|   | s               | tate of Alabama   |                     | _Space Above This L      | ine for Recording Data      |
|---|-----------------|---|---------------------|--------------------------|-----------------------------|
| This instrument was prepared by:        |                 | Bryant Bank Denise Clements                                 |                     |                          |                             |
|   |                 | 234 Goodwin Crest D<br>Homewood, Alabama                    | •                   |                          |                             |
|   | RELEASE         | OF MORTGAG  | E AND MOD           | FICATION OF              | MORTGAGE                    |
| Bryant Bank                             |                 |   |                     | , whic                   | h is organized and existing |
| under the laws of<br>Bynum Properties   | Alabama<br>Inc  |   | and holder of tha   | t certain Mortgage m     | ade and executed by         |
|   |                 |   |                     |                          | as Mortgagor, and           |
| Bryant Bank                             |                 |   |                     | as Mortgagee on          | 10/3/2005                   |
| Modification of Mo                      |                 |   |                     |                          |                             |
| to secure the debt of                   | •               |   |                     | . T. B. A                | 140,861.25                  |
|   | • •             | n fully paid, satisfied or one <b>Modification of Mortg</b> | _                   | a. The Mortgage was      | s recoraea on               |
| in the Judge of                         | Probate         |   | fo                  | <sup>r</sup> Shelby      | County, Alabama             |
| and is indexed as                       | 2005102100054   | 9130 re-recorded as 2005                                    | 51213000643990 Mod  | lification of Mortgage   | as 20190717000255510        |
| The Mortgage havir                      | ng been complie | ed with, the undersigned                                    | releases the Mortga | age and all of its right | , title and interest        |
| in the Property loca                    | ted at          | Smokey Road, Alaba  | aster, AL 35007     |                          |                             |
| and legally describe                    | d as:           |   |                     |                          |                             |
|   | See Exhibit A   |   |                     |                          |                             |
|   | Jee Lambit A    |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
| LENDER:                                 |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
| Deni                                    | re Clem         | ents  | (Seal)              |                          |                             |
|   |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
| (Witness)                               |                 |   |                     |                          |                             |
| (************************************** |                 |   |                     |                          |                             |
|   |                 |   |                     |                          |                             |
| (Witness)                               |                 |   |                     |                          | page 1 of 2                 |

## 20210707000328510 07/07/2021 10:20:54 AM REL 2/3

| (Lender Acknowledgement)  |          |  |            |                                |  |  |  |  |  |  |
|---|----------|--|------------|--------------------------------|--|--|--|--|--|--|
| State of Alabama I, Hollie Rickett Sadberry   |          | County of <u>Jefferson</u><br>, a Notary Public, in and for sa | _ss.<br>id |                                |  |  |  |  |  |  |
| County in said State, hereby certify that   |          | e Clements   |            |                                |  |  |  |  |  |  |
| whose name(s) as Sr Vice President  |          |  |            |                                |  |  |  |  |  |  |
| of <b>Bryant Bank</b>   | _ , a    | Banking Institution  |            | is/are signed to the foregoing |  |  |  |  |  |  |
| instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, |          |  |            |                                |  |  |  |  |  |  |
| he/she/they, in his/her/their capacity as such  | she      | executed   | the same   |                                |  |  |  |  |  |  |
| voluntarily on the day the same bears date. Given u   | ınder my | hand this the <u>1st</u>                                       | _day of    | July, 2021                     |  |  |  |  |  |  |
|   |          |  |            |                                |  |  |  |  |  |  |
| My commission expires:  HOLLIE RICKETT SADBERRY   |          |  | 2icke      | tt Sadberry                    |  |  |  |  |  |  |
| (Seal) My Commission Expires  December 19, 2024   |          | Notary Public  |            |                                |  |  |  |  |  |  |

**ACKNOWLEDGEMENT** 

## Exhibit A

A parcel of land being part of the property known as Parcel No(s). 1A and 2 recorded in Book 289 page 560, being located in the Northwest Quarter of the Northwest Quarter of Section 31, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence and begin at a 2 inch pipe found at the Southwest Corner of the Northwest Quarter of the Northwest Quarter of Section 31, Township 21 South, Range 2 West, Shelby County, Alabama, thence run North 01 deg. 49 min. 51 sec. West 834.73 feet along the Section line to an iron pin found on the Southerly Right-of-Way line of Shelby County Road No. 12; thence South 82 deg. 42 min. 15 sec. East 536.45 feet along said Southerly Right-of-Way line to an iron pin set on the Easterly side of Birdsong Drive: thence the following six courses along the Easterly side of Birdsong Drive; South 01 deg. 11 min. 53 sec. East 45.04 feet, South 13 deg. 04 min. 12 sec. 73.40 feet, South 24 deg. 10 min. 20 sec. East 108.71 feet; South 30 deg. 21 min. 31 sec. East, 140.28 feet; South 30 deg. 14 min. 14 sec. East, 489.26 feet, South 30 deg. 14 min. 14 sec. East, 9.72 feet to the South line of the Northwest Quarter; thence North 89 deg. 53 min. 47 sec. West 24.54 feet; thence North 29 deg. 59 min. 41 sec. West 281.85 feet along the Westerly side of Birdsong Drive; thence 69 deg. 38 min. 02 sec. West 555.62 feet; thence South 01 deg. 49 min. 51 sec. East 246.53 feet; thence North 89 deg. 53 min. 47 sec. West, 176.50 feet to the point of beginning. Subject to a possible twenty-foot wide easement and utilities within Birdsong Drive; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/07/2021 10:20:54 AM
\$30.00 JOANN
20210707000328510

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