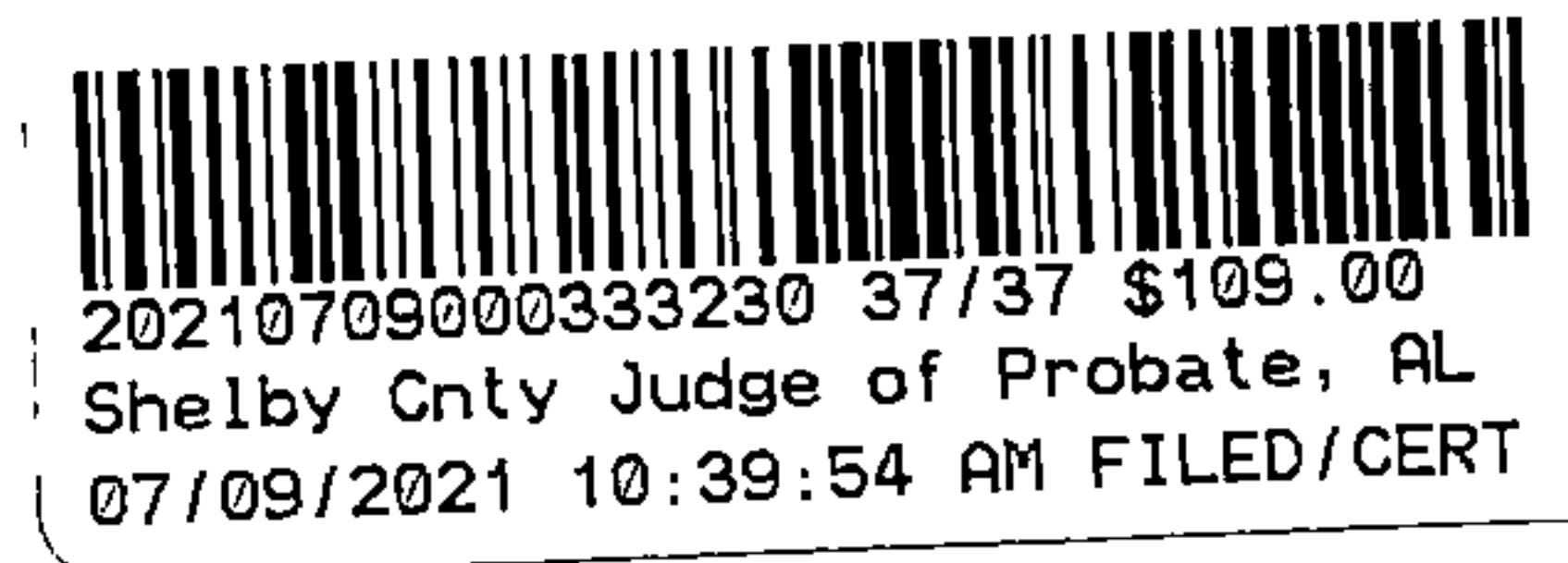
31

21 South

8 East

The Northeast Fourth (NE 1/4)

The North Half of the Northwest Quarter.



Together with those beneficial easements situated in Talladega County described as follows:

1. Beneficial easement as described in the Grant of Easement from Clairmont Springs LLC to Kymulga LLC, dated March 15, 2016, and recorded in Deed Book 1058, page 573, in the Probate Office of Talladega County, Alabama.

Benefitted Parcels:

Township 20 South, Range 5 East

All of Section

17

20 South

5 East