

AUBURNBANK
100 N. GAY ST
PO BOX 3110
AUBURN, AL 36830
LOAN#:2907917

20210707000327150
07/07/2021 08:04:22 AM
REL 1/1

SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS that **AUBURNBANK**, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that **AUBURNBANK** has received full payment and hereby appoints the Clerk of Court to cancel, release, satisfy and discharge said mortgage.

Mortgagor: **CHRISTINA L KIRBY**

Mortgage Date: **5/22/2018**

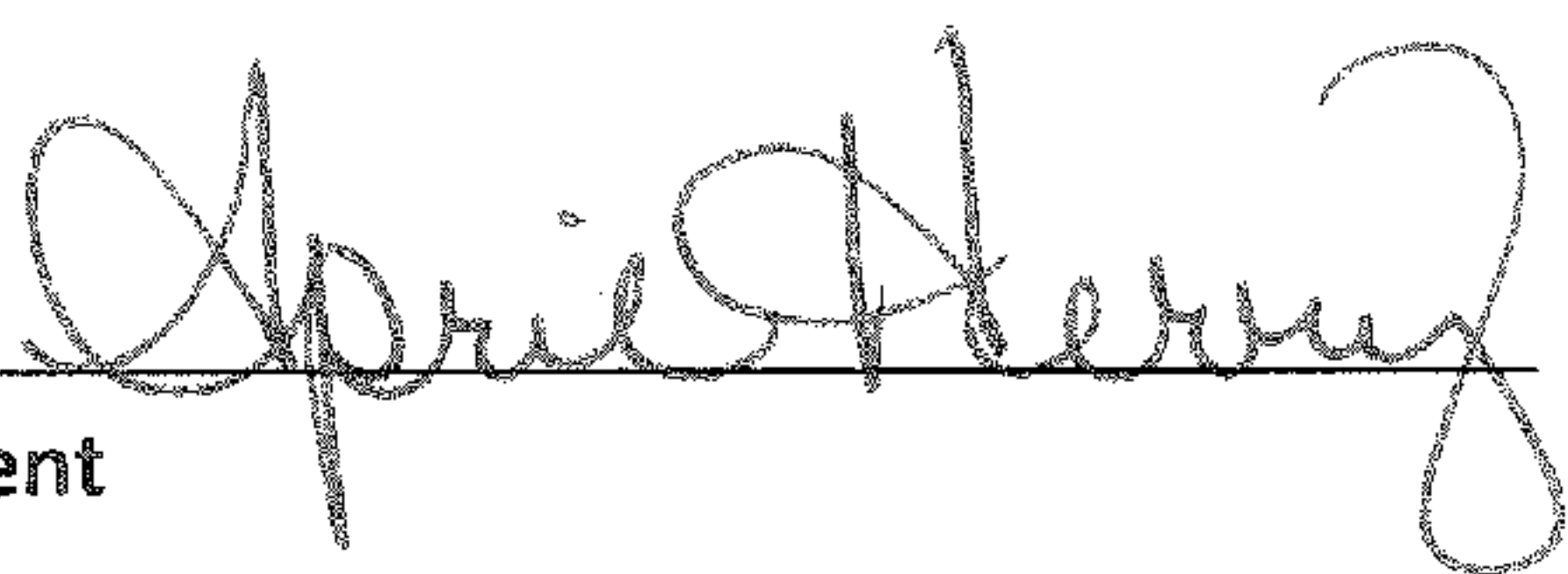
Mortgage Book & Page: **DOC 20080604000226600**

Re-Recorded Mortgage Book & Page:

IN WITNESS WHEREOF, the said **AUBURNBANK** has caused this document to be executed by its duly authorized officer, on this **7/6/2021**.

AUBURNBANK
BY: **April Herring**

As Its: **Vice President**



STATE OF ALABAMA
County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that **April Herring**, whose name as **Vice President** of **AUBURNBANK**, is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said **AUBURNBANK**.

Given under my hand and official seal this **7/6/2021**

Notary Public:



My Commission Expires:

SEP 19 2023

(NOTARY SEAL)

This instrument prepared by:

Madeline Wix
132 N. Gay St.
PO Box 3110
Auburn, AL 36830



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/07/2021 08:04:22 AM
\$22.00 JOANN
20210707000327150



Allen S. Bayl