APC Document # 12262592-00/

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124

Title

20210707000328450 07/07/2021 10:10:05 AM ESMTAROW 1/2

hand by Alabama Power Company, a corporation, the receipt and sufficience Power Company, its successors and assigns (hereinafter the "Company"),	cy of which are hereby acknowledged, do hereby grant to said Alabama the following easements, rights, and privileges:
Overhead and/or Underground. The right from time to time to construct, in described below, all poles, towers, wires, conduits, fiber optics, cables, comother facilities useful or necessary in connection therewith (collectively, distribution of electric power and communications, along a route selected Company's facilities are to be installed. The width of the Company's rigoverhead: for underground, the right of way will extend five (5) feet on all the right of way will extend fifteen (15) feet on all sides of said Facilities as	munication lines, transclosures, transformers, anchors, guy wires, and "Facilities"), for the overhead and/or underground transmission and ed by the Company, as determined by the location(s) in which the ght of way will depend on whether the Facilities are underground or sides of said Facilities as and where installed; for overhead Facilities
The Company is further granted all the rights or privileges necessary or purposes above described, including, without limitation, the right of ingre excavate for installation, replacement, repair and removal of said Facilities adjacent to said right of way, the right in the future to install intermediate possible and otherwise keep clear any and all trees, undergrowth, structures, obstraight of way, as applicable. Further, with respect to overhead Facilities, the and cut, all dead, weak, leaning or dangerous trees or limbs outside of the now or hereafter endanger, interfere with, or fall upon any of said overhead.	ess and egress to and from said Facilities, as applicable, the right to s, the right to install, maintain, and use anchors and guy wires on land ples and facilities on said right of way, and also the right to cut, remove, ructions, or obstacles of whatever character, on, under and above said a Company is also granted the right to trim and cut, and keep trimmed a aforementioned right of way that in the opinion of the Company may
The easements, rights and privileges granted hereby shall apply to, and the more particularly described in that certain instrument recorded as Judge of Probate of the above-named County.	word "Property" as used in this instrument shall mean the real property INSTRUMENT #20200813000347080 in the Office of the
If, in connection with the construction or improvement of any public road or any of the Facilities, Grantor hereby grant to the Company the right to release rights granted above; provided, however, the Company shall not relocate outside the boundary of the right of way of any such public road or highway	ocate the Facilities and, as to such relocated Facilities, to exercise the said Facilities on the Property at a distance greater than ten feet (10')
This grant and agreement shall be binding upon and shall inure to the benef representatives, successors and assigns and the words "Company" and "G personal representatives, successors and assigns of such parties.	fit of Grantors, the Company and each of their respective heirs, personal rantors" as used in this instrument shall be deemed to include the heirs,
TO HAVE AND TO HOLD the same to the Company, its successors and a	
IN WITNESS WHEREOF, the said Grantors have caused this instrument t	to be executed by Kathank R. Murphy, its
authorized representative, as of the $\frac{\nu_3}{\nu_1}$ of $\frac{\nu_2}{\nu_3}$, 20 <u>2 </u>
ATTEST (if required) or WITNESS:	GRANTOR: DAL Properties LLC
· · · · · · · · · · · · · · · · · · ·	By: 16cth 1. M.
Signature	Signature
	Agent ac aithurized

W.E. # <u>A1700-08-AT21</u>	Transformer #	XA6367	All facilities on Grantor:	
1/4. 1/4 STR & LOC to LOC:	20S-01E-08 NE/NE			

For Alabama Power Company Corporate Real Estate Department Use Only------For Alabama Power Company Corporate Real Estate Department Use Only------For Alabama Power Company Corporate Real Estate Department Use Only------

Title

CORPORATION NOTARY		
STATE OF		
COUNTY OF		
ļ,		, a Notary Public, in and for said County in said State, hereby
certify that		whose name as
	of	, a corporation, is signed to the foregoing instrument.
	wledged before me on this day that voluntarily for and as the act of sai	t, being informed of the contents of this instrument, as such officer and with id Corporation.
Given under my hand and offici	al seal, this theday of	
[SEAL]		Notary Public
		My commission expires:
CORPORATION/PARTNER	SHIP/LLC NOTARY	
STATE OF ALSBAMS COUNTY OF Shelbs 1, Dawn Resco		, a Notary Public in and for said County in said State, hereby certify that
DAL Properties	<u> </u>	, whose name as of a _^ ととく, acting in its
capacity as	<u>~</u> ; °	of DAL Properties, acting into
		foregoing instrument, and who is known to me, acknowledged before me on
·	he contents of the instrument, he/sl the same voluntarily, for and as the said.	
Given under my hand and officia	l seal this the <u>える</u> day of	June 20)
[SEAL]		Notary Public
	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alab Clerk Shelby County, AL 07/07/2021 10:10:05 AM \$26.00 CHERRY	My commission expires: 3 24 303 bama, County
LAHAN	20210707000328450	alli 5. Beyl