

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 324830888

20210706000326620  
07/06/2021 02:41:15 PM  
REL 1/1

PREPARED BY: DEBORAH REIMER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



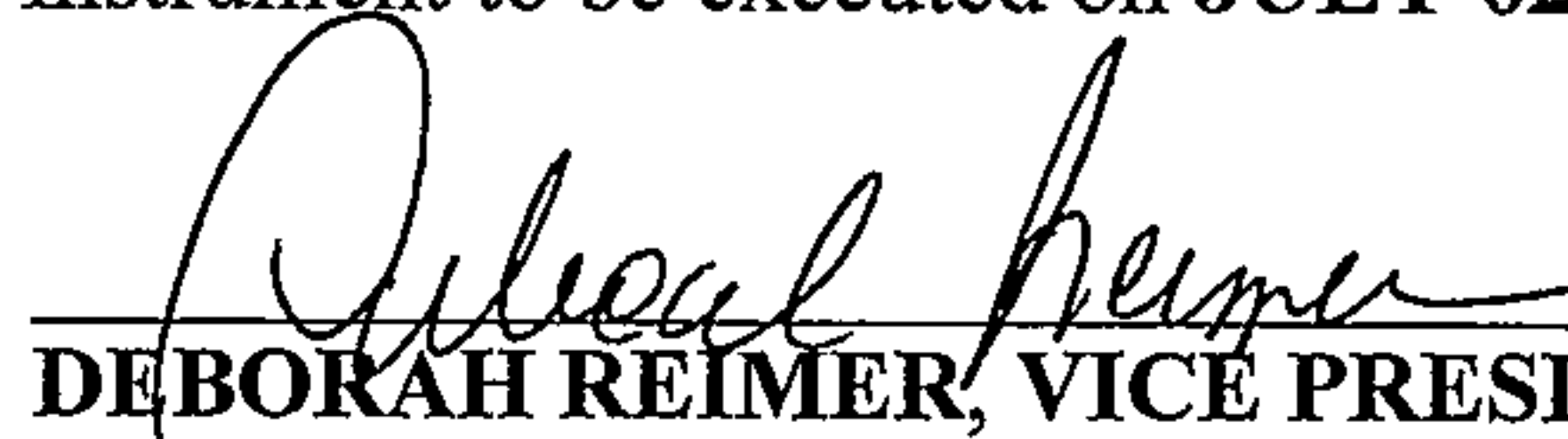
## RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL CREDIT UNION, located at 4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 13, 2019 executed by PATTON KEITH PICKENS; PAULA RUARK PICKENS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 105 STERLING PARK DRIVE, ALABASTER, AL 35007, to PENTAGON FEDERAL CREDIT UNION, Original Mortgagee, and recorded on OCTOBER 24, 2019 as Instrument No. 20191024000391360 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

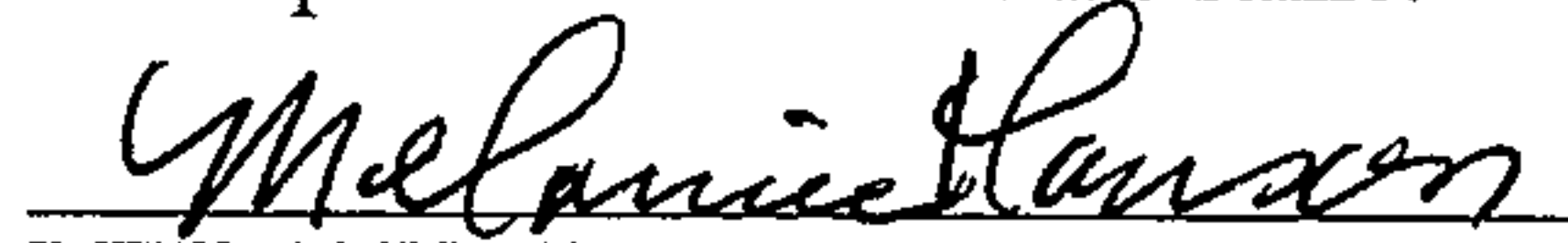
### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 02, 2021.  
PENTAGON FEDERAL CREDIT UNION

  
DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 02, 2021, before me, MELANIE HANSON, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMM. EXP. 09/15/2026)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/06/2021 02:41:15 PM  
\$22.00 CHERRY  
20210706000326620

*Alvin S. Bayl*

POD: 20210614  
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