

20210707000329040  
07/07/2021 12:06:17 PM  
ASSIGN 1/1

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 0009220000070013



**ASSIGNMENT OF MORTGAGE**

AL/SHELBY

Assignment Prepared on: **JUN 30 2021**

**ASSIGNOR: GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

**ASSIGNEE: LEGACY MORTGAGE ASSET TRUST 2019-GS3**, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/19/2008, in the amount of \$152,590.09, executed by KEISHA S. DENNIS, MARRIED to HOUSEHOLD FINANCE CORPORATION OF ALABAMA and Recorded: 2/26/2008, Instrument #: 20080226000076560 in SHELBY County, State of Alabama.

Property Address: 182 GARDENSIDE DR, ALABASTER, AL, 35007

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: **JUN 30 2021**

By:

Name:

Toni Martinez  
Document Control Officer

Title:



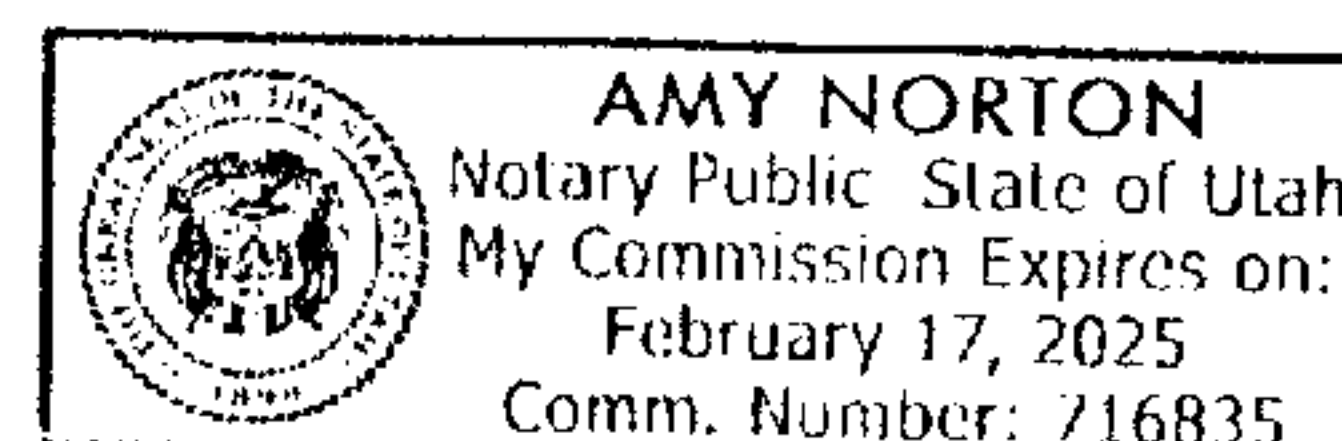
State of UTAH  
County of SALT LAKE

On **JUN 30 2021**, before me, Amy Norton, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Toni Martinez, Document Control Officer, GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Amy Norton

Notary Expires: **FEB 17 2025** / #: **716835**



**Document Prepared by:** Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

AL/SHELBY



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/07/2021 12:06:17 PM  
\$22.00 CHERRY  
20210707000329040

*Ann S. Byrd*