APC Document #	
EASEMENT - DISTRIBUTION FACILITIES	7771075158-001
STATE OF ALABAMA	
COUNTY OF 5/2/01	20210707000328390
This instrument prepared by:	Filed and Recorded Official Public Records Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County Alabama, VI
Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124	Shelby County, AL 07/07/2021 10:09:59 AM S24.00 CHERRY 20210707000328390
	ack R. Williams AKA Jackie
Recu Williams as "Trustee of the Je (hereinafter known as "Grantors", whether one or more) for and in consideration consideration paid to Grantors in hand by Alabama Power Company, a corporation do hereby grant to said Alabama Power Company, its successors and assigns privileges:	tion, the receipt and sufficiency of which are neceby acknowledged.
Overhead and/or Underground. The right from time to time to construct, instances described below, all poles, towers, wires, conduits, fiber optics, cables, communication of electric power and communications, along a route selected from Company's facilities are to be installed. The width of the Company's right overhead: for underground, the right of way will extend five (5) feet on all sides the right of way will extend fifteen (15) feet on all sides of said Facilities as and	nication lines, transclosures, transformers, anchors, guy wites, and cilities"), for the overhead and/or underground transmission and by the Company, as determined by the location(s) in which the of way will depend on whether the Facilities are underground or as of said Facilities as and where installed; for overhead Facilities,
The Company is further granted all the rights or privileges necessary or compurposes above described, including, without limitation, the right of ingress a excavate for installation, replacement, repair and removal of said Facilities, the adjacent to said right of way, the right in the future to install intermediate poles and otherwise keep clear any and all trees, undergrowth, structures, obstruction right of way, as applicable. Further, with respect to overhead Facilities, the Colonidad and cut, all dead, weak, leaning or dangerous trees or limbs outside of the afor now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.	e right to install, maintain, and use anchors and guy wires on land and facilities on said right of way, and also the right to cut, remove, ons, or obstacles of whatever character, on, under and above said impany is also granted the right to trim and cut, and keep trimmed rementioned right of way that, in the opinion of the Company, may
The easements, rights and privileges granted hereby shall apply to, and the wormore particularly described in that certain instrument recorded in Probate of the above-named County.	
If, in connection with the construction or improvement of any public road or high any of the Facilities, Grantor hereby grant to the Company the right to relocate rights granted above; provided, however, the Company shall not relocate said outside the boundary of the right of way of any such public road or highway as	nway, it becomes necessary or desirable for the Company to move the Facilities and, as to such relocated Facilities, to exercise the Facilities on the Property at a distance greater than ten feet (10')
This grant and agreement shall be binding upon and shall inure to the benefit of representatives, successors and assigns and the words "Company" and "Granto personal representatives, successors and assigns of such parties.	Grantors, the Company and each of their respective heirs, personal ors" as used in this instrument shall be deemed to include the heirs,
TO HAVE AND TO HOLD the same to the Company, its successors and assig	. Th
IN WITNESS WHEREOF, the undersigned Grantors have executed this instrumed by the signature (hon-felative)  Witness Signature (hon-felative)  Print Name	Grantor-Signature  Tack R. Williams  Print Name Tousiee
Witness Signature (non-relative)	Grantor Signature
Print Name	Print Name
For Alabama Power Company Corporate Real Estate Department Use Only	
W.E. # A 10170-00-1021 Transformer #	All facilities on Grantor:
14, 11 STR & LOC to LOC: 24N-15E-8 NW 5W	24N-15E-7 SEINE, NETSE